



JOHN J. TECKLENBURG  
MAYOR

*City of Charleston*  
*South Carolina*  
*Clerk of Council Department*

VANESSA TURNER MAYBANK  
CLERK OF COUNCIL

**NOTICE OF MEETING**

A meeting of the Committee on Real Estate will be held beginning at 3:30 p.m., September 24, 2019 at City Hall, 80 Broad Street, First Floor Conference Room. The agenda will be as follows:

**AGENDA**

Invocation – Councilwoman Jackson

Approval of Minutes: September 10, 2019

- a. Request approval of an easement agreement under which the City will grant an easement for the right to construct, extend, replace, perpetually maintain and operate an underground electric line or lines to Dominion Energy for the Daniel Island Recreation Center at Governor's Park. (Fairbanks Drive and Fairbanks Oak Alley; TMS: 271-00-00-006)
- b. Consider the following annexations:
  - (i) 2988 Bolton Rod (TMS# 307-10-00-037) 0.5 acre, West Ashley (District 5). The property is owned by Sandra Lynn Mixson.
  - (ii) 3894 Savannah Highway and 711 & 715 Hughes Road (TMS#287-00-00-139; and 287-00-00-140, 142, 178) 28.85 acres, West Ashley (District 5). The property is owned by Colson Jean R Saltwater Breeze LLC.
  - (iii) 333 and 335 Wappoo Road (TMS# 350-10-00-144) 0.46 acre, West Ashley (District 5). The property is owned by Robert J. Suli.

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

**REAL ESTATE COMMITTEE**  
**GENERAL FORM**

a.)

TO: Real Estate Committee DATE: September 24, 2019

FROM: Real Estate Division DEPT: BFRC

ADDRESS: Fairbanks Drive and Fairbanks Oak Alley


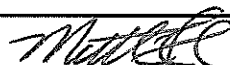
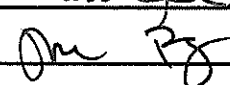
TMS: 271-00-00-006

PROPERTY OWNER: City of Charleston

**ACTION REQUEST:** Request approval of an easement agreement under which the City will grant an easement for the right to construct, extend, replace, perpetually maintain and operate an underground electric line or lines to Dominion Energy for the Daniel Island Recreation Center at Governor's Park.

**ORDINANCE:** Is an ordinance required? Yes  No

**COORDINATION:** The request has been coordinated with:  
*All supporting documentation must be included*

	<u>Signature</u>	<u>Attachments</u>
Department Head		<input type="checkbox"/>
Legal Department	_____	<input type="checkbox"/>
Chief Financial Officer		<input type="checkbox"/>
Director Real Estate Management		<input checked="" type="checkbox"/>
_____	_____	<input type="checkbox"/>

**FUNDING:** Was funding needed? Yes  No

If yes, was funding previously approved?\* Yes  No

\*If approved, provide the following: Dept/Div. \_\_\_\_\_ Acct: \_\_\_\_\_

Balance in Account \_\_\_\_\_ Amount needed for this item \_\_\_\_\_

**NEED:** Identify any critical time constraint(s).

\*Commercial Property and Community & Housing Development have an additional form.

**COMMERCIAL REAL ESTATE FORM**

TO: Real Estate Committee      DATE: September 24, 2019

FROM: Real Estate Division      DEPT: BFRC

ADDRESS: Fairbanks Drive and Fairbanks Oak Alley

TMS: 271-00-00-006

PROPERTY OWNER: City of Charleston

ACTION REQUEST: **Request approval of an easement agreement under which the City will grant an easement for the right to construct, extend, replace, perpetually maintain and operate an underground electric line or lines to Dominion Energy for the Daniel Island Recreation Center at Governor's Park.**

**ORDINANCE:** Is an ordinance required? Yes  No

**ACTION: What action is being taken on the Property mentioned?**

**ACQUISITION**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**DONATION/TRANSFER**  
Donated By: \_\_\_\_\_

**FORECLOSURE**  
Terms: \_\_\_\_\_

**PURCHASE**  
Terms: \_\_\_\_\_

**CONDEMNATION**  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_

**SALE**      Seller (Property Owner) \_\_\_\_\_ Purchaser \_\_\_\_\_

**NON-PROFIT ORG, please name** \_\_\_\_\_  
Terms: \_\_\_\_\_

**OTHER**  
Terms: \_\_\_\_\_

**COMMERCIAL REAL ESTATE FORM**

**EASEMENT** | Grantor (Property Owner) City of Charleston Grantee Dominion Energy

**PERMANENT**  
Terms: The City will grant an easement for the right to construct, extend, replace, perpetually maintain and operate an underground electric line or lines to Dominion Energy for the Daniel Island Recreation Center at Governor's Park.

**TEMPORARY**  
Terms: \_\_\_\_\_

**LEASE** Lessor: \_\_\_\_\_ Lessee: \_\_\_\_\_

**INITIAL**  
Terms: \_\_\_\_\_


**RENEWAL**  
Terms: \_\_\_\_\_

**AMENDMENT**  
Terms: \_\_\_\_\_

**Improvement of Property**  
Owner: \_\_\_\_\_  
Terms: \_\_\_\_\_

**BACKGROUND CHECK:** If Property Action Request is for the sale or lease of city property, has a background check been completed?  
Yes  No  N/A

**Results:** \_\_\_\_\_

Signature:   
Director Real Estate Management

**ADDITIONAL:** Please identify any pertinent detail (Clauses, Agreement Terms, Repeals, etc.) regarding City Property.

**NEED:** Identify any critical time constraint(s).

# Easement # 899444

INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 2019 by and between City of Charleston of the County of Berkeley and State of South Carolina, hereinafter called "Grantor" (whether singular or plural), and the DOMINION ENERGY SOUTH CAROLINA, INC., a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee".

WITNESSETH:

That, in consideration of the sum of One Dollar (\$1.00) received from Grantee, Grantor, being the owner of land situate in the County of Berkeley, State of South Carolina, hereby grants and conveys to Grantee, its successors and assigns, the right to construct, extend, replace, relocate, perpetually maintain and operate an underground electric line or lines consisting of any or all of the following: conductors, lightning protective wires, municipal, public or private communication lines, cables, conduits, pad mounted transformers, push braces and other accessory apparatus and equipment deemed by Grantee to be necessary or desirable, upon, over, across, through and under land described as follows: a tract of land containing 31.34 acres, more or less, and being the same lands conveyed to Grantor by deed of Daniel Island Associates, LLC, dated or recorded 2/22/2010, and filed in the Register of Deeds office for Berkeley County in Deed Book 8333 at Page 046.

The Right of Way is generally shown on Dominion Energy South Carolina, Inc. drawing #D-83099, and is by reference made a part hereof, with the actual final Right of Way to be determined by the facilities as installed in accordance with the easement. A Dominion Energy South Carolina, Inc. drawing, approved by the Grantor, its successors or assigns, will provide authorization for revisions and or future lines.

TMS: 271-00-00-006 Fairbanks Drive & Fairbanks Oak Alley

Together with the right from time to time to install on said line such additional lines, apparatus and equipment as Grantee may deem necessary or desirable and the right to remove said line or any part thereof.

Together also with the right (but not the obligation) from time to time to trim, cut or remove trees, underbrush and other obstructions that are within, over, under or through a strip of land ("Easement Space") extending Five (5) feet on each side of any underground wires and within, over, under or through a section of land extending Twelve (12) feet from the door side(s) of any pad mounted transformers, elbow cabinets, switchgears or other devices as they are installed; provided, however, any damage to the property of Grantor (other than that caused by trimming, cutting or removing) caused by Grantee in maintaining or repairing said lines, shall be borne by Grantee; provided further, however, that Grantors agree for themselves, their successors and assigns, not to build or allow any structure to be placed on the premises in such a manner that any part thereof will exist within the applicable above specified Easement Space, and in case such structure is built, then Grantor, or such successors and assigns as may be in possession and control of the premises at the time, will promptly remove the same upon demand of Grantee herein. Grantor further agrees to maintain minimum ground coverage of thirty six (36) inches and maximum ground coverage of fifty four (54) inches over all underground primary electric lines. Together also with the right of entry upon said lands of Grantor for all of the purposes aforesaid.

The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as the case may be.

IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above written.

WITNESS:

City of Charleston

\_\_\_\_\_  
1<sup>st</sup> Witness

By: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
2<sup>nd</sup> Witness

**Easement # 899444**

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF **Berkeley** )

The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named \_\_\_\_\_, of **City of Charleston**, personally appeared before me this day and that the above named acknowledged the due execution of the foregoing instrument.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Signature of Notary Public State of SC

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Print Name of Notary Public

**RIGHT OF WAY GRANT TO  
DOMINION ENERGY SOUTH CAROLINA, INC**

Line: **DANIEL ISLAND REC CENTER - GOVERNOR'S PARK**  
County: **Berkeley**  
R/W File Number: **22636**  
Grantor(s): **City of Charleston**

**Return to:   DESC  
                  Right-of-Way  
                  2392 West Aviation Avenue MC: CH-29  
                  North Charleston, SC 29406**

**EXHIBIT "A"**

**PROPERTY DESCRIPTION**

**Portion of Governor's Park**

**Parcel H, Block A**

**31.34 Acres**

All that certain piece, parcel or tract of land located on Daniel Island situate, lying and being in Berkeley County, South Carolina, known as Governors Park, containing approximately 31.34 acres, more or less, as shown and designated on a plat by F. Elliott Quinn, III, Professional Land Surveyor No. 10292, of Thomas & Hutton Engineering Co. entitled A PLAT OF PARCEL H, BLOCK A & PARCEL J3, BLOCK B, DANIEL ISLAND PARK, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA PREPARED FOR DANIEL ISLAND COMPANY, INC., dated June 22, 2009 and recorded in the Berkeley County Register of Deeds Office in Plat Cabinet N, Pages 313-P and 314-P on January 27, 2010; the said tract of land having such size, shape, dimensions, buttings and boundings as will by reference to said plat more fully appear.

Being the same property conveyed to the City of Charleston by indenture deed of Daniel Island Associates, L.L.C., recorded in the Berkeley County Register of Deeds Office in Book 8333, Page 46 on February 22, 2010.

TMS No. 271-00-00-006

**GENERAL NOTES AND SPECIAL REQUIREMENTS:**

1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
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 8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

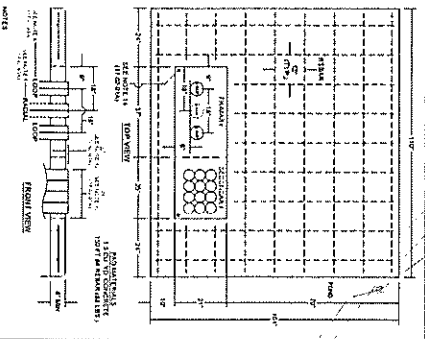
**TRANSFORMER PROPERTIES**

TRANSFORMER	KVA	VOLTAGE	APPROXIMATE WEIGHT (LBS)	APPROXIMATE HEIGHT (FT)
150	15	1500	1500	10
250	25	2500	2500	12
350	35	3500	3500	14
450	45	4500	4500	16
550	55	5500	5500	18
650	65	6500	6500	20
750	75	7500	7500	22
850	85	8500	8500	24
950	95	9500	9500	26
1050	105	10500	10500	28
1150	115	11500	11500	30
1250	125	12500	12500	32
1350	135	13500	13500	34
1450	145	14500	14500	36
1550	155	15500	15500	38
1650	165	16500	16500	40
1750	175	17500	17500	42
1850	185	18500	18500	44
1950	195	19500	19500	46
2050	205	20500	20500	48
2150	215	21500	21500	50
2250	225	22500	22500	52
2350	235	23500	23500	54
2450	245	24500	24500	56
2550	255	25500	25500	58
2650	265	26500	26500	60
2750	275	27500	27500	62
2850	285	28500	28500	64
2950	295	29500	29500	66
3050	305	30500	30500	68
3150	315	31500	31500	70
3250	325	32500	32500	72
3350	335	33500	33500	74
3450	345	34500	34500	76
3550	355	35500	35500	78
3650	365	36500	36500	80
3750	375	37500	37500	82
3850	385	38500	38500	84
3950	395	39500	39500	86
4050	405	40500	40500	88
4150	415	41500	41500	90
4250	425	42500	42500	92
4350	435	43500	43500	94
4450	445	44500	44500	96
4550	455	45500	45500	98
4650	465	46500	46500	100

**36 PAD MOUNT TRANSFORMER CONCRETE PAD NOTES**

1. SEE DRAWING FOR ALL DIMENSIONS AND REQUIREMENTS.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

**36 PAD MOUNT TRANSFORMER CONCRETE PAD DETAIL**



**PROJECT INFORMATION**

PROJECT NO. \_\_\_\_\_

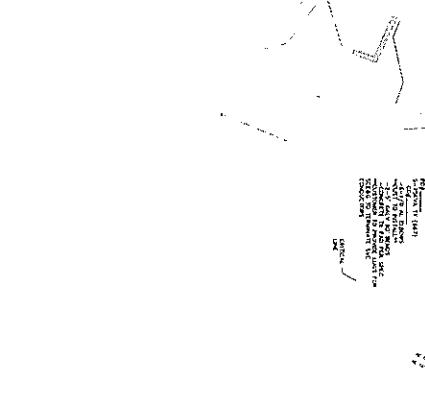
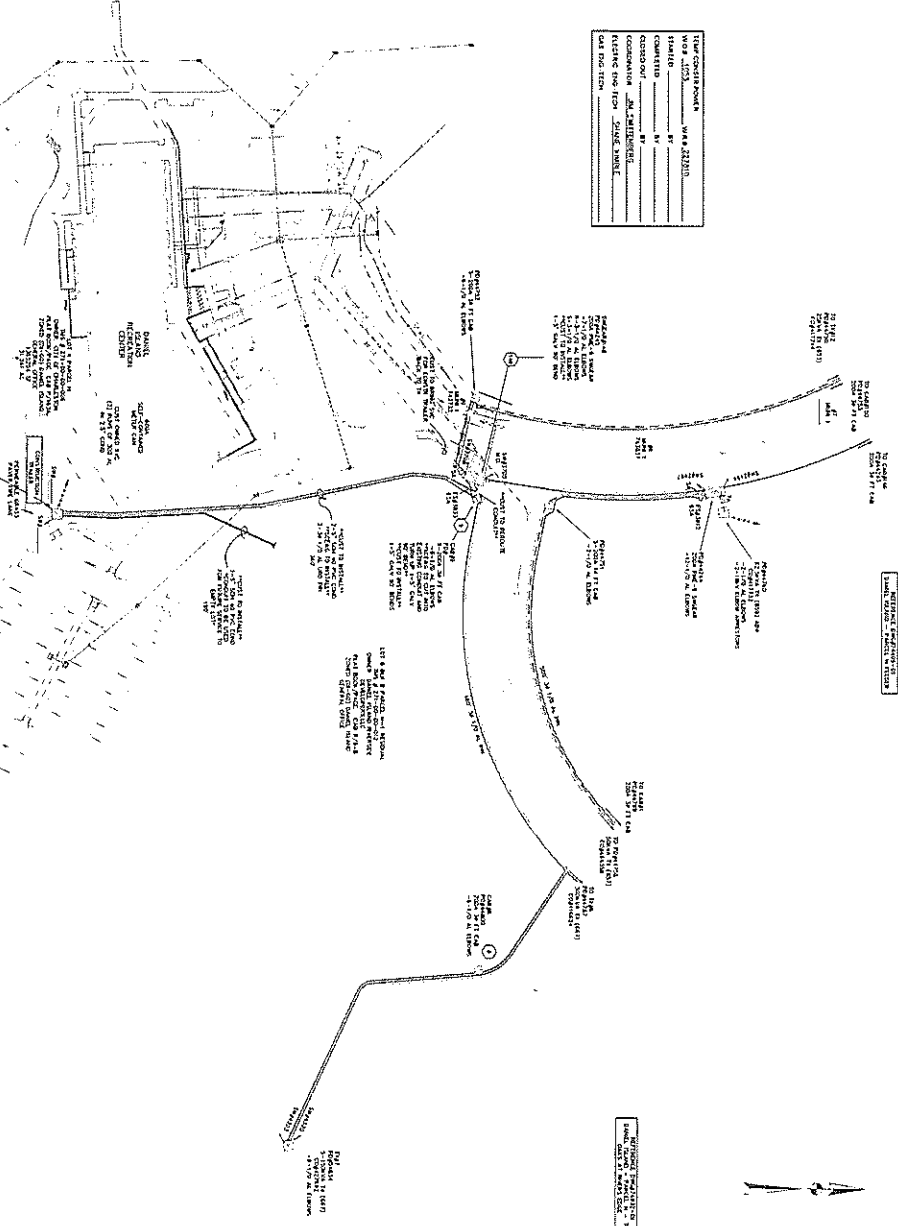
DATE: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

SCALE: \_\_\_\_\_



**NOTES:**

1. SEE DRAWING FOR ALL DIMENSIONS AND REQUIREMENTS.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

**PROJECT INFORMATION**

PROJECT NO. \_\_\_\_\_

DATE: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

SCALE: \_\_\_\_\_

**REVISIONS:**

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	11/15/2011
2	ISSUED FOR CONSTRUCTION	11/15/2011
3	ISSUED FOR CONSTRUCTION	11/15/2011
4	ISSUED FOR CONSTRUCTION	11/15/2011
5	ISSUED FOR CONSTRUCTION	11/15/2011
6	ISSUED FOR CONSTRUCTION	11/15/2011
7	ISSUED FOR CONSTRUCTION	11/15/2011
8	ISSUED FOR CONSTRUCTION	11/15/2011
9	ISSUED FOR CONSTRUCTION	11/15/2011
10	ISSUED FOR CONSTRUCTION	11/15/2011

**PROJECT LOCATION:**

PROJECT NO. \_\_\_\_\_

DATE: \_\_\_\_\_

DESIGNED BY: \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

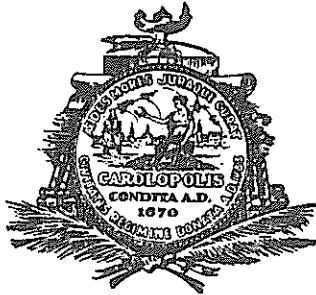
APPROVED BY: \_\_\_\_\_

SCALE: \_\_\_\_\_

PLAN SAFETY INTO EVERY JOB

SCANACAD DRAWING - DO NOT REVERSE MANUALLY





Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 2988 BOLTON ROAD (0.5 ACRE) (TMS# 307-10-00-037), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY SANDRA LYNN MIXSON.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 2988 Bolton Road, (0.5 acre) is identified by the Charleston County Assessors Office as TMS# 307-10-00-037, (see attached map) and includes all marshes, public waterways and public rights-of-way, shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, 2019, in the \_\_\_\_ Year of the Independence of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 2988 Bolton Road

**Presented to Council:** 9/24/2019

**Status:** Received Signed Petition

**Owner Names:** Sandra Lynn Mixson

**Year Built:** 1956

**Parcel ID:** 3071000037

**Number of Units:** 1

**Number of Persons:** 2

**Race:** Caucasian

**Acreage:** 0.5

**Current Land Use:** Residential

**Mailing Address:** 2988 Bolton Rd

Charleston, SC 29414

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:**

**Appraised Value:** \$135,700.00

**Council District:** 5

**Assessed Value:** \$5,430.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 14
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	Additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS water and sewer available.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Development and zoning are consistent with the City Plan.
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan  
Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located in West Ashley (approximately .5 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS#

307 10.00 037  
(Address: 2988 Bolton Rd Charleston, SC 29414).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 10<sup>th</sup> day of  
September, 2019

FREEHOLDERS (OWNERS) SIGNED  
Sandra Mixson  
(Signature)

Sandra Mixson  
(Print Name)

DATE OF SIGNATURE  
9.11.19  
(Date)

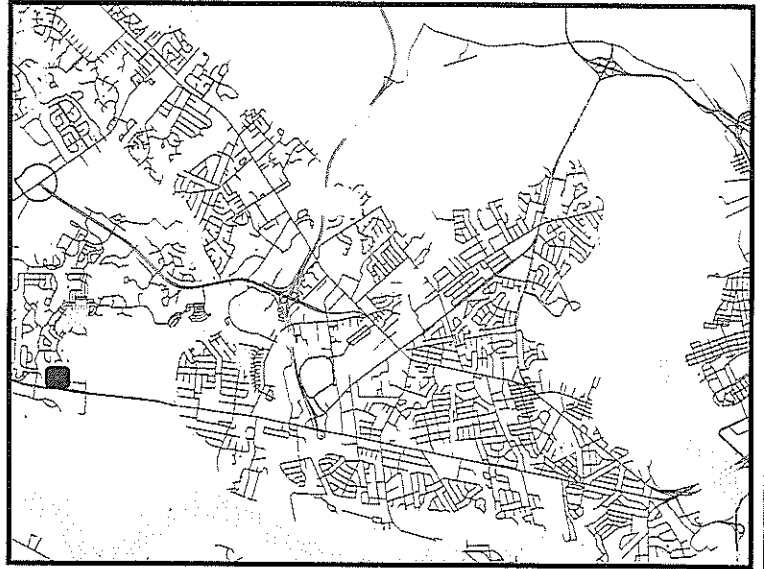
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# Annexation Map

Location: West Ashley  
Property Address: 2988 Bolton Rd  
Tax Map # (TMS): 3071000037  
Area (Acres): 0.5  
Council District: 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

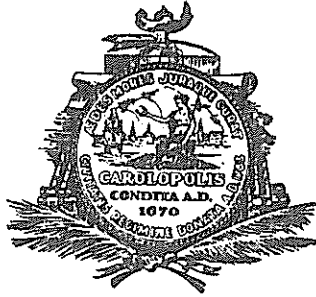
Date: 9/12/2019

## Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100  
Feet



Ratification Number \_\_\_\_\_

# AN ORDINANCE

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 3894 SAVANNAH HIGHWAY, AND 711 & 715 HUGHES ROAD (28.85 ACRES) (TMS# 287-00-00-139; AND 287-00-00-140, 142, 178), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY COLSON JEAN R SALTWATER BREEZE LLC.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.

B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.

C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 3894 Savannah Highway, and 711 & 715 Hughes Road, (28.85 acres) is identified by the Charleston County Assessors Office as TMS# 287-00-00-139, and 287-00-00-140, 142, 178 (see attached map) and includes all marshes, public waterways and public rights-of-way, shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, 2019, in the \_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 3894 Savannah Highway, and 711 & 715 Hughes Road

**Presented to Council:** 9/24/2019  
**Status:** Received Signed Petition

**Owner Names:** Colson Jean R Saltwater Breeze LLC

**Year Built:** 1985

**Parcel ID:** 2870000139  
 and 2870000140, 142, 178

**Number of Units:** 1  
**Number of Persons:** 1  
**Race:** Caucasian  
**Acreage:** 28.85

**Mailing Address:** 75 Monte Sano Dr  
 Hanahan, SC 29410

**Current Land Use:** Residential  
**Current Zoning:** CC and R-4  
**Requested Zoning:** PUD  
**Recommended Zoning:** PUD  
**Appraised Value:** \$1,798,695.00  
**Assessed Value:** \$62,190.00  
**Stormwater Fees:** To Be Calculated

**City Area:** West Ashley  
**Subdivision:**  
**Council District:** 5  
**Within UGB:** Yes

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 19
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. Property is undeveloped.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS water and sewer available.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is an undeveloped site within the line.
<b>City Plan (Century Five)</b>	Development and zoning are consistent with the City Plan.
<b>Parks</b>	Already being served.

Notes/Comments:

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
 COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located in West Ashley (approximately 28.85 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 287-00-00-139, 287-00-00-140, 287-00-00-142, 287-00-00-178  
 (Address: 715 Hughes Road, 711 Hughes Road, 715 Hughes Road and 3894 Savannah Highway).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this 12 day of September, 2019

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

Patricia Cosby  
 (Signature)

9/10/19  
 (Date)

Patricia Cosby  
 (Print Name)

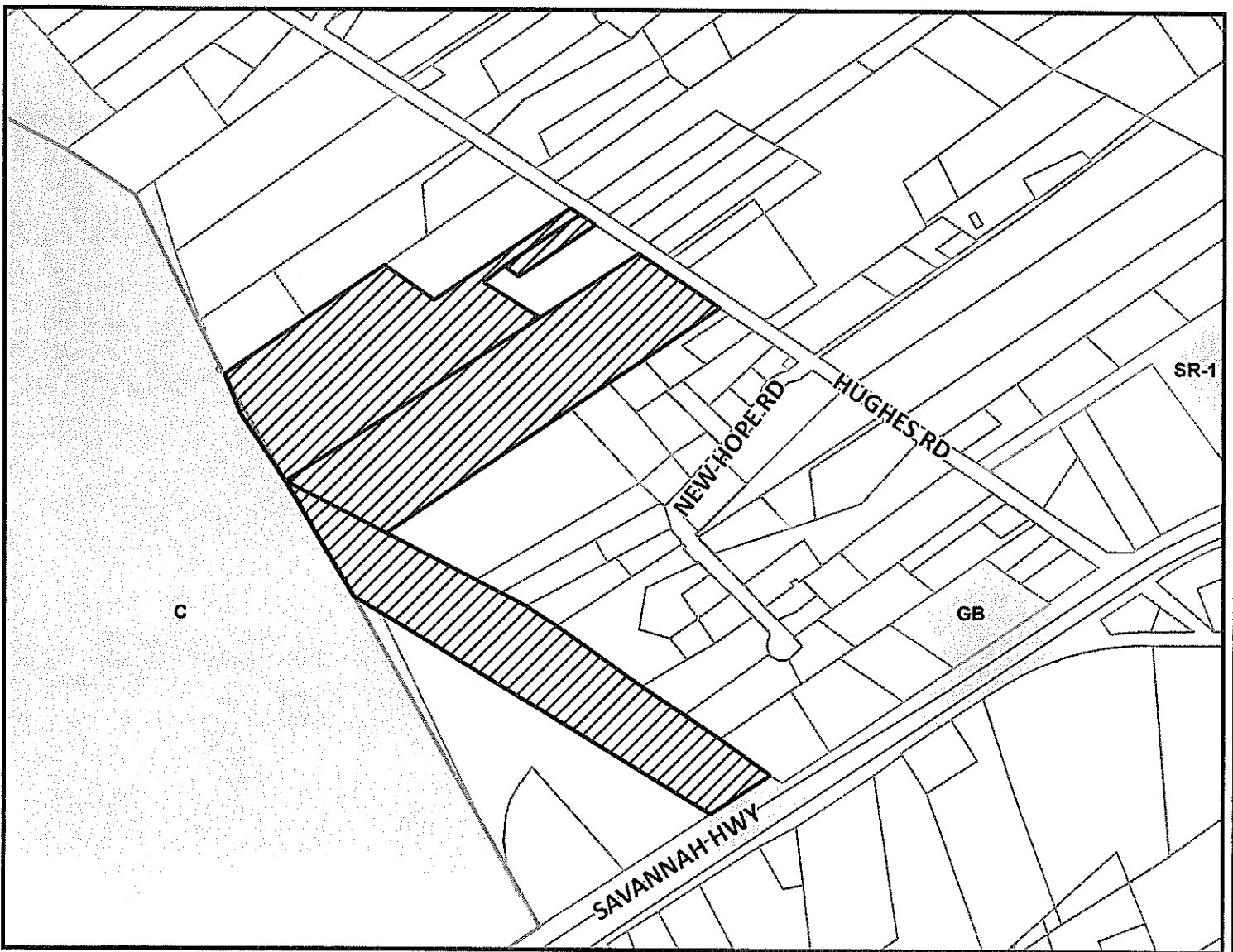
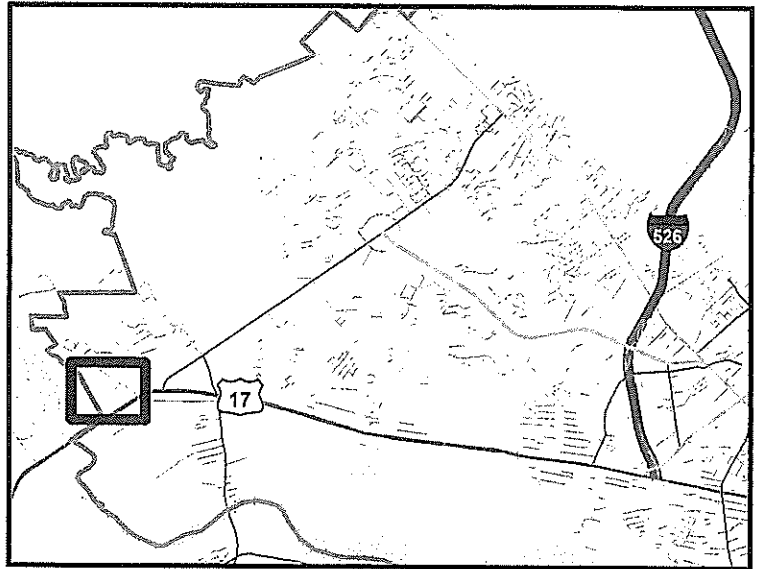
Jean R. Colson  
 (Signature)

9/12/19  
 (Date)

JEAN R. COLSON  
 (Print Name)

# Annexation Map

**Location:** West Ashley  
**Property Address:** 3894 Savannah Hwy,  
711 and 715 Hughes Rd  
**Tax Map # (TMS):** 287-00-00-178, 139,  
140 and 142  
**Area (Acres):** 28.85  
**Council District:** 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
[www.charleston-sc.gov](http://www.charleston-sc.gov)

Date: 9/13/2019

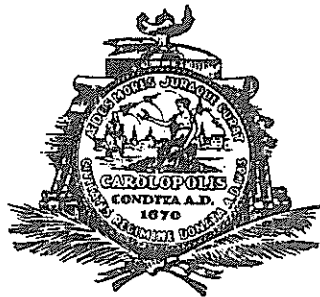
## Legend

- Growth Boundary
- ▭ Parcels
- ⋯ Water
- ▨ Annexation Area
- Charleston City Limits



0 100 200 400  
Feet





Ratification  
Number \_\_\_\_\_

# A N O R D I N A N C E

TO PROVIDE FOR THE ANNEXATION OF PROPERTY KNOWN AS 333 & 335 WAPPOO ROAD (0.46 ACRE) (TMS# 350-10-00-144), WEST ASHLEY, CHARLESTON COUNTY, TO THE CITY OF CHARLESTON, SHOWN WITHIN THE AREA ANNEXED UPON A MAP ATTACHED HERETO AND MAKE IT PART OF DISTRICT 5. THE PROPERTY IS OWNED BY ROBERT J. SULI.

BE IT ORDAINED BY THE MAYOR AND THE MEMBERS OF CITY COUNCIL, IN CITY COUNCIL ASSEMBLED:

Section 1. As an incident to the adoption of this Ordinance, City Council of Charleston finds the following facts to exist:

- A) Section 5-3-150, Code of Laws of South Carolina (1976) as amended, provides a method of annexing property to a city or town upon a Petition by all persons owning real estate in the area requesting annexation.
- B) The City Council of Charleston has received a Petition requesting that a tract of land in Charleston County hereinafter described be annexed to and made a part of the City of Charleston, which Petition is signed by all persons owning real estate in the area requesting annexation.
- C) The area comprising the said property is contiguous to the City of Charleston.

Section 2. Pursuant to Section 5-3-150, Code of Laws of South Carolina (1976) as amended, the following described property be and hereby is annexed to and made part of the City of Charleston and is annexed to and made part of present District 5 of the City of Charleston, to wit:

SAID PROPERTY to be annexed, 333 & 335 Wappoo Road, (0.46 acre) is identified by the Charleston County Assessors Office as TMS# 350-10-00-144, (see attached map) and includes all marshes, public waterways and public rights-of-way, shown within the area annexed upon a map attached hereto and made a part hereof.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord, 2019, in the \_\_\_\_ Year of the Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# Annexation Profile

**Parcel Address:** 333 & 335 Wappoo Road

**Presented to Council:** 9/24/2019

**Status:** Received Signed Petition

**Owner Names:** Robert J. Suli

**Year Built:** 1952/2017

**Parcel ID:** 3501000144

**Number of Units:** 2

**Number of Persons:** 2

**Race:** Caucasian

**Acreage:** 0.46

**Mailing Address:** 333 Wappoo Rd

**Current Land Use:** Residential

**Address:** Charleston, SC 29407

**Current Zoning:** R-4

**Requested Zoning:** SR-1

**City Area:** West Ashley

**Recommended Zoning:** SR-1

**Subdivision:**

**Appraised Value:** \$350,000.00

**Council District:** 5

**Assessed Value:** \$14,000.00

**Within UGB:** Yes

**Stormwater Fees:** To Be Calculated

<b>Police</b>	Located in existing service area - Team 4
<b>Fire</b>	Located in existing service area - Station 11
<b>Public Service</b>	
<b>Sanitation</b>	Located in existing service area. One additional stop.
<b>Storm Water</b>	Contiguous to existing service area.
<b>Streets and Sidewalks</b>	No additional City-maintained right-of-way
<b>Traffic and Transportation</b>	
<b>Signalization</b>	None
<b>Signage</b>	None
<b>Pavement Markings</b>	None
<b>Charleston Water System</b>	CWS water and sewer available.
<b>Planning</b>	
<b>Urban Growth Line</b>	Property is a developed site within the line.
<b>City Plan (Century Five)</b>	Development and zoning are consistent with the City Plan.
<b>Parks</b>	Already being served.

**Notes/Comments:**

**City Plan Recommendation:**

The existing development and proposed zoning is consistent with the City Plan. Recommend annexation.

STATE OF SOUTH CAROLINA )  
 ) PETITION FOR ANNEXATION  
COUNTY OF CHARLESTON )

TO THE HONORABLE MAYOR AND CITY COUNCIL OF CHARLESTON

WHEREAS, SECTION 5-3-150 (3) Code of laws of South Carolina provides for the annexation of an area or property which is contiguous to a City by filing with the municipal governing body a petition signed by all persons owning real estate in the area requesting annexation, and

WHEREAS, the undersigned are all persons owning real estate in the area requesting annexation, and

WHEREAS, the area requesting annexation is described as follows, to wit:

SAID PROPERTY, located in West Ashley (approximately 0.46 acres) to be annexed is identified by the Charleston County Assessors Office as Property Identification Number: TMS# 350-10-00-144 (Address: 333 Wappoo Road).

NOW, THEREFORE, the undersigned petition the City Council of Charleston to annex the above described area into the municipal limits of the City of Charleston.

Dated this \_\_\_ day of  
\_\_\_\_\_, 2019

FREEHOLDERS (OWNERS) SIGNED

DATE OF SIGNATURE

Robert J. Suki  
(Signature)

September 13, 2019  
(Date)

Robert J. Suki  
(Print Name)

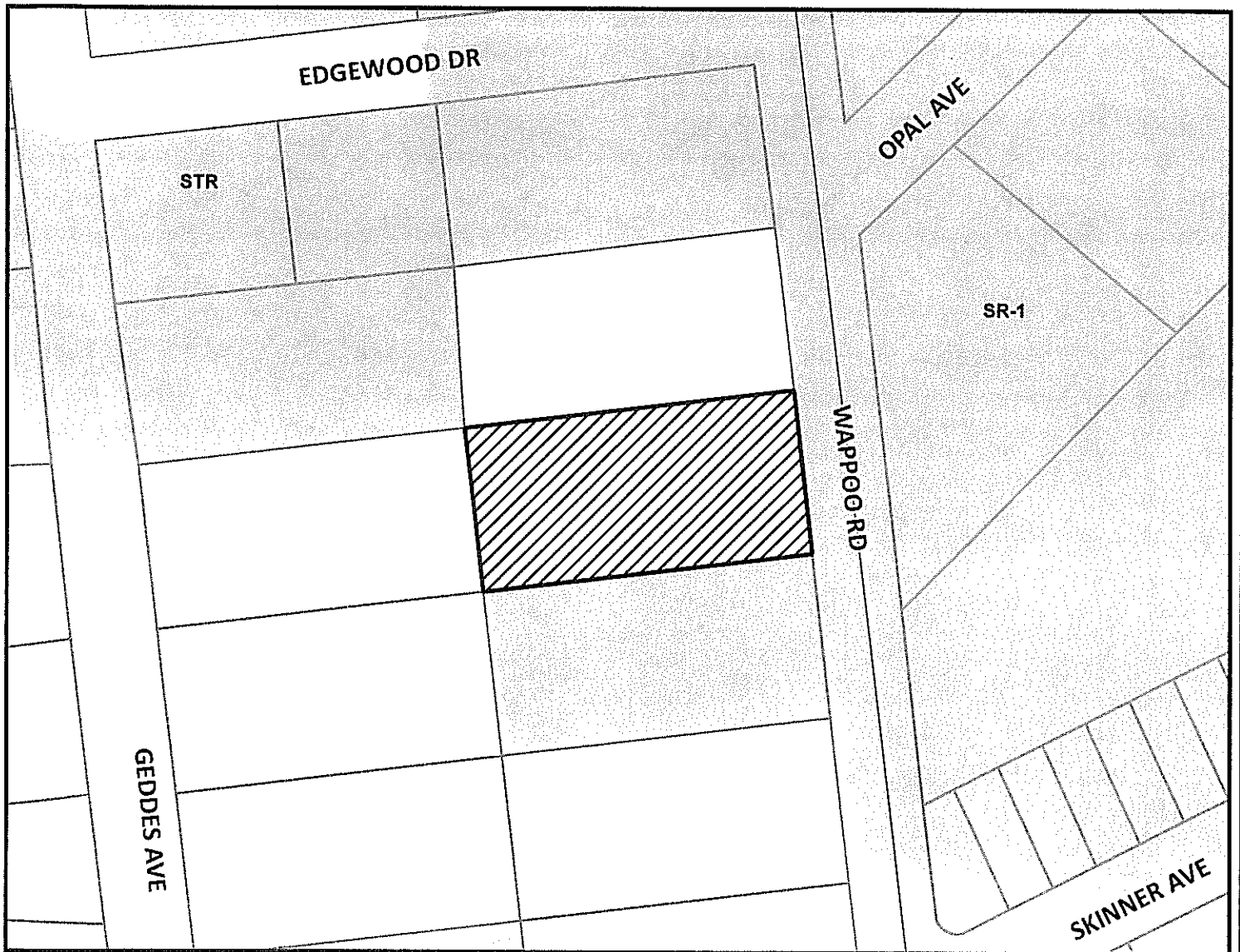
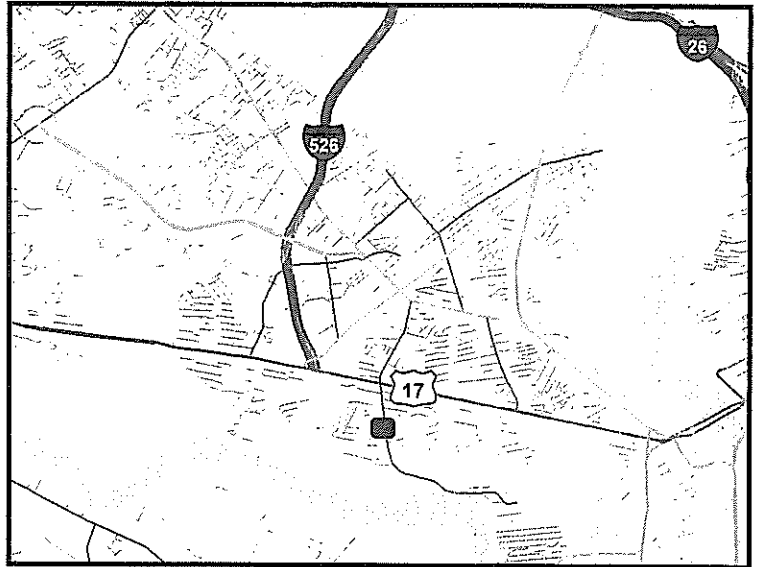
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

# Annexation Map

Location: West Ashley  
Property Address: 333 and 335 Wappoo Rd  
Tax Map # (TMS): 3501000144  
Area (Acres): 0.46  
Council District: 5



City of Charleston  
Dept. of Planning, Preservation &  
Sustainability  
2 George St, Third Floor  
Charleston, SC 29401  
www.charleston-sc.gov

### Legend

- Parcels
- Water
- Charleston City Limits
- Annexation Area



0 50 100 Feet