



JOHN J. TECKLENBURG  
MAYOR

*City of Charleston*  
*South Carolina*  
*Clerk of Council Department*

VANESSA TURNER MAYBANK  
CLERK OF COUNCIL

**City Council Workshop**

**Charleston Maritime Center**

**10 Wharfside Street, Charleston, SC 29401**

**September 13, 2018 – 4:00 p.m. - 6:30 p.m.**

1. Call to Order
2. Presentation on Sustainable Innovation –  
Nick Kittel, Government Performance and Innovation Coach
3. Discussion on Drainage Priorities –  
Laura Cabiness, Director of Public Service
4. Adjournment