To participate in the Virtual Board Meeting please refer to the following instructions:

Use the following link for online access: https://us02web.zoom.us/s/81872637006
If you have issues accessing the Zoom meeting, please call: (843)577-1686.

To access via phone, call 1 (312) 626-6799. Webinar ID# 818 7263 7003. The meeting will be recorded.

Public Comment Instructions:
Use one of the following methods to request to speak at the meeting or provide comments.
Provide your first and last name, address, telephone number, meeting date, and project number.
Requests to speak at the meeting and comments must be received by 12:00 p.m. EST, April 28:
Call 843-724-3765; or
Complete the form at http://innovate.charleston-sc.gov/comments/; or
Send an email to Boards@charleston-sc.gov; or
Mail comments to: Department of Planning, Preservation & Sustainability, 2 George St, Charleston, SC 29401.
MEETING PROTOCOL

- Staff will control the PowerPoint presentation that includes everything submitted by the applicant by the deadline, in accordance with the Submittal Requirements. Applicants simply need to ask staff to advance to the next slide during your presentation.

- Applicants, staff and Board members are required to give their name whenever speaking.

- Video and microphone has been disabled for all attendees. Attendees (not Board members or staff) will only be given the capabilities to speak when they are called on during the public comment period.

- Chat and the Q & A functions have been disabled for everyone.

- Public Comment:
  - The applicants (all team members) and the public have been required to register, indicate the project they wish to comment on, and submit any documents in advance of the meeting.
  - Just as in an in-person meeting, all applications heard today are part of a public meeting format. If you have registered and will speak during the public comment portion of the meeting you will need to state your name and address for the record.
  - Those members of the public that have registered will be called in order by project.
  - Members of the public that speak are encouraged to remain in the meeting for the completion of the item they have commented on.
  - Staff will call on the registered members of the public to speak for each project. Unregistered members of the public who raise their hand will not be called on.
• **Board:**
  - Board members will be polled by the chair for comments and for their vote on a motion. Each member, when voting, should respond “Yea, in favor” or “Nay, not in favor”. The Chairman shall re-read the motion verbatim and the Board member making the motion should correct the Chairman if he has not re-read the motion accurately.
  
  - If a Board member needs to recuse, he will be temporarily removed from the meeting and placed back in the meeting at the start of the next agenda item.
  
  - If the Board needs to go into Executive Session, they will call into a separate conference line and all video and audio on Zoom will be temporarily turned off until they are ready to return to the regular meeting.

• **Staff will issue meeting results, including staff comments and Board Motion to the applicant following the meeting. Results will also be posted on the City website at www.charleston-sc.gov/bar**

• **For additional information:**
  - Contact [BAR@charleston-sc.gov](mailto:BAR@charleston-sc.gov)
  - Visit [www.charleston-sc.gov/bar](http://www.charleston-sc.gov/bar) if you are experiencing technical difficulties during the meeting.

• **These proceedings are being recorded.**
Agenda Item #1

10 SOCIETY STREET/31 & 32 LAURENS STREET
TMS # 458-01-04-021/004/003 & 458-01-02-017

Request Review of Mock-Up Panel.

(None) / Height District: 56/30V/ Old City District
Agenda Item #1

Applicant’s Presentation
SOUTHERN LAND COMPANY 32 LAURENS STREET  B.A.R. MOCK-UP PANEL REVIEW

ARCHITECTURAL  CIVIL  LANDSCAPE  STRUCTURAL  MEP, FP

LS3P ASSOCIATES LTD. 205 1/2 KING STREET CHARLESTON, SC 29401 843.577.4444

BOWMAN CONSULTING GROUP 210 SEVEN FARMS DRIVE, SUITE 101 CHARLESTON, SC 29492 843.501.0333

SOUTHERN LAND COMPANY 3950 HILLSBORO PIKE, SUITE 400 NASHVILLE, TN 37215 615.778.3150

SCA CONSULTING ENGINEERS SCA CONSULTING ENGINEERS 12511 EMILY COURT SUGAR LAND, TX 77478 713.779.7252

JORDAN & SKALA ENGINEERS 4601 CHARLOTTE PARK DRIVE, SUITE 101 CHARLOTTE, NC 28217 704.569.4377

SOUTHERN LAND COMPANY 32 LAURENS STREET

MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS

ARCHITECTURAL  CIVIL  LANDSCAPE  STRUCTURAL  MEP, FP

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BOWMAN CONSULTING GROUP 210 SEVEN FARMS DRIVE, SUITE 101 CHARLESTON, SC 29492 843.501.0333

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JORDAN & SKALA ENGINEERS 4601 CHARLOTTE PARK DRIVE, SUITE 101 CHARLOTTE, NC 28217 704.569.4377

SOUTHERN LAND COMPANY 32 LAURENS STREET
FOR BOARD CONSIDERATION

ALTERNATIVE CORNICE MATERIAL

- LIMESTONE TREAD AND RISER
- LIMESTONE END BLOCK
- WROUGHT IRON RAIL
- BRICK PIER
- CAST STONE URN
- FRP CORNICE
- STANDING SEAM METAL ROOF
- ALUMINUM STOREFRONT
- ALUMINUM CLAD
- LIGHT FIXTURE - C
- COMPOSITE ALUMINUM PANEL
- WALL SYSTEM
- CAST STONE
- BRICK JACK ARCH
- 2" PROJECTED BRICK BASE
- FRP BRACKET
- ALUMINUM RAILING
- EJ
- FRP CORNICE
- BRICK PROJECTIONS
- LIMESTONE BASE
- DRYER VENT
- HVAC SCREEN SYSTEM

EXTERIOR MATERIAL LEGEND: C

- 042000.V MORTAR JOINT
- IVORY BEIGE (CS) CM32309
- 042000.A BRICK COLOR C1
- MODULAR SIZE - CHEROKEE BRICK 'KBBB'
- BAR ALT: 'OLD MISSISSIPPI'
- 074216 METAL COMPOSITE MATERIAL WALL PANELS
- ALPOLIC 'ANODIZED DARK BRONZE'
- 077100.A MANUFACTURED COPING
- MATCH BRICK COLOR
- 084113.E EXTERIOR STOREFRONT SYSTEM
- MATCH METAL PANEL COLOR
- 088000.A GLASS UNIT
- GUARDIAN SUNGUARD SNX 62/27 ON CLEAR
- 055213.B METAL RAILING
- MATCH METAL PANEL COLOR
- 089119.A METAL WALL LOUVER
- MATCH METAL PANEL COLOR
- 044200 LIMESTONE
- AMERICAN LIMESTONE COMPANY CORDOVA - HONED FINISH
- 089119.B FRP
- SMOOTH FINISH

REVISIONS:

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WWW.LS3P.COM TEL.   843.577.4444         FAX   843.722.4789 205 1/2 KING ST.  CHARLESTON SC  29401

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6/11/2020 5:24:33 PM

BIM 360://Laurens Street/Laurens Street_2018.rvt

31 AND 32 LAURENS STREET
1/2" = 1'-0"