



## **MEETING OF CITY OF CHARLESTON**

### **ARMY CORPS 3X3 ADVISORY COMMITTEE 9:30 A.M., March 29, 2023**

Dial-in information:

Telephone: +1 929 205 6099

Meeting ID: 858 0296 4081

Access Code: 546125

1. Welcome, Chairman
2. Update from City, Dale Morris
  - a. USACE 3x3 Charleston Peninsula Study
  - b. City water plan
  - c. Rosemont Resilience Plan
  - d. Sea Level Rise Strategy
3. Discussion, Chairman
  - a. Q&A, Closing 1<sup>st</sup> term remarks
4. Closing