



*City of Charleston  
South Carolina*

*Chief of Council Department*

## **PUBLIC SAFETY COMMITTEE MEETING**

**Conference Call #: 1-929-205-6099**

**Access Code: 92103951294**

**November 7, 2022**

**2:00 p.m.**

### **AGENDA**

1. Moment of Silence
2. Minutes:
  - September 6, 2022
  - September 12, 2022
3. Approval to accept the 2023 JAG OHSJP grant in the amount of \$27,521 for two multispectral cameras, a 360 degree camera, software, a tripod, and rain kit. The award notice occurred 10-18-22 with an acceptance deadline of 11-16-22. There is a 10% match of the total cost (\$30,580) required for this grant (\$3,059).
4. Update from Turn 90
5. Discussion regarding September 4<sup>th</sup> incident on King Street

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY  
OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS  
POST OFFICE BOX 1993  
BLYTHEWOOD, SOUTH CAROLINA 29016

**GRANT AWARD**

**Subgrantee:** City of Charleston  
**Grant Title:** Forensic Photography Project  
**Grant Period:** 10/01/2022 - 9/30/2023      **Budget Period:** 10/01/2022 – 9/30/2023  
**Date of Award:** October 1, 2022      **Grant No.:** 5G001322  
**Amount of Award:** \$27,521

In accordance with the provisions of the Justice Assistance Grant (JAG) Program, ALN No. 16.738 (Federal JAG Grant #15PBJA-22-GG-00595-MUMU), and on the basis of the application submitted, the South Carolina Department of Public Safety (SCDPS) hereby awards to the foregoing Subgrantee a grant in the federal amount shown above, for the project specified in the application and within the purposes and categories authorized for the Justice Assistance Grants Program.

This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award.


**Payment of Funds:** Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended (e.g., invoices, contracts, itemized expenses, etc.). A copy of the grant application, which includes the approved budget is available on [www.scdpsgrants.com](http://www.scdpsgrants.com) for the subgrantee's use in completing the request for payment forms.

The grant shall become effective, as of the date of the award, upon the return of this form to the Office of Highway Safety and Justice Programs signed by the Official Authorized to Sign in the space provided below. This award must be accepted within thirty (30) days from the date of the award, and such quarterly and other reports required by the South Carolina Department of Public Safety must be submitted in accordance with regulations.

ACCEPTANCE FOR THE SUBGRANTEE

ACCEPTANCE FOR THE SCDPS

\_\_\_\_\_  
John Tecklenburg, Mayor  
Charleston Police Department

  
\_\_\_\_\_  
Phil Riley, Director  
Office Of Highway Safety and Justice Programs

**GRANT AWARD DATA: THIS AWARD IS SUBJECT TO THE GRANT TERMS AND CONDITIONS AND ATTACHED SPECIAL CONDITIONS.**

# IMPORTANT GRANT DATES

## JUSTICE ASSISTANCE GRANT PROGRAM FFY 2023

### 2022

**OCTOBER 1**

Effective Grant Start Date

Special Conditions and Grant Award Document are due within 30 days of receipt of award documents

**OCT/NOV TBD**

Grants Management Workshop

### 2023

**JANUARY TBD**

FFY 2024 CJ/JJ Grant Solicitation Workshop

\***JANUARY 13**

Performance Measurement Tool (PMT) Report Due (Oct-Dec Reporting)

**FEBRUARY**

Prepare Continuation & New Grant Proposals for FFY 2024

\***FEBRUARY 1**

\*\*Request for Payment/Quarterly Fiscal Report Due (Oct-Dec)

**MARCH TBD**

**FFY 2024 APPLICATIONS DUE**

\***APRIL 14**

Performance Measurement Tool (PMT) Report Due (Jan-March Reporting)

\***MAY 1**

Progress Report Due (Oct-March Reporting)  
\*\*Request for Payment/Quarterly Fiscal Report Due (Jan-March)

\***JULY 14**

Performance Measurement Tool (PMT) Report Due (April-June Reporting)

\***AUGUST 1**

Request for Payment/Quarterly Fiscal Report Due (April-June)  
**FINAL SUBMISSION DATE FOR BUDGET REVISION REQUESTS**

**SEPTEMBER 30**

Grant End Date

\***OCTOBER 13**

Final Performance Measurement Tool (PMT) Report Due (July-Sept Reporting)

\***NOVEMBER 15**

Final Progress Report Due (Oct -Sept Reporting)  
\*\*Final Request for Payment/Quarterly Fiscal Report Due (July-Sept)  
Property Control Form deadline

\*All due dates listed in red require subgrantee attention and MUST be completed. Please contact your Program Coordinator with questions.

**\*\*Requests for Payments can be submitted once a month or quarterly. If submitted once a month, there is no specific due date. However, if submitting quarterly, please note dates. Send all requests for payment (RFPs) and accounting correspondence to [GrantsAccounting@SCDPS.GOV](mailto:GrantsAccounting@SCDPS.GOV).**



## South Carolina Department of Public Safety

Office of Highway Safety and Justice Programs

October 14, 2022

The Honorable John Tecklenburg, Mayor  
City of Charleston  
80 Broad Street  
Abbeville, South Carolina 29401-0304

RE: Justice Assistance Grant Program No. 5G001322  
Forensic Photography Project

Dear Mayor Tecklenburg:

I am pleased to provide you with a grant award in the amount of \$27,521 for the above-referenced grant project. To complete the contract for this award, it is necessary for you, as the Official Authorized to Sign, to return the signed grant award within 30 days from the date of this award.

The Office of Highway Safety and Justice Programs (OHSJP) offers subgrantees the option to use electronic or digital signatures to execute OHSJP award documents. Signed award documents may be emailed to Kayla Boston at [KaylaBoston@scdps.gov](mailto:KaylaBoston@scdps.gov).

Copies of the Request for Payment/Quarterly Fiscal Report Forms are attached. The financial reports should be completed for each calendar quarter ending date and are due 30 days after the end of the quarter. The due dates and periods covered for programmatic progress reports are indicated within the attached special conditions.

Please contact your Program Coordinator for more information regarding this award.

Sincerely,

Phil Riley  
Director

Attachments

c: Ms. Judith Gordon  
Justice Assistance Grant Official File

## Overview

**STATE OF SOUTH CAROLINA  
DEPARTMENT OF PUBLIC SAFETY  
Office of Highway Safety and Justice Programs  
Justice Assistance Grant Program**

The South Carolina Department of Public Safety's Office of Highway Safety and Justice Programs (OHSJP) has been designated as the State Administrative Agency (SAA) of the Justice Assistance Grant (JAG) Program for South Carolina. The purpose of the JAG Program is to assist state agencies and units of local government in carrying out specific programs which offer a high probability of improving the functioning of the criminal justice system. Special emphasis is placed on projects that advance national and state drug control priorities. In accordance with the JAG, grant funds may be awarded to state agencies and units of local government for the purposes of enforcing state and local laws that establish offenses similar to offenses established in the Controlled Substances Act (21 U.S.C. 801 et seq.); improving the functioning of the criminal justice system; and emphasizing prevention and control of violent crime and serious offenders. Grants may provide for personnel, equipment, training, technical assistance, and criminal justice information systems for the more widespread apprehension, prosecution, adjudication, detention and rehabilitation of persons who violate criminal laws. In addition, funds are available for projects that facilitate the implementation of innovative initiatives aimed at crime and drug control.

Version:

Application Deadline: 2022-03-25

Application #: T23105

Grant #:

Award Date:

State Start Date: 2022-10-01

State End Date: 2023-09-30

## Budget

CATEGORIES	GRANTOR	CASH MATCHING FUNDS	TOTAL
<b>PERSONNEL - SALARIES:</b>			
Position Title	Annual Salary/Rate	% of Time On Project	
<b>TOTAL SALARIES:</b>			
	\$0	\$0	\$0
<b>EMPLOYER CONTRIBUTIONS (Fringe Benefits)</b>			
Description	Rate	X Base	
Social Security & Medicare (FICA)			
Retirement			
Workers Compensation Insurance			
Unemployment Insurance (on first \$7,000 only)			
Health Insurance			
Dental Insurance			
Pre-Retirement Death Benefit			
Accident Death Benefit (Police Officers)			
Other Employer Contributions (Itemize)			
<b>TOTAL EMPLOYER CONTRIBUTIONS:</b>			
	\$0	\$0	\$0
<b>TOTAL PERSONNEL:</b>			
	\$0	\$0	\$0
<b>CONTRACTUAL SERVICES:</b>			
<b>(Itemize - DO NOT include professional fees for doctors, psychologists, etc.)</b>			
Description	Cost	Quantity	
	\$0	\$0	\$0
<b>TOTAL CONTRACTUAL SERVICES:</b>			
	\$0	\$0	\$0

**TRAVEL:****(Itemize-include mileage, airline cost, lodging, per diem, parking, car rental)**

Description	Cost	Quantity			
			\$0	\$0	\$0
<b>TOTAL TRAVEL:</b>			\$0	\$0	\$0

**EQUIPMENT (\$1,000 or more per Unit):****(Itemize - DO NOT USE BRAND NAME. Also, DO NOT include leased, rented items or software)**

Description	Cost	Quantity			
Multispectral Camera	6867	2	\$12,361	\$1,373	\$13,734
360 Degree Camera	7085	1	\$6,376	\$709	\$7,085
<b>TOTAL EQUIPMENT:</b>			\$18,737	\$2,082	\$20,819

**OTHER:**

Description	Cost	Quantity			
Presentation software and license	8916	1	\$8,024	\$892	\$8,916
Tripod	246	1	\$221	\$25	\$246
Rain Kit	599	1	\$539	\$60	\$599
<b>TOTAL OTHER:</b>			\$8,784	\$977	\$9,761
<b>TOTAL PROJECT COST:</b>			\$27,521	\$3,059	\$30,580