



City of Charleston  
South Carolina

Clerk of Council Department

## **PUBLIC SAFETY COMMITTEE MEETING**

**Conference Call #: 1-929-205-6099**

**Access Code: 92103951294**

April 11, 2022  
3:00 p.m.

### **AGENDA**

1. Moment of Silence
2. Minutes
  - February 7, 2022
3. Presentation from Amy Barch, Executive Director of Turn90
4. Police Department Update
5. Fire Department Update
6. Emergency Management Update
7. Adjourn

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.