



City of Charleston

South Carolina

Department of Public Service

JOHN J. TECKLENBURG
Mayor

THOMAS F. O'BRIEN
Director
of Public Service

PUBLIC WORKS AND UTILITIES COMMITTEE AGENDA

There will be a meeting of the Public Works and Utilities Committee on Monday, June 8, 2020 to begin at 4:00 pm. The following items will be heard via call-in number 1-929-205-6099 and access code 592 385 519:

A. Invocation

B. Approval of Public Works and Utilities Committee Minutes

Not at this time.

C. Request to Set a Public Hearing

None

D. Acceptance and Dedication of Rights-of-Way and Easements

1. **Village at Stiles Point Phase 1** - Acceptance and dedication of Shutes Folly Drive, Foliage Lane, Yellow Tower Terrace, Mackay Trail, and Farm Cottage Lane and appurtenant drainage easements. There are 50 lots.
 - a. Title to Real Estate
 - b. Affidavit for taxable or Exempt Transfers
 - c. Exclusive Stormwater Drainage Easement Agreement
 - d. Plat (attached as Exhibit A) to Exclusive Storm Water Drainage Easements

2. **Hampton Mill (formerly known as Pine Long Lane Cluster Development)** - Acceptance and dedication of Pine Log Lane, Wilson Creek Lane, French Broad Avenue, Watauga River Road, Exodus Way and appurtenant drainage easements. There are 73 lots. Sidewalks have been bonded.
 - a. Title to Real Estate with Affidavit for Exempt Transfers
 - b. Exclusive Stormwater Drainage Easement
 - c. Plat L20 at Pages 0154-0156

3. **Extension of Parkline Avenue (Daniel Island, Tract L-5)** - Acceptance and dedication of the extension of Parkline Avenue and appurtenant drainage easements.
 - a. Title to Real Estate with Affidavit for Exempt Transfers
 - b. Exclusive Stormwater Drainage Easement from Daniel Island Company, Inc
 - c. Exclusive Stormwater Drainage Easement from Daniel Island Self Storage, LLC
 - d. Plat recorded as Instrument No. 2020016816 in the ROD Office for Berkeley County, South Carolina
4. Approval to notify SCDOT that the City intends to accept maintenance of 232 LF of concrete sidewalk on Romney Street (S-10-126) and Conroy Street (S-10-219) E along with curbing, handicap ramps 2 crosswalks and 4 street lights in conjunction with the project at 45 Romney Street.

E. Temporary Encroachments Approved by The Department of Public Service (For information only)

1. **2 Live Oak Ave.** - Installing brick border to existing driveway encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
2. **106 Wood Ride Ct.** – Replacing privacy fence encroaching in City drainage easement. This encroachment is temporary. **Approved May 29, 2020.**
3. **193 King St.-** Existing 2 4.5'x1.5' benches encroaching in City right of way. This encroachment is temporary. **Approved May 29, 2020.**
4. **208 Brailsford St.** – Installing irrigation encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
5. **212 Brailsford St.** – Installing irrigation encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
6. **304 Hidden Bottom Ln.** - Installing irrigation & driveway encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
7. **544 Lesesne St.** - Installing irrigation encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
8. **624 Parrot Point Dr.** - Installing paver driveway apron encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**
9. **1683 Back Creek Rd.** - Installing driveway with brick edging encroaching in City right-of-way. This encroachment is temporary. **Approved May 29, 2020.**

F. Stormwater Management Department Update

1. Stormwater Project Updates
2. Floodplain Project Updates

Councilmember Keith Waring,
Chairperson

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.

STATE OF SOUTH CAROLINA)
) TITLE TO REAL ESTATE
COUNTY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, that Stiles Point Developers, LLC ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, identified as (list street names) Farm Cottage Lane, Foliage Lane, Mackay Trail, Shutes Folly Drive, and Yellow Tower Terrace, as shown and designated on a plat entitled "FINAL PLAT SHOWING THE SUBDIVISION OF TMS NO. 426-00-00-003 (31.048 AC) TO CREATE THE VILLAGE AT STILES POINT PHASE 1 CONTAINING 50 LOTS (11.935 AC), RIGHT OF WAYS (3.812 AC), H.O.A. AREAS (3.067) AC, AND RESIDUAL TRACT (12.234 AC) PROPERTY OF STILES POINT DEVELOPERS, LLC LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA".

prepared by HLA, Inc., dated December 6, 2016, revised NIA, and recorded on December 21, 2016 in Plat Book L16 at Page 0586-0587 in the RMC Office for Charleston County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of The Stiles Point Company dated January 6, 2016 and recorded January 7, 2016 in Book 0527 at Page 968 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.: 426-00-00-003

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Stiles Point Developers, LLC
to The City of Charleston on December 19, 2016.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) X exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES _____ or NO _____ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

Responsible Person Connected with the Transaction

Walt D. Martin, III

Print or Type Name Here

Its: Vice President Land Development

Sworn this 19th day of December 2016
Patrice Robertson

Notary Public for SOUTH CAROLINA
My Commission Expires: FEBRUARY 6, 2024



IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: ~~Laura Cabiness~~ Thomas F. O'Brien
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Thomas F. O'Brien, the Public Service Director of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY

WITNESSES:

OWNER: STILES POINT DEVELOPERS, LLC

Witness #1

Walt D. Martin, III
Name: Walt D. Martin, III
Vice President Land Development

Witness #2

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Walt D. Martin, III, a Vice President Land Dev. on behalf of the Owner on 12/19/2016.

Signature: Patrice Robertson

Print Name of Notary: Patrice Robertson

Notary Public for South Carolina

My Commission Expires: February 6, 2024

SEAL OF NOTARY

ESWDE6-2016



STATE OF SOUTH CAROLINA)
) TITLE TO REAL ESTATE
COUNTY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, that LENNAR CAROLINAS, LLC, a Delaware limited liability company ("Grantor"), in the state aforesaid, for an in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property, which is granted, bargained, sold and released for the use of the public forever:

All those certain pieces, parcels, or tracts of land shown and described as "PINE LOG LANE (VARIABLE WIDTH PUBLIC R/W)," "WILSON CREEK LANE (VARIABLE WIDTH PUBLIC R/W)," "FRENCH BROAD AVENUE (20' PUBLIC R/W)," "WATAUGA RIVER ROAD (20' PUBLIC R/W)," and "EXODUS WAY (43' PUBLIC R/W)," on that certain plat entitled, "FINAL SUBDIVISION PLAT OF LOT 49, TMS#312-00-00-008 (15.50 acres) OWNED BY LENNAR CAROLINAS, LLC AND LOT 48, TRACT B TMS#312-00-00-009 (14.41 acres) OWNED BY LENNAR CAROLINAS, LLC TO CREATE HAMPTON MILL, FORMERLY KNOWN AS PINE LOG LANE CLUSTER DEVELOPMENT, CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, prepared for and owned by LENNAR CAROLINAS, LLC," prepared by Phillip P. Gerard (SCPLS No. 26596), dated ~~February 13, 2020~~ ^{March 4, 2020}, last revised N/A, and recorded May 5, 2020, in Plat Book L20 at Pages 0154 through 0156 in the Register of Deeds Office for Charleston County, South Carolina, said pieces, parcels, or tracts of land having the size, shape, dimensions, butting, and boundings as will by reference to the said plat more fully and at-large appear.

This being the same property conveyed to Lennar Carolinas, LLC, a Delaware limited liability company, by (1) deed of Thomas W. Traher and Susan A. Traher, as Trustees of the Thomas W. Traher Revocable Trust dated August 4, 2014, dated April 7, 2018, and recorded April 13, 2018, in Deed Book 0711 at Page 472 in the ROD Office for Charleston County, South Carolina; and (2) deed of Frank Reed dated April 5, 2018, and recorded April 13, 2018, in Deed Book 0711 at Page 470 in the ROD Office for Charleston County, South Carolina.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street, Suite 2100
Charleston, South Carolina 2940

Portion of TMS Nos,: 312-00-00-008 and 312-00-00-009

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 14 day of October 2019.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

LENNAR CAROLINAS, LLC, a Delaware Limited liability company

[Signature]
Witness Number One

[Signature]

John Hoff
Printed Name

By: Gabe Ebner
Printed Name

[Signature]
Witness Number Two

Its: Director of Land

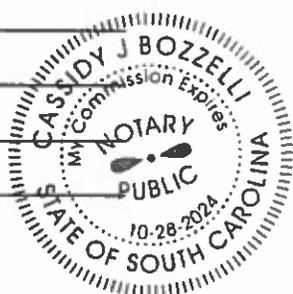
Mark Renau
Printed Name

STATE OF South Carolina)
COUNTY OF Charleston)

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Gabe Ebner, the Director of Land of Lennar Carolinas, LLC, a Delaware limited liability company, on behalf of the Grantor on the 14 day of October, 2019..

Signature of Notary: Cassidy J Bozzelli
Print Name of Notary: Cassidy J Bozzelli
Notary Public for South Carolina
My Commission Expires: 10/28/24



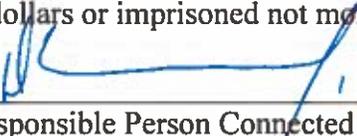
SEAL OF NOTARY

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located within new public rights-of-way being a portion of a larger tract of real property bearing Charleston County Tax Map Numbers 312-00-00-008 and 312-00-00-009, was transferred by Lennar Carolinas, LLC, a Delaware limited liability company to the City of Charleston on October 14, 2019.
3. The deed is exempt from the deed recording fee because, the deed transfers realty to the City of Charleston, a political subdivision of the State of South Carolina. See S.C. Code Ann. § 12-24-40(2).
4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Grantee's attorney.
5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


Responsible Person Connected with the Transaction

Daniel S. McQueeney, Jr.
Print or Type Name Here

Sworn this 26th day of May, 2020.


Signature of Notary

Printed Name: Mallyary Scheef

Notary Public for SC

My Commission Expires: 5/23/2024

STATE OF SOUTH CAROLINA)
)
)
)
COUNTY OF CHARLESTON) **EXCLUSIVE STORM
WATER DRAINAGE
EASEMENTS
CITY OF CHARLESTON**

This Agreement is made and entered into this 5th day of May, 2020, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City") and LENNAR CAROLINAS, LLC, a Delaware limited liability company (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of the property commonly known as Hampton Mill, formerly known as Pine Log Lane Cluster Development, and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property, as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain drainage easements more particularly described on Exhibit A, attached hereto and incorporated herein by reference.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

**[REMAINDER OF PAGE INTENTIONALLY BLANK;
SIGNATURE PAGES AND EXHIBIT TO FOLLOW]**

EXHIBIT A

[DESCRIPTION OF DRAINAGE EASEMENTS]

All those certain drainage easements of various widths being shown and labeled "CoC D.E." or otherwise designated as City of Charleston drainage easements, on that certain plat entitled, "FINAL SUBDIVISION PLAT OF LOT 49, TMS#312-00-00-008 (15.50 acres) OWNED BY LENNAR CAROLINAS, LLC AND LOT 48, TRACT B TMS#312-00-00-009 (14.41 acres) OWNED BY LENNAR CAROLINAS, LLC TO CREATE HAMPTON MILL, FORMERLY KNOWN AS PINE LOG LANE CLUSTER DEVELOPMENT, CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, prepared for and owned by LENNAR CAROLINAS, LLC," prepared by Phillip P. Gerard (SCPLS No. 26596), dated ~~February 13, 2020~~ ^{March 4, 2020}, last revised N/A, and recorded May 5, 2020, in Plat Book L20 at Pages 0154 through 0158 in the Register of Deeds Office for Charleston County, South Carolina

Said easements having such size, shape, dimensions, buttings, and boundings as will by reference to said plat more fully and at-large appear.

[END OF DOCUMENT]

| CURVE | RADIUS | LENGTH | CH BEARING | CH LENGTH | DELTA |
|-------|----------|--------|---------------|-----------|-----------|
| C1 | 1884.86' | 32.28' | N 00°16'32" W | 32.28' | 0°58'52" |
| C2 | 1884.86' | 18.02' | N 00°16'32" W | 18.02' | 0°58'52" |
| C3 | 1884.86' | 3.48' | N 00°48'56" E | 3.48' | 0°06'21" |
| C4 | 1884.86' | 69.20' | N 0°55'13" E | 69.19' | 2°06'12" |
| C5 | 500.00' | 55.48' | S 85°23'17" E | 55.46' | 6°21'29" |
| C6 | 500.00' | 55.26' | S 85°22'32" E | 55.24' | 6°19'58" |
| C7 | 43.65' | 9.22' | N 86°59'29" E | 9.22' | 87°29'35" |
| C8 | 50.00' | 78.24' | S 43°21'11" E | 70.50' | 89°39'36" |
| C9 | 50.00' | 78.54' | S 46°49'01" W | 70.71' | 90°00'00" |
| C10 | 52.50' | 57.87' | S 85°23'17" E | 57.84' | 6°21'29" |
| C11 | 478.50' | 34.14' | S 87°22'11" E | 34.14' | 4°05'01" |
| C12 | 478.50' | 18.75' | S 87°22'11" E | 18.74' | 2°14'40" |
| C13 | 44.00' | 37.87' | N 67°04'54" E | 36.71' | 49°18'47" |
| C14 | 28.50' | 44.59' | S 46°38'32" W | 40.18' | 89°39'00" |
| C15 | 71.50' | 20.39' | S 09°19'06" W | 20.32' | 16°20'09" |
| C16 | 71.50' | 20.66' | S 26°25'48" W | 20.59' | 16°33'14" |
| C17 | 71.50' | 15.11' | S 40°45'43" W | 15.08' | 12°06'36" |
| C18 | 71.50' | 15.11' | S 52°52'20" W | 15.08' | 12°06'36" |
| C19 | 71.50' | 20.66' | S 67°12'15" W | 20.59' | 16°33'14" |
| C20 | 71.50' | 20.39' | S 83°38'57" W | 20.32' | 16°20'09" |
| C21 | 15.00' | 23.57' | S 46°48'17" W | 21.22' | 90°01'29" |
| C22 | 15.00' | 23.56' | N 43°11'43" W | 21.21' | 89°59'31" |
| C23 | 71.50' | 20.11' | N 80°07'28" W | 20.03' | 16°07'01" |
| C24 | 71.50' | 20.72' | S 63°45'52" W | 20.65' | 16°35'11" |
| C25 | 71.50' | 15.11' | N 49°24'29" W | 15.08' | 12°06'36" |
| C26 | 71.50' | 15.11' | N 37°17'52" W | 15.08' | 12°06'36" |
| C27 | 71.50' | 20.72' | N 22°56'29" W | 20.65' | 16°35'11" |
| C28 | 71.50' | 20.11' | N 05°34'53" W | 20.03' | 16°07'01" |
| C29 | 15.00' | 23.57' | N 43°31'57" W | 21.22' | 90°01'08" |
| C30 | 15.00' | 23.56' | N 46°28'03" E | 21.21' | 89°58'52" |
| C31 | 15.00' | 23.57' | S 43°31'57" E | 21.22' | 90°01'08" |
| C32 | 15.00' | 23.56' | S 46°38'49" W | 21.28' | 90°02'24" |
| C33 | 28.50' | 44.60' | N 43°21'11" W | 40.19' | 89°39'36" |
| C34 | 15.00' | 23.56' | N 46°28'03" E | 21.21' | 89°58'52" |
| C35 | 15.00' | 23.56' | S 43°21'45" E | 21.28' | 90°21'32" |
| C36 | 15.00' | 23.56' | S 46°49'01" W | 21.21' | 90°00'00" |
| C37 | 15.00' | 23.47' | N 43°21'11" W | 21.15' | 89°39'36" |
| C38 | 15.00' | 23.47' | N 46°38'15" E | 21.15' | 89°38'28" |
| C39 | 15.00' | 23.56' | S 43°21'45" E | 21.28' | 90°21'32" |
| C40 | 28.50' | 44.60' | S 46°49'01" W | 40.35' | 90°00'00" |
| C41 | 15.00' | 23.56' | N 43°10'59" W | 21.21' | 90°00'00" |
| C42 | 47.22' | 16.19' | S 88°49'04" E | 16.11' | 19°38'47" |
| C43 | 112.17' | 8.01' | S 82°50'08" E | 8.01' | 4°05'33" |
| C44 | 38.75' | 54.20' | S 75°10'58" E | 50.33'33" | 19.87' |
| C45 | 10.22' | 12.43' | S 87°38'39" E | 12.00' | 7°55'05" |
| C46 | 44.00' | 54.78' | S 52°35'34" E | 51.31' | 7°20'17" |
| C47 | 101.50' | 13.69' | S 13°03'41" E | 13.67' | 7°43'30" |
| C48 | 58.09' | 74.26' | S 36°06'56" W | 69.31' | 73°15'01" |
| C49 | 18.00' | 28.92' | N 43°31'46" W | 23.44' | 89°58'26" |
| C50 | 27.00' | 41.61' | N 44°49'11" W | 37.29' | 87°20'36" |
| C51 | 52.00' | 56.76' | N 40°18'26" E | 53.98' | 62°32'28" |
| C52 | 52.00' | 18.09' | N 8°32'36" E | 18.00' | 19°55'50" |
| C53 | 45.00' | 50.47' | S 67°42'33" E | 29.80' | 49°33'52" |
| C54 | 30.00' | 29.55' | S 26°47'10" E | 28.37' | 56°26'13" |

REFERENCES:

- TMS#312-00-00-008 (PARCEL 1)
- TMS#312-00-00-009 (PARCEL 2)
- PLAT BY HAROLD A. MOORE DATED FEBRUARY 27, 1971 PLAT BOOK A, PAGE 025
- PLAT BY JAMES G. PENNINGTON DATED FEBRUARY 25, 2004 LAST REVISED APRIL 29, 2005 PLAT BOOK EH, PAGE 906
- PLAT BY GEORGE D. SAMPLE DATED JUNE 15, 1978 PLAT BOOK S, PAGE 132
- PLAT BY GEORGE A. Z. JOHNSON, JR., INC. DATED DECEMBER 9, 1997 PLAT BOOK DB, PAGE 895
- PLAT BY FORSBERG ENGINEERING AND SURVEYING, INC. DATED SEPTEMBER 15, 2008 PLAT BOOK LOB, PAGE 0137
- PLAT BY JAMES G. PENNINGTON DATED MAY 31, 1991 LAST REVISED AUGUST 2, 1991 PLAT BOOK CE, PAGE 099
- PLAT BY A.H. SCHWABE & ASSOCIATES DATED APRIL 16, 2015 LAST REVISED OCTOBER 14, 2015 PLAT BOOK L15, PAGE 0581
- PLAT BY JAMES G. PENNINGTON DATED DECEMBER 12, 2001 LAST REVISED APRIL 25, 2002 PLAT BOOK EF, PAGE 586
- PLAT BY SOUTHEASTERN SURVEYING DATED OCTOBER 29, 2007 LAST REVISED DECEMBER 10, 2007 PLAT BOOK EL, PAGE 405
- PLAT BY SOUTHEASTERN SURVEYING DATED OCTOBER 29, 2007 LAST REVISED NOVEMBER 13, 2007 PLAT BOOK EL, PAGE 406
- PLAT BY SOUTHEASTERN SURVEYING DATED DECEMBER 29, 2007 LAST REVISED DECEMBER 1, 2008 PLAT BOOK L09, PAGE 0114
- PLAT BY SOUTHEASTERN SURVEYING DATED JANUARY 20, 2009 LAST REVISED MARCH 30, 2009 PLAT BOOK S09, PAGE 0094
- PLAT BY JAMES G. PENNINGTON DATED DECEMBER 27, 2001 LAST REVISED JANUARY 23, 2002 PLAT BOOK EF, PAGE 369
- PLAT BY SOUTHEASTERN SURVEYING DATED FEBRUARY 10, 2000 LAST REVISED MARCH 20, 2010 PLAT BOOK ED, PAGE 867
- PLAT BY SOUTHEASTERN SURVEYING DATED FEBRUARY 10, 2001 LAST REVISED MARCH 26, 2001 PLAT BOOK EE, PAGE 703
- PLAT BY SOUTHEASTERN SURVEYING DATED JULY 19, 2001 LAST REVISED AUGUST 29, 2001 PLAT BOOK EF, PAGE 170
- PLAT BY LEWIS SIMMONS DATED MAY 1881 PLAT BOOK MC, PAGE 073

BY THE RECORDING OF THIS PLAT AND UPON THE APPROVAL AND ACCEPTANCE BY THE CITY COUNCIL OF CHARLESTON, I HEREBY DEDICATE ALL ROADS, RIGHTS-OF-WAY AND EASEMENTS TO THE USE OF THE PUBLIC FOREVER.

LENNAR CAROLINAS, LLC
1941 SAVAGE ROAD
CHARLESTON, S.C. 29407

PLANNING USE ONLY

ENGINEERING DIVISION
CITY OF CHARLESTON

DATE PLAT APPROVED 5/4/20

APPROVED BY CITY ENGINEER

APPROVED BY: [Signature]
FOR CITY ENGINEER

RECORDED

DATE: 5/5/2020 TIME: 11:43:30 AM

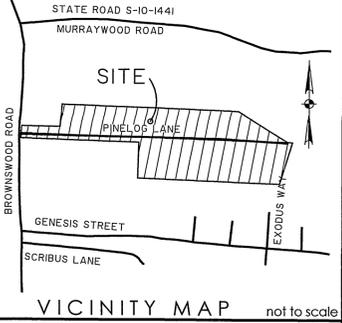
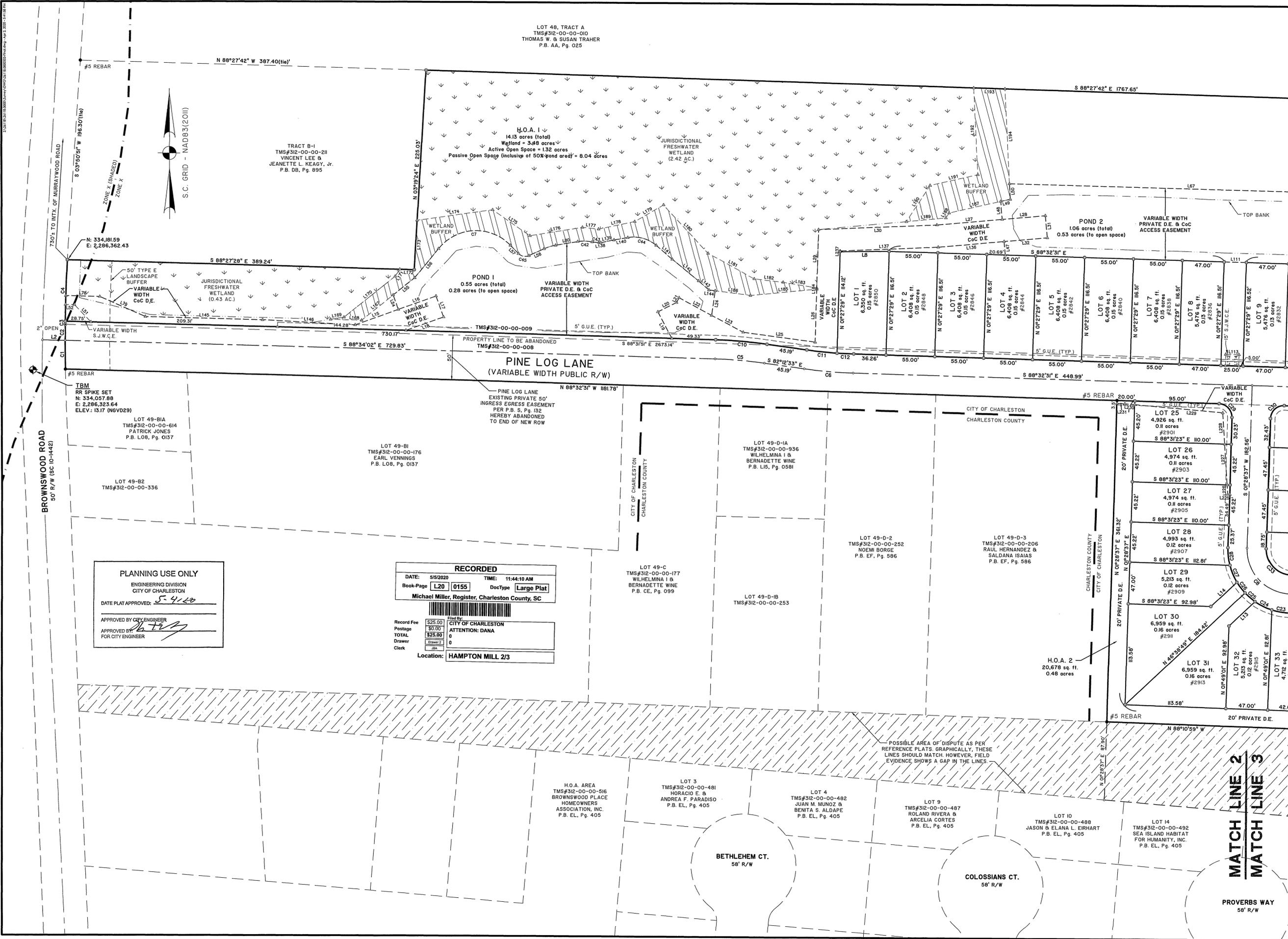
Book-Page: L20 0154 DocType: Large Plat

Michael Miller, Register, Charleston County, SC

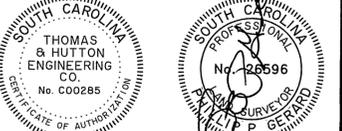
CITY OF CHARLESTON
ATTENTION: DANA
0
0

Location: HAMPTON MILL 1/3

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|---------------|---------|------|---------------|---------|
| L1 | S 87°39'08" E | 50.14' | L120 | N 85°33'05" W | 66.96' |
| L2 | S 88°34'02" E | 23.36' | L121 | N 85°27'05" E | 72.24' |
| L3 | S 88°22'29" E | 40.00' | L122 | S 03°12'29" W | 12.21' |
| L4 | N 56°35'02" E | 12.24' | L123 | S 88°32'31" E | 7.28' |
| L5 | N 53°11'27" W | 6.80' | L124 | N 56°27'37" E | 27.73' |
| L6 | N 53°11'27" W | 3.40' | L125 | S 88°32'31" E | 47.00' |
| L7 | S 86°42'13" W | 42.72' | L126 | S 83°19'07" E | 29.42' |
| L8 | N 89°20'59" E | 55.04' | L127 | N 42°25'31" E | 46.99' |
| L9 | N 89°35'43" E | 65.03' | L128 | S 09°34'50" E | 23.59' |
| L10 | S 88°32'31" E | 54.98' | L129 | S 88°32'31" E | 55.00' |
| L11 | N 43°10'59" E | 40.00' | L130 | S 89°29'25" W | 60.00' |
| L12 | N 43°10'59" W | 40.00' | L131 | S 88°32'31" E | 60.00' |
| L13 | N 46°38'49" E | 40.00' | L132 | S 88°32'31" E | 60.00' |
| L14 | N 46°38'49" E | 40.00' | L133 | S 88°32'31" E | 60.00' |
| L15 | N 70°11'27" E | 33.64' | L134 | S 89°29'25" W | 16.88' |
| L16 | N 70°11'27" E | 45.02' | L135 | S 88°32'31" E | 4.80' |
| L17 | S 18°48'48" E | 25.00' | L136 | S 64°43'13" W | 74.25' |
| L18 | S 70°11'27" W | 45.02' | L137 | S 87°29'17" W | 10.44' |
| L19 | N 27°46'50" W | 33.64' | L138 | N 83°18'49" E | 16.88' |
| L20 | N 62°56'24" E | 23.46' | L139 | N 78°14'02" E | 15.09' |
| L21 | N 28°07'54" E | 6.12' | L140 | N 79°32'05" E | 15.53' |
| L22 | S 61°52'06" E | 41.56' | L141 | S 49°02'19" E | 24.02' |
| L23 | S 61°52'06" E | 40.02' | L142 | S 59°02'33" E | 38.37' |
| L24 | N 07°54'01" E | 27.93' | L143 | S 43°16'58" E | 15.38' |
| L25 | S 82°33'44" E | 81.65' | L144 | S 82°48'29" E | 7.04' |
| L26 | N 01°27'29" E | 59.53' | L145 | S 89°31'06" E | 131.33' |
| L27 | N 84°43'15" E | 72.64' | L146 | S 86°58'19" E | 103.91' |
| L28 | N 84°43'15" E | 48.73' | L147 | S 89°29'25" E | 48.00' |
| L29 | N 01°27'29" E | 65.67' | L148 | N 09°35'14" W | 139.66' |
| L30 | N 87°29'17" E | 133.16' | L149 | N 02°23'13" W | 38.28' |
| L31 | S 05°16'47" E | 25.00' | L150 | S 78°26'41" E | 45.70' |
| L32 | N 84°43'15" E | 40.00' | L151 | S 89°29'25" E | 34.76' |
| L33 | N 00°53'38" E | 114.76' | L152 | N 78°26'41" W | 93.33' |
| L34 | N 19°29'00" W | 1.88' | L153 | N 78°26'41" W | 54.21' |
| L35 | N 19°29'00" W | 35.84' | L154 | N 87°15'33" W | 36.86' |
| L36 | N 70°31'00" W | 23.64' | L155 | S 47°22'51" W | 33.27' |
| L37 | S 18°29'00" E | 41.51' | L156 | S 88°32'31" E | 65.00' |
| L38 | S 00°33'36" W | 116.59' | L157 | S 88°32'31" E | 55.03' |
| L39 | S 89°46'15" E | 116.52' | L158 | S 88°32'31" E | 1.31' |
| L40 | S 89°46'15" E | 40.33' | L159 | N 89°29'25" E | 59.42' |
| L41 | S 00°00'00" E | 22.00' | L160 | N 14°21'37" E | 34.00' |
| L42 | N 89°46'15" W | 41.58' | L161 | S 75°38'23" E | 20.00' |
| L43 | N 89°46'15" W | 117.79' | L162 | S 14°21'37" W | 34.55' |
| L44 | S 88°32'31" E | 19.97' | L163 | N 44°47'52" W | 19.97' |
| L45 | N 85°07'36" E | 18.44' | L164 | S 88°32'31" E | 49.67' |
| L46 | N 11°33'19" E | 22.00' | L165 | N 01°32'18" E | 30.07' |
| L47 | S 05°16'47" E | 15.24' | L166 | N 01°32'18" E | 17.32' |
| L48 | N 05°16'47" W | 20.29' | L167 | S 87°01'18" W | 45.44' |
| L49 | N 76°58'15" W | 42.93' | L168 | N 88°34'43" W | 16.23' |
| L50 | N 02°53'55" W | 17.59' | L169 | N 60°33'24" E | 15.20' |
| L51 | N 43°32'31" W | 26.75' | L170 | N 51°01'18" E | 73.63' |
| L52 | N 88°32'31" W | 9.94' | L171 | N 32°45'55" E | 9.93' |
| L53 | N 39°37'17" W | 4.78' | L172 | S 89°29'25" E | 40.16' |
| L54 | N 19°48'48" W | 17.24' | L173 | N 03°19'24" E | 55.74' |
| L55 | N 51°01'18" E | 31.07' | L174 | N 81°47'32" E | 85.55' |
| L56 | N 39°04'23" E | 42.33' | L175 | S 55°06'27" E | 50.89' |
| L57 | S 44°16'15" E | 42.33' | L176 | N 80°24'09" E | 59.75' |
| L58 | N 65°10'08" E | 18.67' | L177 | S 83°36'15" E | 18.24' |
| L59 | S 02°23'13" E | 27.72' | L178 | N 77°37'08" E | 41.33' |
| L60 | S 89°49'16" E | 114.45' | L179 | N 59°45'55" E | 37.18' |
| L61 | S 79°37'16" E | 14.03' | L180 | S 00°00'00" E | 73.00' |
| L62 | N 10°22'44" W | 24.76' | L181 | S 69°17'56" E | 59.09' |
| L63 | S 10°22'44" E | 2.84' | L182 | S 83°34'39" E | 32.76' |
| L64 | S 79°37'16" W | 5.97' | L183 | S 80°46'46" E | 38.25' |
| L65 | S 79°37'16" W | 14.03' | L184 | S 84°20'51" W | 74.90' |
| L66 | S 35°55'12" E | 87.88' | L185 | N 82°48'29" W | 39.74' |
| L67 | S 88°40'04" E | 408.95' | L186 | S 76°59'58" W | 59.18' |
| L68 | N 76°18'28" E | 17.43' | L187 | S 33°06'57" E | 6.71' |
| L69 | N 88°32'31" W | 14.33' | L188 | S 89°29'25" E | 48.82' |
| L70 | N 88°32'31" W | 8.04' | L189 | N 33°06'57" E | 54.79' |
| L71 | N 13°50'23" W | 11.91' | L190 | N 76°59'58" W | 97.96' |
| L72 | N 81°49'16" W | 94.70' | L191 | S 02°53'55" E | 106.77' |
| L73 | S 76°01'10" E | 128.71' | L192 | N 02°53'55" W | 39.79' |
| L74 | S 37°06'57" E | 4.78' | L193 | N 89°29'25" E | 49.14' |
| L75 | S 01°49'01" W | 313.50' | L194 | S 02°53'55" E | 106.77' |
| L76 | S 01°27'29" W | 21.50' | L195 | N 31°35'12" E | 17.00' |
| L77 | S 01°27'29" W | 25.28' | L196 | S 58°24'48" E | 311.83' |
| L78 | S 88°32'31" E | 38.16' | L197 | S 00°30'34" W | 9.05' |
| L79 | S 66°12'40" E | 56.06' | L198 | N 88°58'20" W | 78.01' |
| L80 | N 80°02'07" E | 25.13' | L199 | N 11°41'45" E | 13.14' |
| L81 | N 13°30'23" W | 13.95' | L200 | N 09°59'14" W | 24.60' |
| L82 | N 01°23'13" E | 23.89' | L201 | S 79°35'53" W | 38.75' |
| L83 | N 02°35'58" E | 22.02' | L202 | N 64°54'09" W | 56.32' |
| L84 | S 88°29'29" E | 12.01' | L203 | N 58°28'53" W | 41.50' |
| L85 | N 87°29'17" E | 143.39' | L204 | N 81°25'16" W | 30.57' |
| L86 | S 58°24'48" E | 244.47' | L205 | S 79°35'53" W | 38.75' |
| L87 | S 35°55'12" E | 87.88' | L206 | S 58°08'11" W | 29.87' |
| L88 | S 32°08'59" W | 35.04' | L207 | S 32°08'59" W | 29.33' |
| L89 | S 25°43'29" W | 6.12' | L208 | S 25°43'29" W | 44.77' |
| L90 | S 77°26'06" W | 21.47' | L209 | S 24°12'25" W | 11.76' |
| L91 | N 87°24'25" E | 16.00' | L210 | N 87°51'08" E | 6.83' |
| L92 | N 02°35'55" E | 31.73' | L211 | N 24°21'25" E | 18.06' |
| L93 | S 87°24'25" E | 16.00' | L212 | N 25°43'29" E | 39.66' |
| L94 | S 02°35'55" W | 31.73' | L213 | S 01°25'57" W | 97.36' |
| L95 | S 17°01'10" W | 13.53' | L214 | N 88°34'03" W | 49.14' |
| L96 | N 76°01'10" W | 62.05' | L215 | N 68°53'37" E | 60.99' |
| L97 | S 14°21'37" W | 72.17' | L216 | | |



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I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PHILLIP P. GERARD
SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
LICENSE NO. 26596

FINAL
SUBDIVISION PLAT OF
LOT 49,
TMS#312-00-00-008
(15.50 acres)
OWNED BY
LENNAR
CAROLINAS, LLC
AND LOT 48, TRACT B
TMS#312-00-00-009
(14.41 acres)
OWNED BY
LENNAR
CAROLINAS, LLC
TO CREATE
HAMPTON MILL
FORMERLY KNOWN AS
PINE LOG LANE
CLUSTER DEVELOPMENT

CITY OF CHARLESTON
CHARLESTON COUNTY, SOUTH CAROLINA
prepared for and owned by
LENNAR CAROLINAS, LLC

PLANNING USE ONLY
ENGINEERING DIVISION
CITY OF CHARLESTON

DATE PLAT APPROVED: 5.4.20

APPROVED BY: [Signature]
FOR CITY ENGINEER

RECORDED
DATE: 5/5/2020 TIME: 11:44:10 AM
Book-Page L20 0155 DocType Large Plat
Michael Miller, Register, Charleston County, SC

Record Fee \$25.00
Postage \$0.00
TOTAL \$25.00

ATTENTION: DANA
Location: HAMPTON MILL 2/3

| | | | |
|-----|----------|----|------|
| No. | Revision | By | Date |
| | | | |

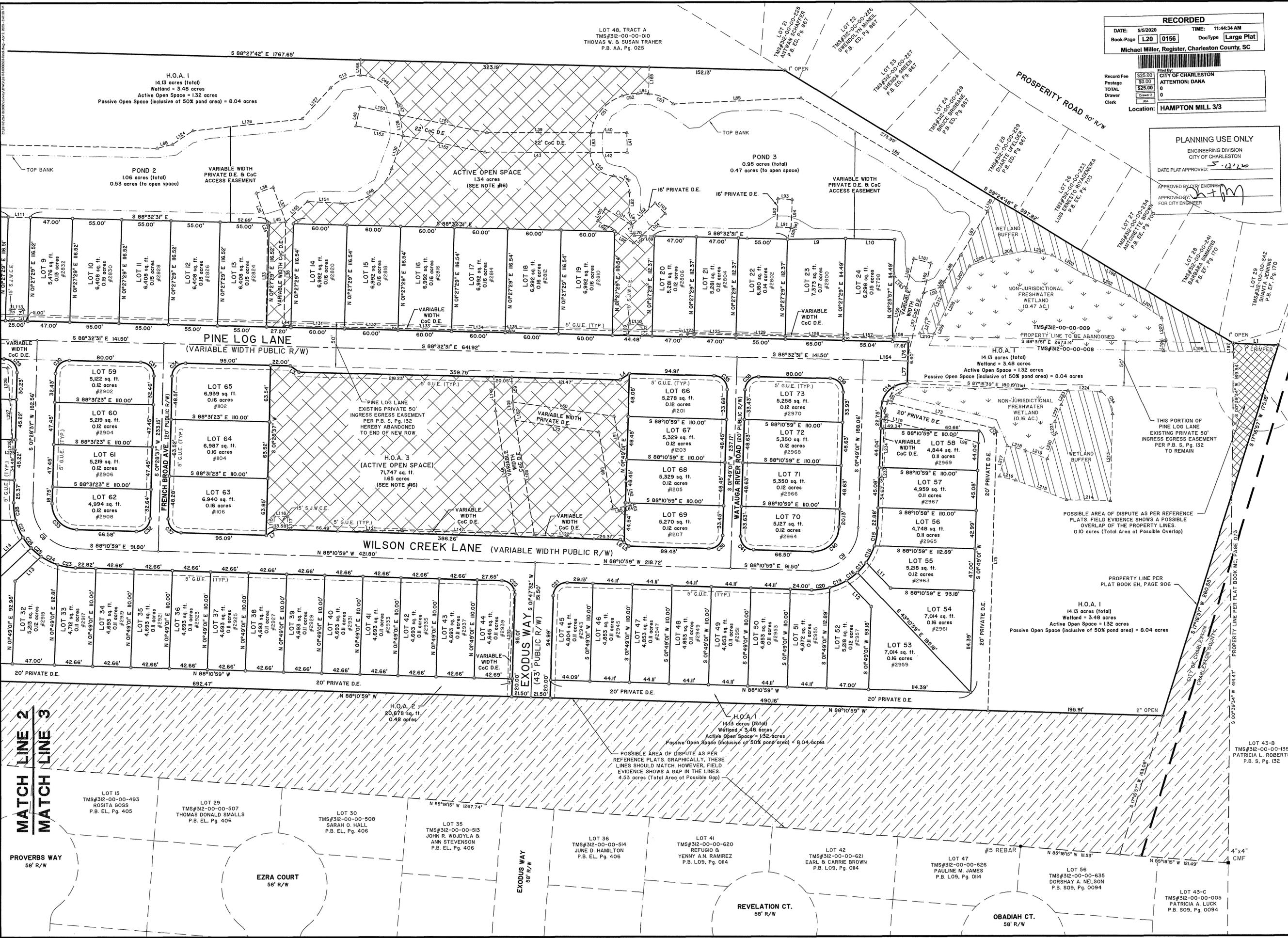
THOMAS & HUTTON
Engineering | Surveying | Planning | GIS | Consulting

682 Johnnie Dodds Boulevard • Suite 100
Mt. Pleasant, SC 29464 • 843.849.0200

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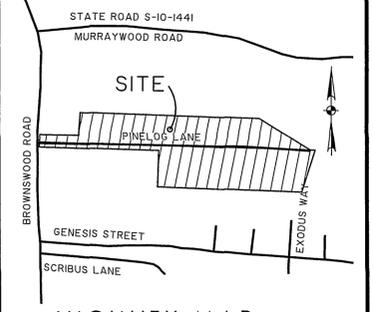
plat drawn reviewed field crew
03/24/2020 sjc ppg



RECORDED
 DATE: 5/5/2020 TIME: 11:44:34 AM
 Book-Page: L20 0156 DocType: Large Plat
 Michael Miller, Register, Charleston County, SC

Record Fee: \$25.00
 Postage: \$3.00
 TOTAL: \$28.00
 Attention: DANA
 Location: HAMPTON MILL 3/3

PLANNING USE ONLY
 ENGINEERING DIVISION
 CITY OF CHARLESTON
 DATE PLAT APPROVED: 5-4-20
 APPROVED BY: [Signature]



VICINITY MAP not to scale

THOMAS & HUTTON ENGINEERING
 No. 278596
 No. CO0285

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PHILLIP P. GERARD
 SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
 LICENSE NO. 26596

FINAL SUBDIVISION PLAT OF LOT 49, TMS#312-00-00-008 (15.50 acres) OWNED BY LENNAR CAROLINAS, LLC AND LOT 48, TRACT B TMS#312-00-00-009 (14.41 acres) OWNED BY LENNAR CAROLINAS, LLC TO CREATE HAMPTON MILL FORMERLY KNOWN AS PINE LOG LANE CLUSTER DEVELOPMENT

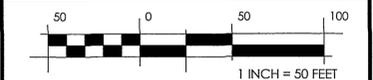
CITY OF CHARLESTON
 CHARLESTON COUNTY, SOUTH CAROLINA
 prepared for and owned by
 LENNAR CAROLINAS, LLC

| | | | |
|-----|----------|----|------|
| No. | Revision | By | Date |
| | | | |

THOMAS & HUTTON
 Engineering | Surveying | Planning | GIS | Consulting

682 Johnnie Dodds Boulevard • Suite 100
 Mt. Pleasant, SC 29464 • 843.849.0200

www.thomasandhutton.com



plat 03/24/2020 drawn sjc reviewed ppg field crew

STATE OF SOUTH CAROLINA)
)
 COUNTY OF BERKELEY) **TITLE TO REAL ESTATE**

KNOW ALL MEN BY THESE PRESENTS, that THE DANIEL ISLAND COMPANY, INC. ("Grantor") in the state aforesaid, for an in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to Grantor in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the property more particularly described on Exhibit A, attached hereto and incorporated herein by reference (the "Property") which is granted, bargained, sold and released for the use of the public forever.

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, its successors and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

Grantee's Mailing Address: City of Charleston
 Department of Public Service
 Engineering Division
 2 George Street
 Suite 2100
 Charleston, South Carolina 29401

[REMAINDER OF PAGE INTENTIONALLY BLANK]

EXHIBIT A**[DESCRIPTION OF PROPERTY]**

All of the property underneath, above, and containing those certain rights-of-way situate, lying and being in the City of Charleston, County of Berkeley, State of South Carolina, shown and identified as an extension of Parkline Avenue, surveyed, identified, and designated as "NEW 50' PUBLIC R/W EXTENSION, 19,735 sq. ft., 0.45 acres," on that certain plat entitled, "A FINAL SUBDIVISION PLAT OF DANIEL ISLAND MASTER PLAN PARCEL L TO CREATE TRACT L-5, THE EXTENSION OF PARKLINE AVENUE & OPEN SPACE PARCELS L/A/1 & L/A/2, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA, prepared for and owned by DANIEL ISLAND COMPANY, INC.," prepared by Phillip P. Gerard (SCPLS No. 26596), dated January 8, 2020, last revised on the date shown on said plat, and recorded on May 15, 2020, as Instrument No. 2020016E1C in the Register of Deeds Office for Berkeley County, South Carolina, said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat, reference to which is craved for a more complete and accurate legal description.

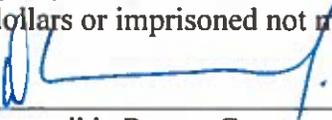
This being a portion of the property conveyed to Grantor by deed of Daniel Island Investments, L.L.C., dated July 31, 2004, and recorded April 28, 2005, in Deed Book 4668 at Page 278 in the Register of Deeds Office for Berkeley County, South Carolina.

Being a portion of TMS No. 275-00-00-181

STATE OF SOUTH CAROLINA)
) AFFIDAVIT FOR EXEMPT TRANSFERS
COUNTY OF BERKELEY)

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located within a new public right-of-way designated as the extension of Parkline Avenue being a portion of a larger tract of real property bearing Berkeley County Tax Map Number 275-00-00-181, was transferred by The Daniel Island Company, Inc., to the CITY OF CHARLESTON on April 29, 2020.
3. The deed is exempt from the deed recording fee because the deed transfers realty to the City of Charleston, a political subdivision of the State of South Carolina. See S.C. Code Ann. § 12-24-40(2).
4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: the attorney for Grantee.
5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

Daniel S. McQueeney, Jr.
Print or Type Name Here

Sworn this 26th day of May, 2020.



Signature of Notary

Printed Name: Mally Scher
Notary Public for South Carolina
My Commission Expires: 5/23/2024

EXHIBIT A

[DESCRIPTION OF DRAINAGE EASEMENTS]

Those certain drainage easements being shown and labeled "CoC DRAINAGE EASEMENT," "CoC D.E." or otherwise designated as City of Charleston drainage easements, located within "OPEN SPACE L/A/2 (H.O.A. MAINTAINED), 4.38 acres (Highland), 0.63 acres (Critical Area), 5.01 acres (Total Area)," as shown on that certain plat entitled, "A FINAL SUBDIVISION PLAT OF DANIEL ISLAND MASTER PLAN PARCEL L TO CREATE TRACT L-5, THE EXTENSION OF PARKLINE AVENUE & OPEN SPACE PARCELS L/A/1 & L/A/2, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA, prepared for and owned by DANIEL ISLAND COMPANY, INC.," prepared by Phillip P. Gerard (SCPLS No. 26596), dated January 8, 2020, last revised on the date shown on said plat, and recorded on May 15, 2020, as Instrument No. 202001681C in the Register of Deeds Office for Berkeley County, South Carolina.

SAID EXCLUSIVE STORMWATER DRAINAGE EASEMENTS having such the size, shape, dimensions, buttings, and boundings as will by reference to said plat more fully and at-large appear.

[END OF DOCUMENT]

IN WITNESS WHEREOF, the Owner has set its Hand and Seal the day and year first above written.

WITNESSES:

DANIEL ISLAND SELF STORAGE, LLC

Maggie R. Dusibier
Witness #1

Matthew R. Sloan
By: Matthew R. Sloan

Print Name: Maggie R. Dusibier

Its: President

David Jell Leontas
Witness #2

Print Name: David Jell Leontas

STATE OF SOUTH CAROLINA)

ACKNOWLEDGEMENT

COUNTY OF BERKELEY)

The foregoing instrument was acknowledged before me (the undersigned notary) by Matthew R. Sloan, the President of Daniel Island Self Storage, LLC, a South Carolina limited liability company, on this 29th day of April, 2020.

Signature: Maggie R. Dusibier
Print Name of Notary: Maggie R. Dusibier

Notary Public for South Carolina

My Commission Expires: 10/16/24

SEAL OF NOTARY

[REMAINDER OF PAGE INTENTIONALLY BLANK]



EXHIBIT A

[DESCRIPTION OF DRAINAGE EASEMENTS]

Those certain drainage easements being shown and labeled "NEW V/W CoC DRAINAGE EASEMENT (8,528 sq. ft.)," or otherwise designated as City of Charleston drainage easements, located on "TRACT L-2, TMS #275-00-00-179, DANIEL ISLAND SELF STORAGE LLC INSTRUMENT No. 2019017110," as shown on that certain plat entitled, "A FINAL SUBDIVISION PLAT OF DANIEL ISLAND MASTER PLAN PARCEL L TO CREATE TRACT L-5, THE EXTENSION OF PARKLINE AVENUE & OPEN SPACE PARCELS L/A/1 & L/A/2, CITY OF CHARLESTON, BERKELEY COUNTY, SOUTH CAROLINA, prepared for and owned by DANIEL ISLAND COMPANY, INC.," prepared by Phillip P. Gerard (SCPLS No. 26596), dated January 8, 2020, last revised on the date shown on said plat, and recorded on May 15, 2020, as Instrument No. 2020016816 in the Register of Deeds Office for Berkeley County, South Carolina.

SAID EXCLUSIVE STORMWATER DRAINAGE EASEMENTS having such the size, shape, dimensions, buttings, and boundings as will by reference to said plat more fully and at-large appear.

[END OF DOCUMENT]

JOHN J. TECKLENBURG
Mayor



THOMAS O'BRIEN
Director

City of Charleston
South Carolina
Department of Public Service

June 10, 2020

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT District Six
6355 Fain Blvd
North Charleston, SC 29406

RE: Maintenance of sidewalk and other items on Romney St (SC-10-126) and Conroy St (SC-10-219), in conjunction with the project at 45 Romney Street.

Dear Mr. Richards:

This letter concerns the proposed installation of 232 LF concrete sidewalks and curbing, handicap ramps, crosswalks and 4 street lights to be constructed in conjunction with the project at 45 Romney Street.

The City Council of Charleston, at its meeting held June 9th, 2020, agreed to accept maintenance responsibility for 232 LF of concrete sidewalk on Romney and Conroy streets within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

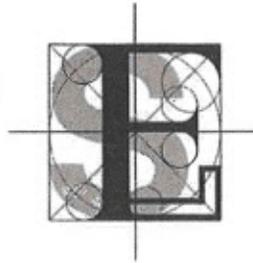
Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrient@charleston-sc.gov.

Sincerely,

Thomas F. O'Brien
Director of Public Service

cc: Mike Johnson, Forsberg Eng.
Robert Hauck, GIS

TFO/kc



**FORSBERG
ENGINEERING
& SURVEYING
INCORPORATED**

May 13, 2020

Tom O'Brien
City of Charleston
Department of public Service
Engineering Division
2 George Street, Suite 2100
Charleston Sc 29401

SCDOT Maintenance Letter

RE: 45 Romney Street Parking and Landscape Improvements City Project ID# (TRC-SP2020-000324)

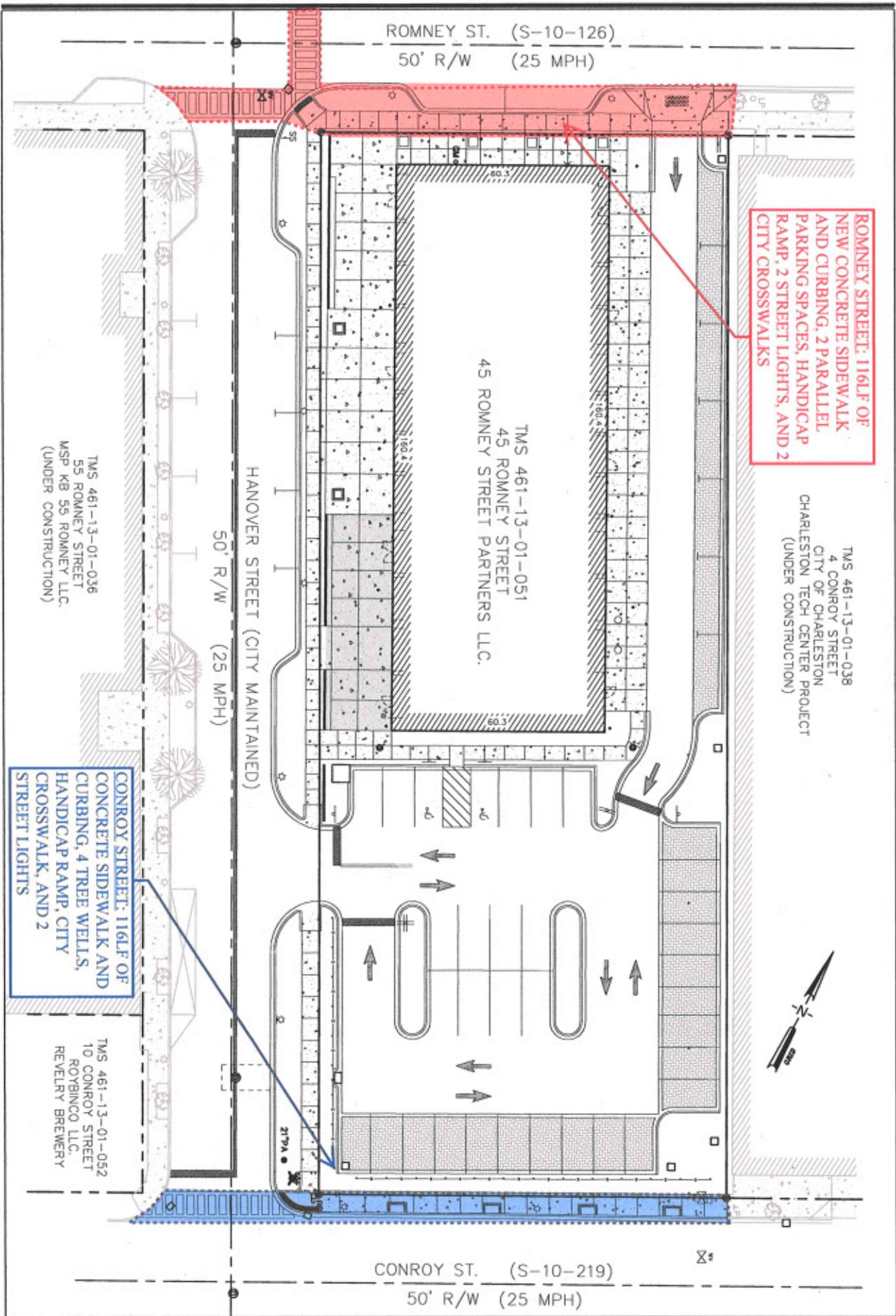
Dear Mr. O'Brien

For the above referenced project, this is our office's formal submission for the City of Charleston PWU Committee's review and request to be on the next scheduled agenda. We are requesting the PWU Committee review this letter and the provided exhibit in order to issue a "Maintenance Partner Agreement" to SCDOT per their right of way maintenance requirements. The provided exhibit includes the location, linear footage, and material of the right of way items (concrete sidewalks, curb and gutter, crosswalks, tree wells, and street lights) that SCDOT has required the City to maintain. SCDOT is also requiring the following statement be provided by the City:

"Maintenance of all decorative lighting systems along the SCDOT right of ways will be perpetual with the total cost including operational cost being the responsibility of the City. The SCDOT shall incur no cost. The City will have sole responsibility for periodic inspections to determine that all luminaries are operational. All maintenance will be performed in such a manner as to provide for the safe, orderly, and efficient flow of traffic and in conformity with the Department traffic guidelines."

Respectfully
Forsberg Engineering & Surveying Inc.

Mike Johnson



| | |
|---------------|-----------|
| DATE | 5-13-2008 |
| DRAWN/CHECKED | MCL/DAL |
| LAST REVISION | N/A |
| APPROVED | MCL |
| SHEET NUMBER | 1 |

CITY MAINTENANCE EXHIBIT
45 ROMNEY STREET
CITY OF CHARLESTON, CHARLESTON COUNTY, S.C.



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