



*City of Charleston  
South Carolina*

WILLIAM S. COGSWELL, JR.  
MAYOR

*Clerk of Council Department*

JENNIFER COOK  
CLERK OF COUNCIL

## **AD HOC BUDGET ADVISORY COMMITTEE**

**Conference Call# 1-929-205-6099  
Access Code: 87858720052**

**Wednesday, September 17, 2025  
3:00 p.m.**

Mayor William S. Cogswell, Jr., Chair  
Councilmember Ross Appel  
Councilmember Boyd Gregg  
Councilmember Caroline Parker  
Councilmember Mike Seekings  
Councilmember Kevin Shealy  
Councilmember P. Keith Waring

### **AGENDA**

1. Moment of Silence
2. Review of Budget Requests
  - a. Planning, Permitting and Engineering Section
  - b. Facilities and Capital Projects Section
3. Other Business
4. Adjournment

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.