



MEETING OF CITY OF CHARLESTON

ARMY CORPS 3X3 ADVISORY COMMITTEE 9:30 A.M., December 14, 2022

Dial-in information:

Telephone: +1 929 205 6099

Meeting ID: 899 3077 6173

Access Code: 447717

1. Welcome, Chairman
2. Update from City, Dale Morris
 - a. USACE 3x3 Charleston Peninsula Study
 - b. City water plan
 - c. Rosemont Resilience Plan
 - d. National Academies of Science conference
 - e. preview of draft of Sea Level Rise Strategy
 - f. remaining Committee questions
3. Discussion, Chairman
 - a. 2023 Committee membership (current terms expire April 2023)
 - b. Meeting calendar and topics for 2023 1st quarter
 - c. Ordinance Review
4. Closing

