

# City of Charleston Recreation Department

RecTrac \_\_\_\_

## Summer Camp by the Harbor at Hazel Parker Playground 2023 Lottery Registration Form

Camp Dates (check weeks for which you are applying)

___ Week 1 (June 12th-June 16th) Art Explorers	___ Week 5 (July 17th-July 21st) Pirate Adventure
___ Week 2 (June 20th-June 23rd) Under the Sea *4-day week   No Camp Monday 6/19	___ Week 6 (July 24th-July 28th) Dino Crazy
___ Week 3 (June 26th-June 30th) Lost in Space	___ Week 7 (July 31st-August 4th) Mad Science
<b>*NO CAMP JULY 3rd—JULY 7th</b>	___ Week 8 (August 7th-August 11th) Animal Planet
___ Week 4 (July 10th-July 30th) Camp Olympics	

**Cost: \$60/City Residents; \$75/Non-City Residents**

**Times: 9:00am-12:00pm Ages: 4-10 (Age at the start of each camp week)**

Camp/Playground: Summer Camp by the Harbor at Hazel Parker Playground Male \_\_\_\_\_ Female \_\_\_\_\_

Child's Legal Name \_\_\_\_\_

(As appears on Birth Certificate)

FIRST

MIDDLE

LAST

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Street Address \_\_\_\_\_ Apartment Number \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_

Are you also registering a sibling for this program? Yes \_\_\_ No \_\_\_

**Siblings will be linked.**

Sibling Name(s): \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Are you a resident of the City of Charleston? Yes \_\_\_ No \_\_\_ Staff verification of residency \_\_\_\_\_

Emergency Contact (if parents cannot be contacted)

Emergency Name \_\_\_\_\_ Emergency Phone Number \_\_\_\_\_

Emergency Contact's Address: \_\_\_\_\_

### **INSURANCE INFORMATION**

All participants must register and have insurance before beginning summer day camp.

\_\_\_\_\_ I have my own accident insurance coverage with \_\_\_\_\_

\_\_\_\_\_, I, the undersigned, do hereby give approval for my child to be enrolled in the above camp. I also acknowledge that the City of Charleston Recreation Department will issue no refunds if you choose to not have registrant participate in camp for whatever the cause. I also agree to be financially responsible for any damages or equipment issued to registrant that is not returned in a timely manner.

\_\_\_\_\_  
PARENT OR LEGAL GUARDIAN

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DEPARTMENT OF RECREATION STAFF

**APPLICATION DUE BY 5PM WEDNESDAY, MARCH 1ST**

# Release of Liability for Minor Participants

## Read before signing

IN CONSIDERATION OF \_\_\_\_\_, my minor child/ward ("my child"), being allowed to participate in any way in the City of Charleston, Department of Recreation program; travel on field trips, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury to my child from the activities involved in these programs is significant, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE THE other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event (HEREIN AFTERWARDS REFERED TO AS "RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property incident to my child's involvement or participation in these programs which includes transporting my child to and from such programs, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
3. FOR MYSELF, SPOUSE, AND CHILD, I KNOWINGLY AND FREELY ASSUME ALL RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my child's participation; and,
4. I willingly agree to comply with the program's stated and customary terms and conditions for participation. If I observe any unusual significant concern in my child's readiness for participation and/or in the program itself, I will remove my child from the participation and bring such attention of the nearest official immediately; and,
5. I, for myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY INDEMNIFY AND HOLD HARMLESS all the above Releasees from any and all liabilities incident to my involvement or participant in these programs, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_  
(PARENT/GUARDIAN SIGNATURE) (PRINTED NAME) DATE SIGNED

### UNDERSTANDING OF RISK

I understand the seriousness of the risks involved in participating in this program, my personal responsibilities for adhering to rules and regulation, and accept them as a participant.

X \_\_\_\_\_  
(PARENT/GUARDIAN SIGNATURE) (PRINTED NAME) DATE SIGNED

# EMERGENCY INFORMATION AND CONSENT

Given to and carried by Camp Counselors for emergency situations

Participant's Name \_\_\_\_\_ Nickname \_\_\_\_\_

Mother's Name \_\_\_\_\_ Employer \_\_\_\_\_

Work Address \_\_\_\_\_ City \_\_\_\_\_

Work Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Employer \_\_\_\_\_

Work Address \_\_\_\_\_ City \_\_\_\_\_

Work Phone \_\_\_\_\_

Family Physician Name \_\_\_\_\_

Work Phone \_\_\_\_\_ City \_\_\_\_\_

**Allergies** (list all or NKA-if none) \_\_\_\_\_

**Medical Conditions** \_\_\_\_\_

I/we hereby grant consent to any and all Health Care Providers designated by City of Charleston, Department of Recreation to provide my child, \_\_\_\_\_, any necessary care as result of any injury/illness. This consent includes First Aid and transportation to/from Health Care Providers by Emergency Services.

\_\_\_\_\_  
**PARENT SIGNATURE**

\_\_\_\_\_  
**DATE**

## IMAGE RELEASE

In consideration of \_\_\_\_\_, my minor child/ward being allowed to participate in any way in the City of Charleston, Department of Recreation Program, related events and activities, the undersigned agrees that such participants likeness may be photographed or videotaped and that such image may be published in an outlet used to promote or publicize the program.

\_\_\_\_\_  
**PARENT SIGNATURE**

\_\_\_\_\_  
**DATE**

Authorized names, phone numbers and drivers license # of person (s) for child pick up.

*Please don't forget to include yourself, any other guardians, or spouse, if applicable.*

Full Name:	Phone Number:	Drivers License #
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____

### REGISTRATION AGREEMENT

1. Program services will be provided at Hazel Parker Playground from June 6th to August 12th, 2022, unless other dates apply.
2. I am responsible for making any payments for all services rendered including before and after camp care as well as field trip money. There is a fee for checks returned for insufficient funds.
3. I understand that my child will not be released to any person not authorized on the registration form.
4. I am responsible for the sign-in and sign-out of my child on a daily basis unless my child has permission to walk
5. If my child has discipline problems, I agree to adhere to the policy and my child can be removed from camp without refund.
6. It is my responsibility to arrange for the pickup of my child each day from camp (unless the child has written permission to walk) by myself, a legal guardian, or an authorized person listed on my information packet. If I am late, I agree to pay a \$1 per minute charge for time after summer camp ends.
7. Cancellations due to inclement weather may result and this will occur without payment refund.
8. The City of Charleston Summer Day Camp program reserves the right to terminate services if the child's placement is not satisfactory. Parents reserve the same right if dissatisfied with the program.
9. The City of Charleston Tax ID number is 57-6000226 for tax purposes. Receipts should be kept as the official statement for proof of payment made.
10. I have read and agree with the fees stipulated for this program.
11. I have read and agree with the Liability Clause of this program.
12. My child's medical/emergency/insurance information has also been furnished.
13. **No refunds.**

\_\_\_\_\_  
Parent or Guardian signature

\_\_\_\_\_  
Date

APPLICATION DUE BY 5PM WEDNESDAY, MARCH 1ST

**Please keep this page for your records** with the weeks you selected to be entered into the lottery registration for Hazel Parker Playground, Summer Camp by the Harbor.

After the lottery is run, you will receive an email to inform you of which weeks your child has received, as well as weeks for which your child has been waitlisted.

You will receive this email no later than March 9th, 2023

## *Summer Camp by the Harbor*

Hazel Parker Playground, 70 East Bay Street, Charleston, SC 29401

Drop off **starts at 9:00AM** on the enclosed playground.  
Pick up is at 12:00PM in the building.

Lunch Bunch will be offered this summer. Lunch is not provided.  
12:00-1:00PM | \$4/day/child | sign up at drop off

Please note that there is no early drop off time.

<p>___ Week 1 (June 12th-June 16th)</p> <p>Theme: Art Explorers</p>	<p>___ Week 5 (July 17th-July 21st)</p> <p>Theme: Pirate Adventure</p>
<p>___ Week 2 (June 20th-June 23rd)</p> <p>Theme: Under the Sea *4 Day Week / No Camp Monday 6/19</p>	<p>___ Week 6 (July 24th-July 28th)</p> <p>Theme: Dino Crazy</p>
<p>___ Week 3 (June 26th-June 30th)</p> <p>Theme: Lost in Space</p>	<p>___ Week 7 (July 31st-August 4th)</p> <p>Theme: Mad Science</p>
<p>NO CAMP July 3rd-July 7th</p>	<p>___ Week 8 (August 7th-August 11th)</p> <p>Theme: Animal Planet</p>
<p>___ Week 4 (July 10th-July 30th)</p> <p>Theme: Camp Olympics</p>	<p>Questions? Email Taylor at oconnort@charleston-sc.gov</p>

**APPLICATION DUE BY 5PM WEDNESDAY, MARCH 1ST**

Applications submitted after the deadline will be automatically waitlisted.