



EMERGENCY MEETING OF CHARLESTON CITY COUNCIL 5:30 P.M., MAY 4, 2020

Dial-in information:

Telephone: 1-929-205-6099

Access Code: 530 098 477

1. Call to Order
2. Roll Call
3. Invocation
4. Update on the City's response to COVID-19 - *Mayor John J. Tecklenburg and Shannon Scaff, Emergency Management Director*
5. Emergency approval to accept the DHEC grant amendment (COVID Healthcare Preparedness Program grant award) in the amount of \$147,516.50 for the Lowcountry Healthcare Coalition to support the Charleston Fire Department to purchase decon equipment, storage building. A 20% in-kind match is required.
6. Adjourn

COMMITTEE / COUNCIL AGENDA

5.)

TO: John J. Tecklenburg, Mayor

FROM: Fire Chief Daniel Curia DEPT. Fire

SUBJECT: CITY OF CHARLESTON FIRE DEPARTMENT -2020 HEALTHCARE PREPAREDNESS PROGRAM (HPP)

REQUEST: To accept the DHEC grant amendment in the amount of \$147,516.50
For the Lowcountry Healthcare Coalition to support the Charleston
Fire Dept. to purchase decon equipment, storage building.

COMMITTEE OF COUNCIL: W&M DATE: May 4, 2020

COORDINATION: This request has been coordinated with: *(attach all recommendations/reviews)*

	Yes	N/A	Signature of Individual Contacted	Attachment
Corporate Counsel	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>
Cap. Proj. Cmte. Chair	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>
<u>City of Chs. Fire Dept.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Daniel P. Curia</u>	<input type="checkbox"/>
<u>Grants Manager</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>

FUNDING: Was funding previously approved? Yes No N/A

If yes, provide the following: Dept./Div.: _____ Account #: _____

Balance in Account _____ Amount needed for this item _____

Does this document need to be recorded at the RMC's Office? Yes No

NEED: Identify any critical time constraint(s).

CFO's Signature: _____

FISCAL IMPACT:

20% in-kind match required.

Mayor's Signature: _____

John J. Tecklenburg, Mayor

ORIGINATING OFFICE PLEASE NOTE: A FULLY STAFFED/APPROVED (except Mayor's Signature) PACKAGE IS DUE IN THE CLERK OF COUNCIL'S OFFICE NO LATER THAN 10:00AM THE DAY OF THE CLERK'S AGENDA MEETING.



City of Charleston

South Carolina

JOHN J. TECKLENBURG
MAYOR

DANIEL M. CURIA
FIRE CHIEF

Charleston Fire Department

To: Mayor John J. Tecklenburg
City Council
From: Fire Chief Daniel Curia *DMC*
Date: April 27, 2020

Subject: FY2020 BP01 w/ COVID Healthcare Preparedness Program grant award

The U.S. Department of Health and Human Services (HHS) Office of the Assistant Secretary for Preparedness and Response (ASPR) leads the country in preparing for, responding to, and recovering from the adverse health effects of emergencies and disasters. This is accomplished by supporting the nation's ability to withstand adversity, strengthening health and emergency response systems, and enhancing national health security. ASPR's Hospital Preparedness Program (HPP) enables the health care delivery system to save lives during emergencies and disaster events that exceed the day-to-day capacity and capability of existing health and emergency response systems.

The Charleston Fire Department (CFD) is seeking approval for an amendment aware for FY2020 BP01 w/ COVID Healthcare Preparedness Program grant award administered by SC Department of Health and Environmental Control (DHEC).

This is a request to accept and amendment for grant funding approved by DHEC in the amount of \$147,516.50 to help support the Lowcountry Healthcare Coalition, which the Department is a member of. The total grant award is now \$225,270.50. The decontamination, storage building, and trailer repairs will assist the department and region in being better equipped to prevent exposures, protect assets for Charleston.

The project performance start date for this grant is July 1, 2019 and ends June 30, 2020 and June 30, 2021 depending on the project. This grant does require a 20% in-kind match, which will be satisfied with salaries associated with the projects.

Please feel free to contact me with any questions.

SC DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
CONTRACT AMENDMENT

WHEREAS, by Contract LC-0-413 dated 01/06/2020, the SC Department of Health and Environmental Control (DHEC) entered into a Contract with the City of Charleston to assist with meeting Healthcare Preparedness Capabilities outlined in the Health and Human Services (HHS) Assistant Secretary for Preparedness and Response (ASPR) Hospital Preparedness Program (HPP) and

WHEREAS, DHEC is desirous of amending said Contract as follows:

Section A. Scope of Services: *add A. 1. a. 4 and A. 1. a 5 as follows-*

- A.1.a.4). Utilize funds from this contract within project guidelines defined by the South Carolina Healthcare Preparedness Program, in alignment with the Secretary for Preparedness and Response-Healthcare Preparedness Program not to exceed \$37,000.00, to purchase a temporary warehouse/storage building for storage of Coalition assets within the approved Lowcountry Healthcare Coalition project guidelines and provide maintenance on trailer assets.
- A.1.a.5). Utilize funds from this contract within project guidelines defined by the South Carolina Healthcare Preparedness Program, in alignment with the Secretary for Preparedness and Response-Healthcare Preparedness Program National Bioterrorism HPP COVID-19 funding not to exceed \$110,516.50, to purchase (4) AeroClave Decontaminations Systems along with Vital Oxide Disinfectant Solution.

Section C. Compensation: *add C. 1. increase dollar amount by \$37,000.00 + \$110,516.50 and C. 2. increase dollar amount by \$37,000.00 and add C. 3. Refers to COVID-19 HPP Funding – as follows-*

- C.1. DHEC agrees to reimburse the Contractor for the expense of services in Section A \$225,270.50 (an increase of \$147,516.50)
- C. 2. In no event shall the total reimbursement under this Contract exceed \$114,754.00 (an increase of \$37,500).
during the budget period July 1, 2019 – June 30, 2020.
- C. 3. In no event shall the total reimbursement under this Contract exceed \$ 110,516.50 during the budget period July 1, 2019 – June 30, 2021.

NOW THEREFORE, the referenced Contract is amended as specified above provided that all other terms and conditions of the Contract remain the same.

IN WITNESS WHEREOF the DHEC and Contractor have executed and delivered this Amendment.

CONTRACTOR

SOUTH CAROLINA DEPARTMENT OF
HEALTH AND ENVIRONMENTAL CONTROL

BY: _____

John Tecklenburg, Mayor

(Date)

BY: _____

Raymond E. Barteet, Jr., PHP Director

(Date)