



# CITY OF CHARLESTON TECHNICAL REVIEW COMMITTEE (TRC)

**RESULTS**

## Site Plans and Subdivisions

9/30/2021

SITE PLANS, SUBDIVISION CONCEPT PLANS, PRELIMINARY SUBDIVISION PLATS, ROAD CONSTRUCTION PLANS AND PHASING PLANS

A meeting of the City of Charleston Technical Review Committee was held at 9:00 a.m. on the above date via Zoom. The following applications were reviewed:

### #1 UEC AVIATION HANGAR

#### SITE PLAN

Project Classification: SITE PLAN  
Address: 2742 FORT TRENHOLM ROAD  
Location: JOHNS ISLAND  
TMS#: 319-00-00-014, -141  
Acres: 1.05  
# Lots (for subdiv): -  
# Units (multi-fam./Concept Plans): -  
Zoning: LI

City Project ID #: TRC-SP2021-000424

Submittal Review #: 2ND REVIEW  
Board Approval Required:

Owner: CHARLESTON COUNTY AVIATION AUTHORITY  
Applicant: ADC ENGINEERING  
Contact: PHILIP STROPE

843-566-0161

phils@adcengineering.com

Misc notes: Construction of an aircraft parking hangar and associated site work. [Project CSS Page](#)

**RESULTS: Revise and resubmit to TRC.**

### #2 GRACE EPISCOPAL CHURCH PARISH HALL

#### SITE PLAN

Project Classification: SITE PLAN  
Address: 98 WENTWORTH STREET  
Location: PENINSULA  
TMS#: 457-04-01-029  
Acres: 1.16  
# Lots (for subdiv): -  
# Units (multi-fam./Concept Plans): -  
Zoning: LB

City Project ID #: TRC-SP2020-000356

Submittal Review #: 3RD REVIEW  
Board Approval Required: BAR, BZA-SD

Owner: GRACE EPISCOPAL CHURCH  
Applicant: ADC ENGINEERING  
Contact: JEFF WEBB

843-566-0161

jeffw@adcengineering.com

Misc notes: New 2-story Parish Hall addition with offices and classrooms. [Project CSS Page](#)

**RESULTS: Revise and resubmit to TRC.**

### #3 SPINX #368 - WEST WILDCAT VILLAGE

#### SITE PLAN

Project Classification: SITE PLAN  
Address: 4000 WEST WILDCAT BLVD  
Location: WEST ASHLEY  
TMS#: 306-00-00-012  
Acres: 5.66  
# Lots (for subdiv): -  
# Units (multi-fam./Concept Plans): -  
Zoning: GB

City Project ID #: TRC-SP2020-000317

Submittal Review #: 4TH REVIEW  
Board Approval Required: DRB, DRC

Owner: THE SPINX COMPANY  
Applicant: HLA, INC.  
Contact: RON FELKEL

843-763-1166

rfelkel@hlainc.com

Misc notes: Construction of Spinx Gas Station with convenience store and car wash. [Project CSS Page](#)

**RESULTS: Pending final documentation. Once approved, submit to Zoning for stamping.**

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#### #4 SPINX - MAYBANK HIGHWAY

##### SITE PLAN

Project Classification: SITE PLAN

City Project ID #: TRC-SP2021-000434

Address: MAYBANK HIGHWAY

Location: JOHNS ISLAND

TMS#: 313-00-00-530, -292, -293

Acres: 2.34

# Lots (for subdiv): -

# Units (multi-fam./Concept Plans): -

Zoning: GB, LB, BP

Submittal Review #: 1ST REVIEW

Board Approval Required: DRB

Owner: THE SPINX COMPANY

Applicant: HLA, INC.

Contact: RON FELKEL

843-763-1166

rfelkel@hlainc.com

Misc notes: Gas station, convenience store, and small office. [Project CSS Page](#)

**RESULTS: Revise and resubmit to TRC.**

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#### #5 JAMES ISLAND CENTER, PHASE II SITE IMPROVEMENTS

##### SITE PLAN

Project Classification: SITE PLAN

City Project ID #: TRC-SP2018-000193

Address: 1739 MAYBANK HIGHWAY

Location: JAMES ISLAND

TMS#: 424-01-00-005

Acres: 6.7

# Lots (for subdiv): -

# Units (multi-fam./Concept Plans): -

Zoning: GB

Submittal Review #: 3RD REVIEW

Board Approval Required: DRB

Owner: BEATTY MANAGEMENT COMPANY

Applicant: JOHNSON LASCHOBER & ASSOC.

Contact: LAURA CABINESS

703-821-0500

lcabiness@thejlagroup.com

Misc notes: Parking and dumpster area improvements. [Project CSS Page](#)

**RESULTS: Revise and resubmit to TRC.**

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#### #6 195 ROMNEY STREET QUADRAPLEX

##### SITE PLAN

Project Classification: SITE PLAN

City Project ID #: TRC-SP2021-000417

Address: 195 ROMNEY STREET

Location: PENINSULA

TMS#: 463-15-02-064, -065, -066, -068

Acres: 0.18

# Lots (for subdiv): -

# Units (multi-fam./Concept Plans): 4

Zoning: DR-2F

Submittal Review #: 3RD REVIEW

Board Approval Required:

Owner: NEW ISRAEL REFORMED EPISCOPAL CHURCH

Applicant: P.A.S.T.O.R.S. INC.

Contact: F.A. JOHNSON, II,  
ESQ

803-665-5562

fajohnson@fajc.com

Misc notes: 4-unit affordable townhome development. [Project CSS Page](#)

**RESULTS: Pending final documentation. Once approved, submit to Zoning for stamping.**

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#### #7 PROJECT THROUGHPUT - EARLY SITE PACKAGE

##### SITE PLAN

Project Classification: SITE PLAN

City Project ID #: TRC-SP2021-000438

Address: CHARLESTON REGIONAL PARKWAY

Location: CAINHOY

TMS#: 267-00-00-095

Acres: 162.07

# Lots (for subdiv): -

# Units (multi-fam./Concept Plans): -

Zoning: LI

Submittal Review #: 3RD REVIEW

Board Approval Required:

Owner: SOUTH CAROLINA PORTS AUTHORITY

Applicant: THOMAS & HUTTON

Contact: SCOTT GREENE

912-547-8476

greene.s@tandh.com

Misc notes: Early site work to include tree removal, clearing of vegetation, and rough grading. [Project CSS Page](#)

**RESULTS: Pending final documentation. Once approved, submit to Zoning for stamping.**

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**#8 WOODFIELD II AT POINT HOPE**

**SITE PLAN**

Project Classification: SITE PLAN

City Project ID #: TRC-SP2020-000389

Address: POINT HOPE PKWY, FOUNDATION ST., HOPE

Location: CAINHOY

Submittal Review #: 2ND REVIEW

TMS#: 262-00-00-008

Board Approval Required: DRB

Acres: 10

# Lots (for subdiv): -

Owner: WOODFIELD INVESTMENTS, LLC

# Units (multi-fam./Concept Plans): 223

Applicant: THOMAS & HUTTON

843-725-5276

Zoning: PUD

Contact: BRIAN RILEY

riley.b@tandh.com

Misc notes: Mixed use project (multi-family and retail) - 7 buildings, parking, and associated site improvements. [Project CSS Page](#)

**RESULTS: Revise and resubmit to TRC.**

Individuals with questions concerning the above items should contact Eric Schultz, TRC Administrator, in the Department of Planning, Preservation and Sustainability at (843) 724-3790. Files containing information pertinent to the above applications are available for public review online on the City's [Customer Self Service \(CSS\) Portal](#). In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.