



## MEETING OF CITY OF CHARLESTON

### ARMY CORPS 3X3 ADVISORY COMMITTEE 9:30 A.M., March 30, 2022

Dial-in information:

Telephone: +1 929 205 6099

Meeting ID: 873 0722 2699

Access Code: 840302

1. Welcome
2. Update from the Chairman
3. Update from City on status of USACE Charleston Peninsula CSRM Report and comprehensive water plan, Dale Morris
4. Items up for Discussion (Action may be taken)
  - i. Communications Working Group- outcomes from meeting
5. Closing