



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director
of Public Service

**PUBLIC WORKS AND UTILITIES COMMITTEE
AGENDA**

There will be a meeting of the Public Works and Utilities Committee on Monday, March 23, 2020 to begin at 4:00 pm., via Conference Call#: 1-929-205-6099 Access Code: 244120336. The following items will be heard:

A. Invocation

B. Approval of Public Works and Utilities Committee Minutes

March 9, 2020

C. Request to Set a Public Hearing

None

D. Acceptance and Dedication of Rights-of-Way and Easements

1. Dedication and Acceptance of Avenue of Oaks- Avenue of Oaks (30' R/W 2046 LF). All infrastructure has been completed, inspected and accepted.
 - a. Title to Real Estate
 - b. Affidavit for taxable or Exempt Transfers
 - c. Exclusive Stormwater Drainage Easement Agreement
 - d. Plat

2. Dedication and Acceptance of Whitney Lakes, Phase 2D- A PORTION OF Brittlebush Lane (40' R/W, 738 LF), a portion of Petunia Alley (20' R/W, 46 LF), a portion of August Road (40' R/W, 826 LF). All infrastructure has been completed with the exception of sidewalks. The sidewalks have been bonded.
 - a. Title to Real Estate
 - b. Affidavit for taxable or Exempt Transfers
 - c. Exclusive Stormwater Drainage Easement Agreement
 - d. Plat

3. Dedication and Acceptance of Oakfield, Phase 3 - a portion of Vincent Astor Drive (50' R/W, LF) , Cooper Farm Road (50' R/W, LF), a portion of Leopold Street (50' R/W, LF),. All infrastructure for this phase has been bonded.
 - a. Title to Real Estate
 - b. Affidavit for Taxable or Exempt Transfers
 - c. Exclusive Stormwater Drainage Agreement
 - d. Plat
4. Approval to notify SCDOT that the City intends to accept maintenance of 150 LF of 10' wide concrete sidewalks and 35 LF of 8' wide concrete sidewalk to be constructed in conjunction with the project at 1285 Folly Road.
5. Approval to notify SCDOT that the City intends to accept maintenance of 410 LF of concrete sidewalks, crosswalks & street trees wells on Meeting Street (S-107) to be constructed in conjunction with the project at 44 Line Street.
6. Approval to notify SCDOT that the City intends to accept maintenance of 450 LF of concrete sidewalks and 50 LF of granite curbs on Meeting Street (S-107) to be constructed in conjunction with the project at 547 Meeting Street.
7. Approval to notify SCDOT that the City intends to accept maintenance of 867 LF of sidewalks on Cane Slash (S-1334) to be constructed in conjunction with the project at Oak Field (Phase 5C & 5D).
8. Approval to notify SCDOT that the City intends to accept maintenance of 1283 LF of sidewalks on Savannah Hwy (US-17) to be constructed in conjunction with the project at Hwy 17 and Main Road.

**E. Temporary Encroachments Approved by The Department of Public Service
(For information only)**

1. **54 Broad St.- The Brandon Agency** - Installing right angle sign via steel support bracket over City right-of-way. This encroachment is temporary. **Approved March 11, 2020**
2. **80 Line St.- 80 Line, LLC** – Installation of water, sewer & 2 drop inlets connecting to existing storm pipe in City right-of-way. This encroachment is temporary. **Approved March 11, 2020**
3. **107 Spring St. – Alesya Bags** – Installing 19"X7.5" blade sign in City right-of-way. This encroachment is temporary. **Approved March 11, 2020.**
4. **169 Captains Island Dr.** - Installing 12 irrigation heads underground encroaching in City right of way. This encroachment is temporary. **Approved March 11, 2020.**

5. **335 Lesesne St.** - Installing 15 irrigation heads underground encroaching in City right of way. This encroachment is temporary. **Approved March 11, 2020.**
6. **1101 Santa Elena Way** - Installing 6ft privacy fence encroaching in City drainage easement. This encroachment is temporary. **Approved March 11, 2020.**
7. **1726 Trewin Ct.** - Installing 15 irrigation heads underground encroaching in City right of way. This encroachment is temporary. **Approved March 11, 2020.**

F. Stormwater Management Department Update

1. Dunoon Drive Drainage Improvements - Approval to award a construction contract to the low bidder B&C Land Development for \$64,840.00 for improvement of the drainage system on Dunoon Drive in Shadowmoss. This funding is currently allocated to the project in the Drainage Fund.
2. Spring Fishburne Drainage Improvement Project Phase 3 – Approval of Fee Amendment #20 to the Professional Services Contract with Davis & Floyd for \$428,757.00 for Extended Duration of Construction Engineering & Inspection Services on the Project Phase. These funds are available within the approved project budget.
3. Spring Fishburne Drainage Improvement Project Phase 3 – Approval of Change Order #12 to the Construction Contract with Jay Dee Contractors for \$0.00
4. Low Battery Seawall Repairs – Approval of Change Order #1 to the Construction Contract with Gulf Stream Construction Company for \$328,191.00 for modifications to pile installation. This funding is available within the Project Contingency Budget and is funded from Hospitality Funds.

Councilmember Keith Waring,
Chairperson

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to schumacherj@charleston-sc.gov three business days prior to the meeting.

STATE OF SOUTH CAROLINA)
) TITLE TO REAL ESTATE
COUNTY OF CHARLESTON)

KNOW ALL MEN BY THESE PRESENTS, that HDP OAKS AVENUE LLC, a Delaware limited liability company ("Grantor") in the state aforesaid, for an in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, that certain property described on Exhibit A, a copy of which is attached hereto and incorporated herein by reference, which is granted, bargained, sold and released for the use of the public forever.

Grantee's Mailing Address: City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, its successors and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

**[REMAINDER OF PAGE INTENTIONALLY BLANK;
SIGNATURE PAGE AND EXHIBIT TO FOLLOW]**

WITNESS the Grantor's Hand and Seal this 24th days of February, 2020.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

HDP OAKS AVENUE LLC

Craig Hobart
Witness #1

[Signature] Agent

Print Name: Craig Hobart

By: James Cone

Anne E West
Witness #2

Its: Agent

Print Name: Anne E. West

STATE OF South Carolina)

ACKNOWLEDGEMENT

COUNTY OF Charleston)

The foregoing instrument was acknowledged before me (the undersigned notary) by James Cone, the Agent of HDP OAKS AVENUE LLC, a Delaware limited liability company, on the 24th day of February, 2020.

Signature of Notary: [Signature]
Print Name of Notary: Abby Hayes
Notary Public for South Carolina
My Commission Expires: October 19, 2026

SEAL OF NOTARY

Abby F. Hayes
Notary Public, State of South Carolina
My Commission expires Oct. 19, 2026

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SIGNATURE PAGE AND EXHIBIT TO FOLLOW]

EXHIBIT A

[LEGAL DESCRIPTION OF PROPERTY]

All that certain property underneath, above, and containing that certain right-of-way situate, lying and being in the City of Charleston, Charleston County, South Carolina, shown and designated as "AVENUE OF OAKS PUBLIC ALLEY (30' R/W)," contained within that subdivision known or to be known as "Avenue of the Oaks," as more particularly shown and delineated on that certain plat entitled, "FINAL PLAT SHOWING AVENUE OF THE OAKS (9.984 ACRES) SUBDIVISION, TMS 418-06-00-028, PROPERTY OF HDP OAKS AVENUE LLC, LOCATED WEST OF THE ASHLEY, IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," prepared by Andrew C. Gillette (S.C.P.L.S. No. 5933-B), dated July 12, 2019, last revised _____, and recorded _____ in Plat Book _____ at Pages _____ through _____ in the Register of Deeds Office for Charleston County, South Carolina (the "Plat").

Said right-of-way butting and bounding, measuring and containing, and having such courses and distances as are shown on the Plat, reference to which is had for a full and complete description, being all of the said dimensions, a little more or a little less.

Being a portion of the same property conveyed to HDP Oaks Avenue LLC by (1) deed of Campbell-Knuppel Mobile Home Park, LLC, dated October 27, 2017, and recorded October 30, 2017, in Deed Book 0676 at Page 129 in the Register of Deeds Office for Charleston County, South Carolina; and (2) deed of Thomas C. Campbell, III and Dorothy E. Knuppel, dated October 27, 2017, and recorded October 30, 2017, in Deed Book 0676 at Page 135 in the Register of Deeds Office for Charleston County, South Carolina; but not including that portion of the property conveyed by HDP Oaks Avenue LLC to ECLT Foundation, Inc. by deed dated October 10, 2018, and recorded November 5, 2018 in Deed Book 0758 at Page 280 in the Register of Deeds Office for Charleston County, South Carolina.

Being a portion of TMS No. 418-06-00-028

[END OF DOCUMENT]

STATE OF SOUTH CAROLINA)

COUNTY OF Charleston) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

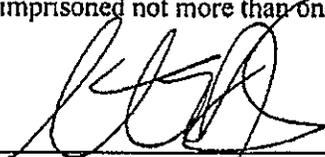
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by HDP Oaks Avenue LLC
to City of Charleston on 10/25/19.
3. Check one of the following: The deed is
 - (A) subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): #1 Value less than \$100 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes or No

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) The fee is computed on the fair market value of the realty which is _____
 - (C) The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES or NO to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Attorney.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

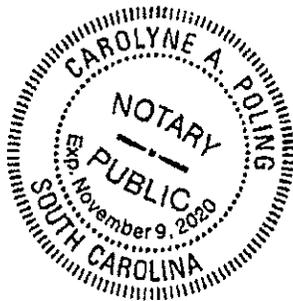


Responsible Person Connected with the Transaction

Steven E. Harvey

Print or Type Name Here

Sworn this 25th day of October 2019
Carolee A. Poling
Notary Public for SC
My Commission Expires: 11/9, 2020



STATE OF SOUTH CAROLINA)
)
)
)
COUNTY OF CHARLESTON) **EXCLUSIVE STORM
WATER DRAINAGE
EASEMENTS
CITY OF CHARLESTON**

This Agreement is made and entered into this ____ day of _____, 2020, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City") and HDP Oaks Avenue LLC, a Delaware limited liability company (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of the property identified by and designated as Charleston County tax map number 418-06-00-028 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property, as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain drainage easements more particularly described on Exhibit A, attached hereto and incorporated herein by reference.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

**[REMAINDER OF PAGE INTENTIONALLY BLANK;
SIGNATURE PAGES AND EXHIBIT TO FOLLOW]**

IN WITNESS WHEREOF, the Owner has set its Hand and Seal the day and year first above written.

WITNESSES:

HDP OAKS AVENUE LLC

Craig Hobart
Witness #1

[Signature]
By: James Cone
Its: Agent

Craig Hobart
Anne E. West
Witness #2

STATE OF South Carolina

COUNTY OF Charleston

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by James Cone, the Agent of HDP Oaks Avenue LLC, a Delaware limited liability company, on this 24th day of February, 2020.

Signature: [Signature]
Print Name of Notary: Abby Hayes
Notary Public for South Carolina
My Commission Expires: October 19, 2026
SEAL OF NOTARY

Abby P. Hayes
Notary Public, State of South Carolina
My Commission expires Oct. 19, 2026

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EXHIBIT TO FOLLOW]

EXHIBIT A

[DESCRIPTION OF DRAINAGE EASEMENTS]

All those certain drainage easements of various widths being shown and labeled "C.C.D.E." or otherwise designated as City of Charleston drainage easements, on that certain plat entitled, "FINAL PLAT SHOWING AVENUE OF THE OAKS (9.984 ACRES) SUBDIVISION, TMS 418-06-00-028, PROPERTY OF HDP OAKS AVENUE LLC, LOCATED WEST OF THE ASHLEY, IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA," prepared by Andrew C. Gillette (S.C.P.L.S. No. 5933-B), dated July 12, 2019, last revised _____, and recorded _____ in Plat Book _____ at Pages _____ through _____ in the Register of Deeds Office for Charleston County, South Carolina.

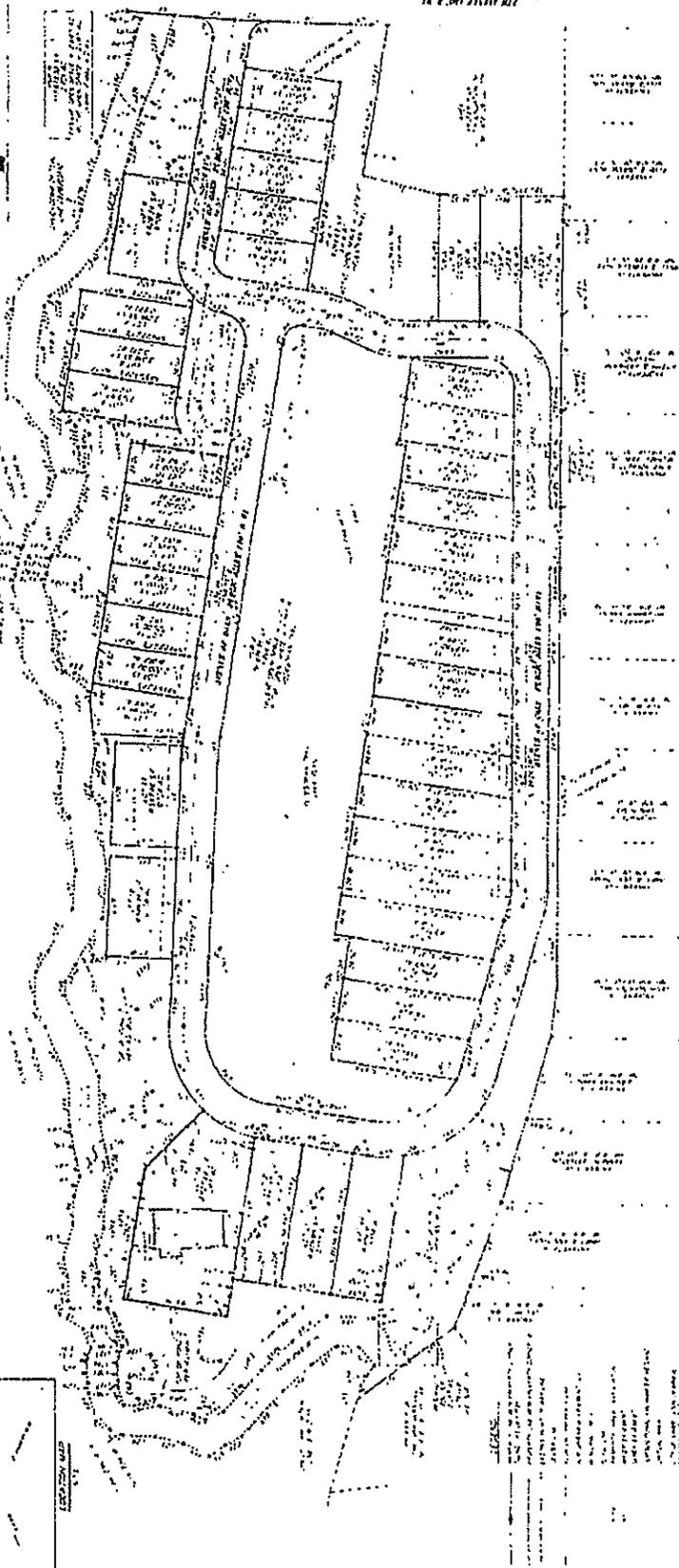
SAID EXCLUSIVE STORMWATER DRAINAGE EASEMENTS having such the size, shape, dimensions, buttings, and boundings as will by reference to said plat more fully and at-large appear.

[END OF DOCUMENT]

NO.	DESCRIPTION	AREA (AC)	PERCENTAGE
1	LOT 1	0.15	0.004
2	LOT 2	0.15	0.004
3	LOT 3	0.15	0.004
4	LOT 4	0.15	0.004
5	LOT 5	0.15	0.004
6	LOT 6	0.15	0.004
7	LOT 7	0.15	0.004
8	LOT 8	0.15	0.004
9	LOT 9	0.15	0.004
10	LOT 10	0.15	0.004
11	LOT 11	0.15	0.004
12	LOT 12	0.15	0.004
13	LOT 13	0.15	0.004
14	LOT 14	0.15	0.004
15	LOT 15	0.15	0.004
16	LOT 16	0.15	0.004
17	LOT 17	0.15	0.004
18	LOT 18	0.15	0.004
19	LOT 19	0.15	0.004
20	LOT 20	0.15	0.004
21	LOT 21	0.15	0.004
22	LOT 22	0.15	0.004
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25	LOT 25	0.15	0.004
26	LOT 26	0.15	0.004
27	LOT 27	0.15	0.004
28	LOT 28	0.15	0.004
29	LOT 29	0.15	0.004
30	LOT 30	0.15	0.004
31	LOT 31	0.15	0.004
32	LOT 32	0.15	0.004
33	LOT 33	0.15	0.004
34	LOT 34	0.15	0.004
35	LOT 35	0.15	0.004
36	LOT 36	0.15	0.004
37	LOT 37	0.15	0.004
38	LOT 38	0.15	0.004
39	LOT 39	0.15	0.004
40	LOT 40	0.15	0.004
41	LOT 41	0.15	0.004
42	LOT 42	0.15	0.004
43	LOT 43	0.15	0.004
44	LOT 44	0.15	0.004
45	LOT 45	0.15	0.004
46	LOT 46	0.15	0.004
47	LOT 47	0.15	0.004
48	LOT 48	0.15	0.004
49	LOT 49	0.15	0.004
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51	LOT 51	0.15	0.004
52	LOT 52	0.15	0.004
53	LOT 53	0.15	0.004
54	LOT 54	0.15	0.004
55	LOT 55	0.15	0.004
56	LOT 56	0.15	0.004
57	LOT 57	0.15	0.004
58	LOT 58	0.15	0.004
59	LOT 59	0.15	0.004
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79	LOT 79	0.15	0.004
80	LOT 80	0.15	0.004
81	LOT 81	0.15	0.004
82	LOT 82	0.15	0.004
83	LOT 83	0.15	0.004
84	LOT 84	0.15	0.004
85	LOT 85	0.15	0.004
86	LOT 86	0.15	0.004
87	LOT 87	0.15	0.004
88	LOT 88	0.15	0.004
89	LOT 89	0.15	0.004
90	LOT 90	0.15	0.004
91	LOT 91	0.15	0.004
92	LOT 92	0.15	0.004
93	LOT 93	0.15	0.004
94	LOT 94	0.15	0.004
95	LOT 95	0.15	0.004
96	LOT 96	0.15	0.004
97	LOT 97	0.15	0.004
98	LOT 98	0.15	0.004
99	LOT 99	0.15	0.004
100	LOT 100	0.15	0.004

MARKSES OF OLDENRY CRTTA

SITE SUMMARY
 TOTAL SITE AREA = 3,822 AC
 TOTAL PAVED AREA = 1,968 AC
 TOTAL LOT AREA = 2,854 AC
 TOTAL SITE AREA = 3,822 AC



FINAL PLAN
 SHOWING AVENUE OF THE OAKS (1,084 ACRES) SUBDIVISION,
 TUS 178-60-60-028, PROPERTY OF 1007 OAKS AVENUE LLC,
 LOCATED WEST OF THE ASHLEY, IN THE CITY OF CHARLESTON,
 CHARLESTON COUNTY, SOUTH CAROLINA
 DATE: JULY 12, 2019
 SCALE: 1" = 40'

PROJECT: AVENUE OF THE OAKS SUBDIVISION
 LOCATION: WEST OF THE ASHLEY, CHARLESTON, SC
 CLIENT: 1007 OAKS AVENUE LLC
 DESIGNER: [Firm Name]
 DATE: JULY 12, 2019

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Whitney Lake, Phase 2D

("Grantor") in the state aforesaid, for and in consideration of the sum of
ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before
the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby
acknowledged, has granted, bargained, sold and released, and by these presents does grant,
bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and
assigns, forever, the following described property which is granted, bargained, sold and released
for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives,
and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston
State of South Carolina, identified as (list street names) August Road, Brittlebush Lane & Petunia
Alley

as shown and designated on a plat entitled Final Subdivision Plat Showing 40 Lots & 4 HOA
Areas Located in The Gardens at Whitney Lake, Phase 2D, Johns Island, City of Charleston,
Charleston County, South Carolina

prepared by RLA Associates, PA
dated August 1, 2019, revised _____, and recorded on _____
in Plat Book _____ at Page _____ in the ROD Office for Charleston County.
Said property butting and bounding, measuring and containing, and having such courses and
distances as are shown on said plat. Reference being had to the aforesaid plat for a full and
complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the
Whitney Lake, LLC dated 6 April 2010 and recorded
19 April 2010 in Book 0117 at Page 702 in the ROD Office for
Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston
Department of Public Service
Engineering Division
2 George Street
Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.:

314-00-00-334

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 21st day of February 2020.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

[Signature]
Witness Number One

BLAKE SMITH
Printed Name

[Signature]
Witness Number Two

LUKE COFFEY
Printed Name

Grantor
[Signature]

Jason Long
Printed Name

AUTHORIZED SIGNATORY

STATE OF Georgia
COUNTY OF ~~CHARLESTON~~ Richmond

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Jason Long, the Authorized Signatory of Southeastern Recapitalization Group, LLC, a Limited Liability Company, on behalf of the Grantor on the 21st day of February, 2020.

Signature of Notary: Susan A. Skadan
Print Name of Notary: Susan A. Skadan
Notary Public for Columbia County, Georgia
My Commission Expires: June 28, 2021



SEAL OF NOTARY

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

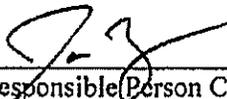
1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Southeastern Recapitalization Group, LLC
to City of Charleston on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): Exemption #1 & Exemption #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes ___ or No ___

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____.
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.
5. Check YES ___ or NO ___ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____.
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Authorized Signatory.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


_____ Responsible Person Connected with the Transaction

Jason Long Authorized Signatory
Print or Type Name Here

Sworn this 21st day of February 2020
Susan A. Skadan
Notary Public for Columbia County, Georgia
My Commission Expires: June 28, 2021



STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that PULTE HOME COMPANY, LLC ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, identified as (list street names) COOPER FARM ROAD, VINCENT ASTOR DRIVE, AND LEOPOLD STREET

as shown and designated on a plat entitled FINAL PLAT SHOWING THE SUBDIVISION OF OAKFIELD PHASE 3 (34.410 ACRES) A PORTION OF TMS NO. 278-00-00-041 & 127 CONTAINING LOTS 1 THROUGH 87 (15.883 ACRES) RIGHT-OF-WAYS (4.174 AC.) AND HOMEOWNERS ASSOCIATION AREAS (14.353 AC.) PREPARED FOR PULTE HOME COMPANY, LLC LOCATED IN THE CITY OF CHARLESTON CHARLESTON COUNTY SOUTH CAROLINA

prepared by HLA, Inc., dated May 17, 2019, revised _____, and recorded on _____ in Plat Book _____ at Page _____ in the ROD Office for Charleston County.

Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the SHADE TREE PARTNERS, LLC dated January 11, 2018 and recorded January 12, 2018 in Book 0692 at Page 106 in the ROD Office for Charleston County, South Carolina.

This being a portion of the property conveyed to Grantor herein by deed of the SHADE TREE PARTNERS, LLC dated January 11, 2016 and recorded January 12, 2017 in Book 0609 at Page 896 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston
Department of Public Service
Engineering Division
2 George Street, Suite 2100
Charleston, South Carolina 29401

Portion of TMS No.:

278-00-00-041 & 127

STATE OF SOUTH CAROLINA)

COUNTY OF CHARLESTON) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by PULTE HOME COMPANY, LLC
to THE CITY OF CHARLESTON on _____.
3. Check one of the following: The deed is
 - (A) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (B) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
 - (C) exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes _____ or No _____

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
 - (A) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____
 - (B) _____ The fee is computed on the fair market value of the realty which is _____
 - (C) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____
5. Check YES ___ or NO ___ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is _____
6. The deed recording fee is computed as follows:
 - (A) Place the amount listed in item 4 above here: _____
 - (B) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here.)
 - (C) Subtract Line 6(b) from Line 6(a) and place the result here: _____

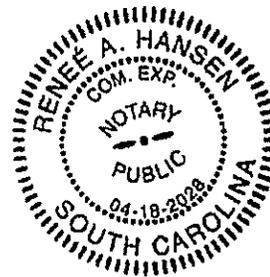
7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is _____.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

SIDNEY DUDLEY DIR OF LAND
Print or Type Name Here DEVELOPMENT

Sworn this 19th day of JULY 2019
RENEE A. HANSEN
Notary Public for SOUTH CAROLINA
My Commission Expires: April 18, 2028



IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Tom O'Brien

Its: Director of Public Director

Witness #2

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by _____, the _____ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on _____.

Signature: _____

Print Name of Notary: _____

Notary Public for _____

My Commission Expires: _____

SEAL OF NOTARY _____

WITNESSES:

Witness #1

Witness #2

OWNER:

Name:

SIDNEY DUDLEY
Director of Land Development
OF Pulte Home Company LLC

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Sidney Dudley, the Director of Land Development of the Pulte Home Company, LLC, a Municipal Corporation organized and existing pursuant to the laws, on behalf of the Owner on July 19, 2019. Michigan limited liability company

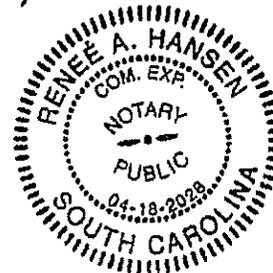
Signature: Renee A. Hansen

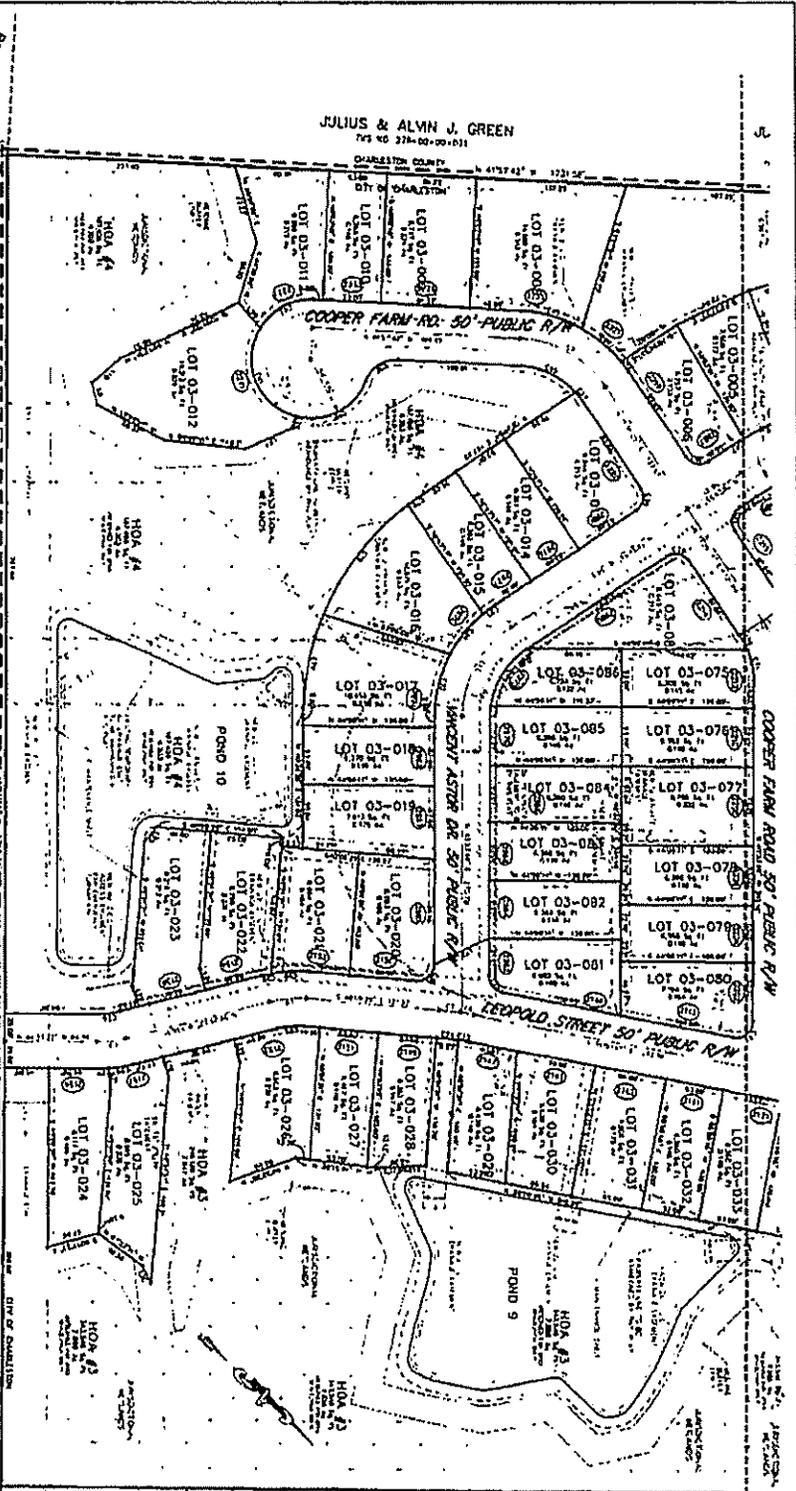
Print Name of Notary: Renee A. Hansen

Notary Public for South Carolina

My Commission Expires: April 18, 2028

SEAL OF NOTARY _____



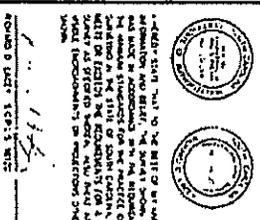


BRENDA C. HALE
 404 W. 7th Street
 Waco, TX 76798

MERRILL P. IRVIN
 404 W. 7th Street
 Waco, TX 76798

CAROLINA PATH OF SC, LLC
 404 W. 7th Street
 Waco, TX 76798

JULIUS & ALVIN J. GREEN
 705 W. 27th Street
 Waco, TX 76798



THIS PLAN IS THE PROPERTY OF THE SURVEYOR AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE SURVEYOR.

- LEGEND**
- Proposed 1/2" x 1/2" x 1/2" Scale
 - Proposed 1/4" x 1/4" x 1/4" Scale
 - Proposed 1/8" x 1/8" x 1/8" Scale
 - Proposed 1/16" x 1/16" x 1/16" Scale
 - Proposed 1/32" x 1/32" x 1/32" Scale
 - Proposed 1/64" x 1/64" x 1/64" Scale
 - Proposed 1/128" x 1/128" x 1/128" Scale
 - Proposed 1/256" x 1/256" x 1/256" Scale
 - Proposed 1/512" x 1/512" x 1/512" Scale
 - Proposed 1/1024" x 1/1024" x 1/1024" Scale
 - Proposed 1/2048" x 1/2048" x 1/2048" Scale
 - Proposed 1/4096" x 1/4096" x 1/4096" Scale
 - Proposed 1/8192" x 1/8192" x 1/8192" Scale
 - Proposed 1/16384" x 1/16384" x 1/16384" Scale
 - Proposed 1/32768" x 1/32768" x 1/32768" Scale
 - Proposed 1/65536" x 1/65536" x 1/65536" Scale
 - Proposed 1/131072" x 1/131072" x 1/131072" Scale
 - Proposed 1/262144" x 1/262144" x 1/262144" Scale
 - Proposed 1/524288" x 1/524288" x 1/524288" Scale
 - Proposed 1/1048576" x 1/1048576" x 1/1048576" Scale
 - Proposed 1/2097152" x 1/2097152" x 1/2097152" Scale
 - Proposed 1/4194304" x 1/4194304" x 1/4194304" Scale
 - Proposed 1/8388608" x 1/8388608" x 1/8388608" Scale
 - Proposed 1/16777216" x 1/16777216" x 1/16777216" Scale
 - Proposed 1/33554432" x 1/33554432" x 1/33554432" Scale
 - Proposed 1/67108864" x 1/67108864" x 1/67108864" Scale
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 - Proposed 1/27222590644249141580843521856708608" x 1/27222590644249141580843521856708608" x 1/27222590644249141580843521856708608" Scale
 - Proposed 1/544451812884982831616870437141721216" x 1/544451812884982831616870437141721216" x 1/544451812884982831616870437141721216" Scale
 - Proposed 1/108890362576996566323374087428442432" x 1/108890362576996566323374087428442432" x 1/108890362576996566323374087428442432" Scale
 - Proposed 1/217780725153993132646748174856884864" x 1/217780725153993132646748174856884864" x 1/217780725153993132646748174856884864" Scale
 - Proposed 1/435561450307986265293496349713769728" x 1/43556145030798626529349634971

NOTES

1. THIS DOCUMENT IS THE PROPERTY OF THE ENGINEER AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
2. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
3. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
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20. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.

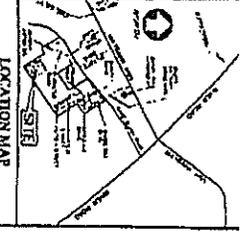


THESE PLANS HAVE BEEN PREPARED BY THE ENGINEER AND ARE TO BE USED IN ACCORDANCE WITH THE CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT. THE ENGINEER HAS CONDUCTED A VISUAL INSPECTION OF THE PROJECT AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.

LOT	AREA (SQ. FT.)	AREA (SQ. YD.)
1	1,234.56	0.0282
2	2,345.67	0.0538
3	3,456.78	0.0794
4	4,567.89	0.1050
5	5,678.90	0.1306
6	6,789.01	0.1562
7	7,890.12	0.1818
8	8,901.23	0.2074
9	9,012.34	0.2330
10	10,123.45	0.2586
11	11,234.56	0.2842
12	12,345.67	0.3098
13	13,456.78	0.3354
14	14,567.89	0.3610
15	15,678.90	0.3866
16	16,789.01	0.4122
17	17,890.12	0.4378
18	18,901.23	0.4634
19	19,012.34	0.4890
20	20,123.45	0.5146
21	21,234.56	0.5402
22	22,345.67	0.5658
23	23,456.78	0.5914
24	24,567.89	0.6170
25	25,678.90	0.6426
26	26,789.01	0.6682
27	27,890.12	0.6938
28	28,901.23	0.7194
29	29,012.34	0.7450
30	30,123.45	0.7706
31	31,234.56	0.7962
32	32,345.67	0.8218
33	33,456.78	0.8474
34	34,567.89	0.8730
35	35,678.90	0.8986
36	36,789.01	0.9242
37	37,890.12	0.9498
38	38,901.23	0.9754
39	39,012.34	1.0010
40	40,123.45	1.0266
41	41,234.56	1.0522
42	42,345.67	1.0778
43	43,456.78	1.1034
44	44,567.89	1.1290
45	45,678.90	1.1546
46	46,789.01	1.1802
47	47,890.12	1.2058
48	48,901.23	1.2314
49	49,012.34	1.2570
50	50,123.45	1.2826
51	51,234.56	1.3082
52	52,345.67	1.3338
53	53,456.78	1.3594
54	54,567.89	1.3850
55	55,678.90	1.4106
56	56,789.01	1.4362
57	57,890.12	1.4618
58	58,901.23	1.4874
59	59,012.34	1.5130
60	60,123.45	1.5386
61	61,234.56	1.5642
62	62,345.67	1.5898
63	63,456.78	1.6154
64	64,567.89	1.6410
65	65,678.90	1.6666
66	66,789.01	1.6922
67	67,890.12	1.7178
68	68,901.23	1.7434
69	69,012.34	1.7690
70	70,123.45	1.7946
71	71,234.56	1.8202
72	72,345.67	1.8458
73	73,456.78	1.8714
74	74,567.89	1.8970
75	75,678.90	1.9226
76	76,789.01	1.9482
77	77,890.12	1.9738
78	78,901.23	1.9994
79	79,012.34	2.0250
80	80,123.45	2.0506
81	81,234.56	2.0762
82	82,345.67	2.1018
83	83,456.78	2.1274
84	84,567.89	2.1530
85	85,678.90	2.1786
86	86,789.01	2.2042
87	87,890.12	2.2298
88	88,901.23	2.2554
89	89,012.34	2.2810
90	90,123.45	2.3066
91	91,234.56	2.3322
92	92,345.67	2.3578
93	93,456.78	2.3834
94	94,567.89	2.4090
95	95,678.90	2.4346
96	96,789.01	2.4602
97	97,890.12	2.4858
98	98,901.23	2.5114
99	99,012.34	2.5370
100	100,123.45	2.5626

LOT	AREA (SQ. FT.)	AREA (SQ. YD.)
101	101,234.56	2.5882
102	102,345.67	2.6138
103	103,456.78	2.6394
104	104,567.89	2.6650
105	105,678.90	2.6906
106	106,789.01	2.7162
107	107,890.12	2.7418
108	108,901.23	2.7674
109	109,012.34	2.7930
110	110,123.45	2.8186
111	111,234.56	2.8442
112	112,345.67	2.8698
113	113,456.78	2.8954
114	114,567.89	2.9210
115	115,678.90	2.9466
116	116,789.01	2.9722
117	117,890.12	2.9978
118	118,901.23	3.0234
119	119,012.34	3.0490
120	120,123.45	3.0746
121	121,234.56	3.1002
122	122,345.67	3.1258
123	123,456.78	3.1514
124	124,567.89	3.1770
125	125,678.90	3.2026
126	126,789.01	3.2282
127	127,890.12	3.2538
128	128,901.23	3.2794
129	129,012.34	3.3050
130	130,123.45	3.3306
131	131,234.56	3.3562
132	132,345.67	3.3818
133	133,456.78	3.4074
134	134,567.89	3.4330
135	135,678.90	3.4586
136	136,789.01	3.4842
137	137,890.12	3.5098
138	138,901.23	3.5354
139	139,012.34	3.5610
140	140,123.45	3.5866
141	141,234.56	3.6122
142	142,345.67	3.6378
143	143,456.78	3.6634
144	144,567.89	3.6890
145	145,678.90	3.7146
146	146,789.01	3.7402
147	147,890.12	3.7658
148	148,901.23	3.7914
149	149,012.34	3.8170
150	150,123.45	3.8426
151	151,234.56	3.8682
152	152,345.67	3.8938
153	153,456.78	3.9194
154	154,567.89	3.9450
155	155,678.90	3.9706
156	156,789.01	3.9962
157	157,890.12	4.0218
158	158,901.23	4.0474
159	159,012.34	4.0730
160	160,123.45	4.0986
161	161,234.56	4.1242
162	162,345.67	4.1498
163	163,456.78	4.1754
164	164,567.89	4.2010
165	165,678.90	4.2266
166	166,789.01	4.2522
167	167,890.12	4.2778
168	168,901.23	4.3034
169	169,012.34	4.3290
170	170,123.45	4.3546
171	171,234.56	4.3802
172	172,345.67	4.4058
173	173,456.78	4.4314
174	174,567.89	4.4570
175	175,678.90	4.4826
176	176,789.01	4.5082
177	177,890.12	4.5338
178	178,901.23	4.5594
179	179,012.34	4.5850
180	180,123.45	4.6106
181	181,234.56	4.6362
182	182,345.67	4.6618
183	183,456.78	4.6874
184	184,567.89	4.7130
185	185,678.90	4.7386
186	186,789.01	4.7642
187	187,890.12	4.7898
188	188,901.23	4.8154
189	189,012.34	4.8410
190	190,123.45	4.8666
191	191,234.56	4.8922
192	192,345.67	4.9178
193	193,456.78	4.9434
194	194,567.89	4.9690
195	195,678.90	4.9946
196	196,789.01	5.0202
197	197,890.12	5.0458
198	198,901.23	5.0714
199	199,012.34	5.0970
200	200,123.45	5.1226

- REFERENCES**
1. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
 2. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
 3. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
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 18. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
 19. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.
 20. CITY OF CHICAGO ORDINANCES AND THE ILLINOIS SUBDIVISION ACT.



FINAL PLAT SHOWING THE SUBDIVISION OF OAKFIELD PHASE 3 (14.40 ACRES) INTO LOTS 1 THROUGH 217 (11.883 ACRES) WITH RIGHT-OF-WAYS (4.174 AC) AND HOMEOWNERS ASSOCIATION AREAS (14.331 AC.)

PLATE HOME COMPANY, LLC
 DEVELOPER
 CHICAGO, ILLINOIS
 1400 W. WASHINGTON ST., SUITE 1000
 CHICAGO, ILLINOIS 60604

ENGINEER: DAVID D. DUNN, P.E.
 1400 W. WASHINGTON ST., SUITE 1000
 CHICAGO, ILLINOIS 60604

DATE: 12/31/2024

SHEET 4 OF 4



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

March 25, 2019

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of sidewalk on Folly Road (SC-171), in conjunction with the project at 1285 Folly Road.

Dear Mr. Richards:

This letter concerns the proposed installation of 150 LF of 10' wide concrete sidewalks and 35 LF of 8' wide concrete sidewalk to be constructed in conjunction with the project at 1285 Folly Road.

The City Council of Charleston, at its meeting held March 24, 2020, agreed to accept maintenance responsibility for the 150 LF of 10' wide concrete sidewalks and 35 LF of 8' wide concrete sidewalk on Folly Road within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston-sc.gov.

Sincerely,

Thomas F. O'Brien,
Director of Public Service

Copy to:
Robert Hauck, GIS
Cameron Baker, PE, C Baker Engineering, LLC

TFO/tmg



City of Charleston
South Carolina
Department of Public Service

JOHN J. TECKLEBURG
Mayor

THOMAS F. O'BRIEN
Interim Director of Public
Service

January 23, 2019
March 15, 2020

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of sidewalk on Spring St. (S-10-3), in conjunction with project at
137-141 Spring Street. *Folly Road*

Dear Mr. Richards:

This letter concerns the proposed installation of ¹⁵⁰ 31 linear feet of concrete sidewalk and ^{40'} 32 LF of granite curb on Spring St. (S-10-3) to be constructed in conjunction with the project at 137-141 Spring Street. *Folly Road*

The City Council of Charleston, at its meeting held on January 22, 2019, agreed to accept maintenance responsibility for the concrete sidewalk and granite curb within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities). *8' con curb sidewalk March 14, 2020*

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston-sc.gov.

Sincerely,

Thomas F. O'Brien
Thomas F. O'Brien,



March 4, 2020

Mr. Tom O'Brien
City of Charleston
Department of Public Service
Engineering Division
2 George Street, Suite 2100
Charleston, SC 29401

Re: Autboell Car Wash – (City of Charleston Project ID TRC-SP2018-000182)
SCDOT Sidewalk Maintenance Letter
CBE Project No. 18.023

Dear Mr. O'Brien:

The South Carolina Department of Transportation (SCDOT) has requested a signed maintenance agreement letter from the City of Charleston for the proposed concrete sidewalk located in the Folly Road right-of-way for the above referenced project. The improvements are associated with the development plans of a new full service Autobell Car Wash. The proposed improvements include 150 LF of 10' concrete sidewalk which is reduced to 8' for 35 LF. The sidewalk improvement will replace an existing sidewalk as part of the "Rethink Folly Road" plan.

Please let this letter represent our formal request to the City of Charleston for the executed maintenance agreement for the proposed improvements within the Folly Road right-of-way.

Should you have any questions or require additional information, please do not hesitate to call me at (843) 270-3185.

Sincerely,

A handwritten signature in blue ink that reads "Cameron Baker".

Cameron Baker, PE
Principal

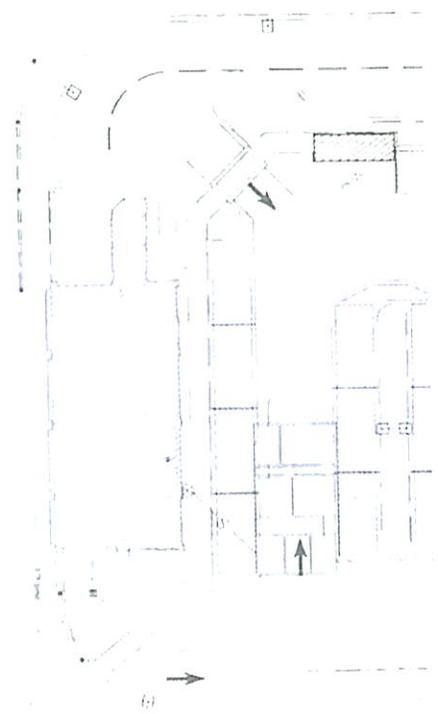
PROJECT: SIDEWALK EXHIBIT
 DATE: 05/11/11
 SHEET: 001 OF 001

THIS EXHIBIT IS TO BE INSTALLED
 ON THE SIDEWALK OF THE
 PROPERTY OWNED BY THE
 CITY OF CHARLESTON, SOUTH CAROLINA

THE EXHIBIT IS TO BE INSTALLED
 IN ACCORDANCE WITH THE
 CITY OF CHARLESTON, SOUTH CAROLINA
 ORDINANCE NO. 1997-001

10.00'

8.00'



SIDEWALK EXHIBIT
 1" = 30'
AUTOBELL CAR WASH
 CITY OF CHARLESTON, SOUTH CAROLINA
 TWS:NC 137.00.00.120





JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

March 25, 2019

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of approximately 410 LF of concrete sidewalks, crosswalks & street trees wells on Meeting Street (S-107), in conjunction with the project at 44 Line Street.

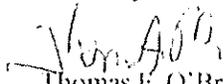
Dear Mr. Richards:

This letter concerns the proposed installation of 410 LF of concrete sidewalks, crosswalks & street trees wells on Meeting Street (S-107) to be constructed in conjunction with the project at 44 Line Street.

The City Council of Charleston, at its meeting held March 24, 2020, agreed to accept maintenance responsibility for the 410 LF of concrete sidewalks, crosswalks & street trees wells on Meeting Street (S-107) within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston-sc.gov.

Sincerely,


Thomas F. O'Brien,
Director of Public Service

Copy to:

2 George Street, Suite 2100, Charleston, SC 29401-3506 · Phone (843) 724-3754 · fax (843) 973-7261

Robert Hauck, GIS
Bret Jarotski, Bowman Senior Project Eng.

TFO/tmg



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Interim Director of Public
Service

January 23, 2019
March 25, 2020

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

approx 410 LF of concrete sidewalk and street tree well and crosswalks.

Re: Maintenance of sidewalk on Spring St. (S-10-3), in conjunction with project at 137-141 Spring Street. *44 Line Street*

Dear Mr. Richards,

This letter concerns the proposed installation of 31 linear feet of concrete sidewalk and 32 LF of granite curb on Spring St. (S-10-3) to be constructed in conjunction with the project at 137-141 Spring Street. *Meeting S-10-7*

The City Council of Charleston, at its meeting held on ~~January 22~~ *March 24, 2020* 2019, agreed to accept maintenance responsibility for the concrete sidewalk and granite curb within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities). *Meeting*

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at tbrien@charleston.gov.

Sincerely,

Thomas F. O'Brien
Thomas F. O'Brien,

March 3, 2020

Mr. Mike Metzler
Interim Director of Public Service
City of Charleston - Public Service
2 George Street
Charleston, SC 29401

**RE: 44 Line Street (LC Line Street: Parcel 1 and The Enclave)
TRC-SP2018-000085
PWU Submission**

Dear Mr. Metzler,

For the above referenced project, this is our office's formal submission for the City of Charleston PWU Committee's review and to be on the next scheduled PWU Committee meeting agenda. Our office requests the PWU Committee review this letter and the provided exhibit in order to issue a "Maintenance Partner Agreement" to provide to SCDOT per their right-of-way maintenance requirements. The provided exhibit includes the location, linear footage, and material of the required right-of-way items (concrete sidewalks, crosswalks, street tree wells, and streetlights) that SCDOT has required the City to maintain. SCDOT is also requiring the following statement be provided by the City:

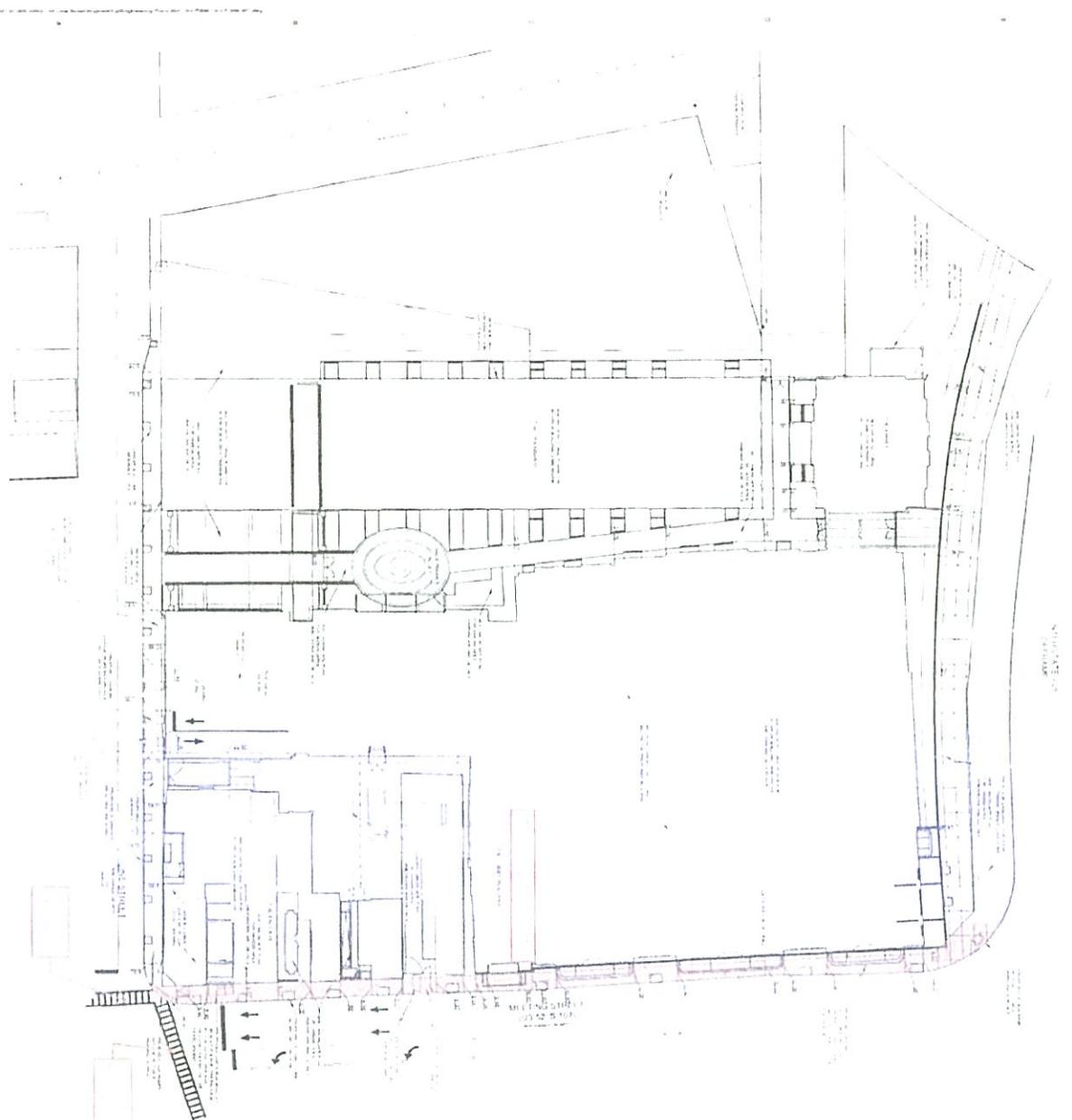
"Maintenance of all decorative lighting systems along the SCDOT right-of-ways will be perpetual with the total cost including operational cost being the responsibility of the City. The SCDOT shall incur no costs. The City will have sole responsibility for periodic inspections to determine that all luminaries are operational. All maintenance will be performed in such a manner as to provide for the safe, orderly, and efficient flow of traffic and in conformity with Department traffic control guidelines."

Should you have any questions or comments, please contact our office at (843) 501-0333.

Very Respectfully,
BOWMAN CONSULTING GROUP, LTD.



Bret Jarotski
Senior Project Engineer



GENERAL NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IBC AND ALL APPLICABLE LOCAL ORDINANCES.
2. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY UTILITIES INFORMATION AND RECORD DRAWINGS.
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT AND THE LOCAL BUILDING DEPARTMENT.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND UTILITIES AT ALL TIMES.
6. ALL EXISTING UTILITIES SHALL BE PROTECTED AND DEEPER THAN THE PROPOSED FOUNDATION.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
8. ALL CONSTRUCTION SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
9. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORKING SITE AT ALL TIMES.
10. ALL MATERIALS SHALL BE STORED PROPERLY AND PROTECTED FROM THE ELEMENTS.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY INSURANCE AND BONDING.
12. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IBC AND ALL APPLICABLE LOCAL ORDINANCES.

LC
LIFE STYLE
COMMUNITES

Bowman
RAMSA

LSJP

C300

SITE PLAN





JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

March 25, 2019

Mr. Kirk R. Richards, P.E.,
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of concrete sidewalks and granite curbs on Meeting Street (S-107),
in conjunction with the project at 547 Meeting Street.

Dear Mr. Richards:

This letter concerns the proposed installation of 450 LF of concrete sidewalks and 50 LF of granite curbs on Meeting Street (S-107) to be constructed in conjunction with the project at 547 Meeting Street.

The City Council of Charleston, at its meeting held March 24, 2020, agreed to accept maintenance responsibility for the 450 LF of concrete sidewalks and 50 LF of granite curbs on Meeting Street within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston.sc.gov.

Sincerely,

Thomas F. O'Brien,
Director of Public Service

Copy to:
Robert Hauck, GIS
Vincent N. Sottile, PE, EarthSource Eng.

TFO/tmg



EARTHSOURCE ENGINEERING

CIVIL ENGINEERING | SITE PLANNING | LANDSCAPE DESIGN | LEED DESIGN

09 March 2020

Mr. Tom O'Brien

Re: **Request for Granite Curb and Sidewalk Maintenance**
Moxy Hotel
547 Meeting Street
Charleston, SC 29401
TMS# 459-05-01-016

Dear Mr. O'Brien:

The owner of 547 Meeting Street (TMS #459-05-01-016) formally request the PWU Committee agree to maintain the required granite curbs and sidewalks proposed to be installed in the SCDOT right-of-way of Meeting Street as requested by SCDOT. The granite curbs and sidewalks are proposed to be installed per the City of Charleston Ordinance and TRC Committee.

Respectfully Submitted,

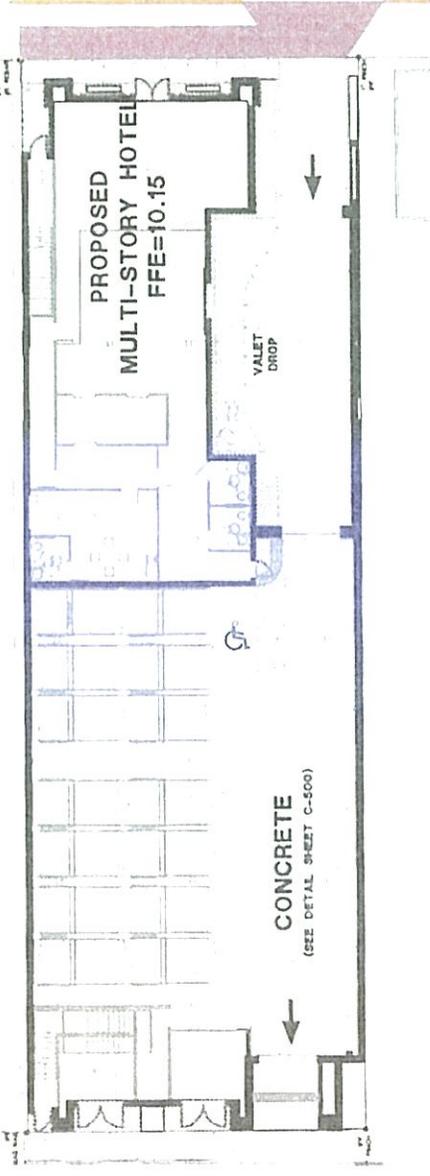
Vincent N. Sottile, PE

MEETING STREET
(70' R/W)

WALNUT STREET
(50' R/W VARIES)

GRANITE CURB

BIKEWAY
(3'-6" SE)



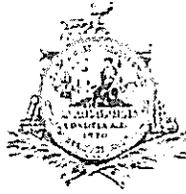
SPEED LIMIT
20

SPEED LIMIT
30

SCALE: 1"=20'

EARTHSOURCE
1111
1000 10th Avenue, Suite 200
Berkeley, CA 94710
www.earthsources.com

MOXY HOTEL
GRANITE CURB AND SIDEWALK EXHIBIT



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

March 25, 2019

Mr. Kirk R. Richards, P.E.,
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of sidewalk on Cane Slash (S-1334), in conjunction with the project at Oak Field (Phase 5C & 5D).

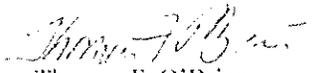
Dear Mr. Richards:

This letter concerns the proposed installation of 867 LF of sidewalks on Cane Slash (S-1334) to be constructed in conjunction with the project at Oak Field (Phase 5C & 5D).

The City Council of Charleston, at its meeting held March 24, 2020, agreed to accept maintenance responsibility for the 867 LF of sidewalks on Cane Slash (S-1334) within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston-sc.gov.

Sincerely,


Thomas F. O'Brien,
Director of Public Service

Copy to:
Robert Hauck, GIS
Adriana B. Carson, PM, HLA

TFO/tmg

O'Brien, Tom F.

From: Adriana Carson <acarson@hlainc.com>
Sent: Wednesday, March 4, 2020 3:36 PM
To: O'Brien, Tom F.
Cc: Givens, Barry
Subject: FW: Oakfield Sidewalk along Cane Slash- Oakfield Phase 5C &5D
Attachments: Oakfield Ph. 5C SCDOT Sidewalk Exhibit 3-4-2020.pdf

CAUTION: This email originated outside of the City of Charleston. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Tom,

Welcome back! Hope you are doing well. I am working on the last 7 lots of the Oakfield Subdivision Project (Phases 5C &5D)). The TRC staff requested for a new sidewalk to be installed along Cane Slash SCDOT right-of-way between the existing roundabout and proposed secondary entrance. In order for SCDOT to approve the encroachment permit a sidewalk maintenance letter from the City of Charleston is required. Per Ronnie and Eric Schulz's direction, it is my understanding that this sidewalk will need to go through the Public Works committee and then be presented to the City Council. I'm not sure of how this process work. Can you please help me. Below is a description of what we are proposing and also I have attached an exhibit showing which portion of the sidewalk will be installed within the SCDOT right-of-way :

Installation of 743 linear feet long concrete sidewalk and one ADA ramp to be constructed in conjunction with Phases 5C and 5D, within the SCDOT right-of-way at Cane Slash Road

Thanks,

Adriana B. Carson

Senior Project Director



29A Leinbach Drive
Charleston, SC 29407 9688
Tel: 843.763.1166, ext. 14
www.hlainc.com

 [View this message in Outlook](#)

From: Adriana Carson
Sent: Wednesday, December 11, 2019 9:07 AM
To: Schultz, Eric <SCHULTZE@charleston.sc.gov>
Subject: FW: Oakfield Sidewalk along Cane Slash- Oakfield Phase 5C &5D

Eric,
Please let me if you need anything else to take this through City Council. SCDOT is requiring a maintenance letter from the City.
Thanks,

Adriana B. Carson

Senior Project Director



29A Leinbach Drive
Charleston, SC 29407-9688
Tel. 843.763.1166, ext. 14
www.hlainc.com

Please click on the image to print this page. Thank you.

From: Adriana Carson

Sent: Friday, November 08, 2019 9:15 AM

To: Schultz, Eric <SCHULTZE@charleston-sc.gov>; Schumacher, Janet <SCHUMACHERJ@charleston-sc.gov>

Subject: FW: Oakfield Sidewalk along Cane Slash- Oakfield Phase 5C &5D

Eric and Janet,

I have attached a set of the proposed sidewalk along Cane Slash that you requested in our previous TRC meeting. SCDOT doesn't see any issues with the sidewalk location. Please note that we have meandered the sidewalk around the power poles and that the sidewalk on those locations are 3' wide. Due to the existing swale and not enough clearance for a pipe we are not able to go around the other side of the pole closer to the road. Please let me know if this set is sufficient to present to the City Council for the City maintenance agreement and if you need any other information.

Thanks

Adriana B. Carson

Senior Project Director



29A Leinbach Drive
Charleston, SC 29407-9688
Tel. 843.763.1166, ext. 14
www.hlainc.com

Please click on the attachment below to print this page.

From: Fleming, Juleigh B. <FlemingJB@scdot.org>

Sent: Wednesday, November 06, 2019 7:53 AM

To: Adriana Carson <acarson@hlainc.com>

Cc: Grooms, Robert W. <Grooms.RW@scdot.org>

Subject: RE: Oakfield Sidewalk along Cane Slash

Hey Adriana,

We do not have issues with the sidewalk if the City will maintain it. You will have to provide an analysis of the ditch since you are reducing the cross-section. You will need to ensure it can handle the additional runoff from the sidewalk for the 10-yr storm event

Thanks!
Juleigh

From: Adriana Carson <acarson@hlainc.com>
Sent: Friday, November 1, 2019 3:09 PM
To: Fleming, Juleigh B. <FlemingJB@scdot.org>
Cc: Grooms, Robert W. <GroomsRW@scdot.org>
Subject: FW: Oakfield Sidewalk along Cane Slash

*** This is an EXTERNAL email Please do not click on a link or open any attachments unless you are confident it is from a trusted source ***

Juleigh,

We added the 1' shelf to the sidewalk cross-sections. Can you please review the attached set and let me know if you have any comments or concerns. My plan is to submit a PDF to Eric Schulz, for him to present it to the City Council for the maintenance agreement. We will do a formal submittal to SCDOT after we get the acceptance by the City.

Thanks,
Adriana B. Carson
Senior Project Director



29A Leinbach Drive
Charleston, SC 29407-9688
Tel: 843 763-1166, ext 14
www.hlainc.com

 [View this message in Outlook](#)

From: Jimi Woody <jwoody@hlainc.com>
Sent: Friday, November 01, 2019 11:13 AM
To: Adriana Carson <acarson@hlainc.com>
Subject: Oakfield Sidewalk

Adriana,

Attached is a PDF of the revised SCDOT sidewalk plans for Oakfield Ph. 5C & 5D.

Thanks,

Jimi Woody



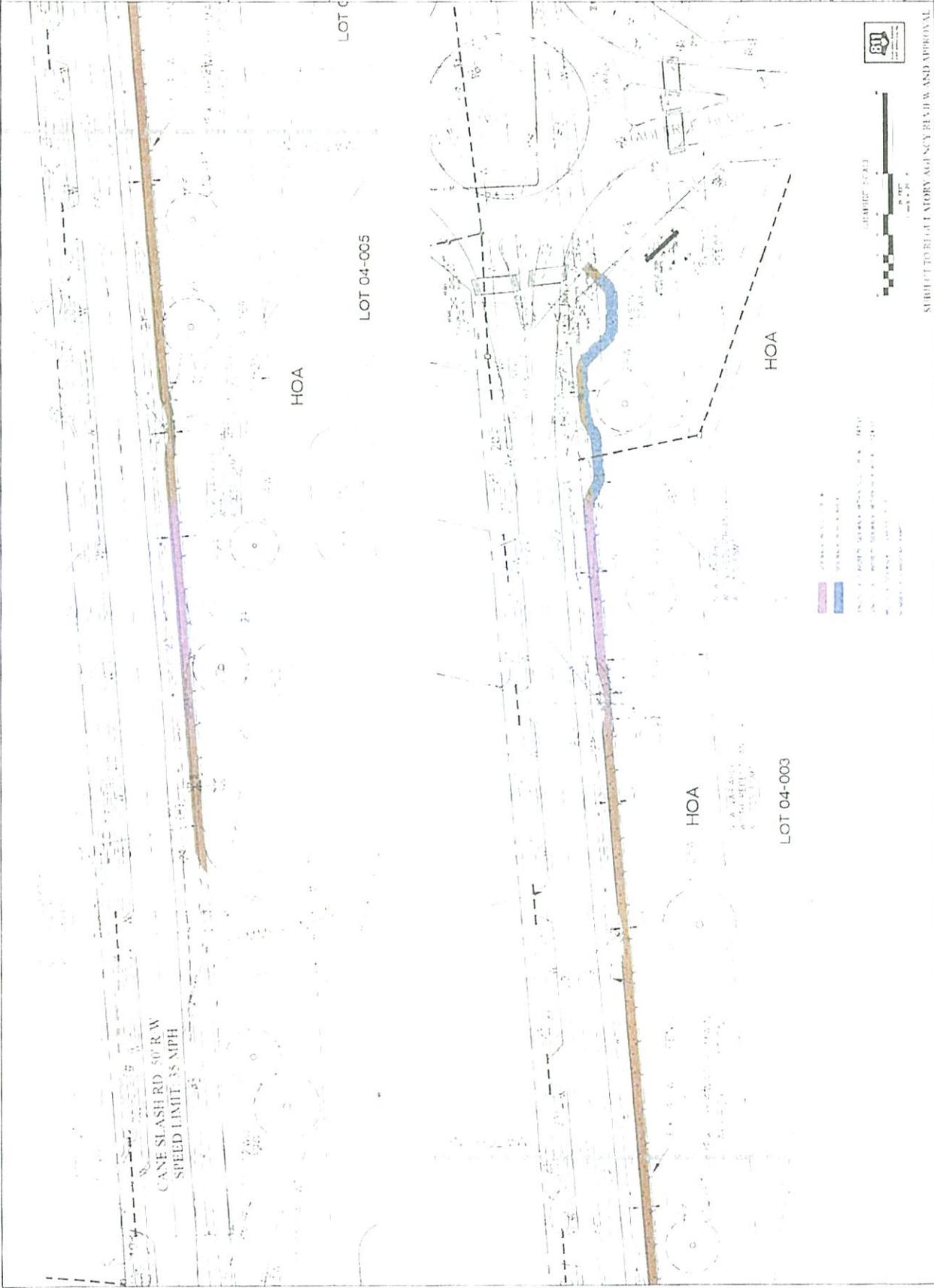
PROFESSIONAL ENGINEER
 STATE OF CALIFORNIA
 LICENSE NO. 44567
 CIVIL ENGINEERING



SCDOT SIDEWALK EXHIBIT
 OAKFELD SUBDIVISION PHASE 5C & 5D
 SCOT IMPROVEMENT PLANS
 CITY OF CHARLESTON, CHARLESTON, SOUTH CAROLINA

PROJECT: 02075.65C
 DATE: 01/11/2017
 DRAWN: J. L. HARRIS
 CHECKED: J. L. HARRIS

SCALE: AS SHOWN
 SHEET NO. 1 OF 1



DATE PLOTTED: 01/11/2017 10:00 AM



JOHN J. TECKLENBURG
Mayor

City of Charleston
South Carolina
Department of Public Service

THOMAS F. O'BRIEN
Director of Public Service

March 25, 2019

Mr. Kirk R. Richards, P.E.
Assistant District Maintenance Engineer
SCDOT-District Six
6355 Fain Blvd.
North Charleston, SC 29406

RE: Maintenance of sidewalk on Savannah Hwy (US-17), in conjunction with the project at Hwy 17 and Main Road.

Dear Mr. Richards:

This letter concerns the proposed installation of 1283 LF of sidewalks on Savannah Hwy (US-17) to be constructed in conjunction with the project at Hwy 17 and Main Road.

The City Council of Charleston, at its meeting held March 24, 2020, agreed to accept maintenance responsibility for the 1283 LF of sidewalks on Savannah Hwy (US-17) within the State maintained right-of-way shown on the attached drawing and which will be constructed under a valid SCDOT Encroachment Permit. The City of Charleston agrees to maintain this sidewalk and corner accessibility ramps in compliance with current ADA and SCDOT standards (ADA Standards for Transportation Facilities, SC Highway Design Manual, SCDOT Standard Drawings, AASHTO Guide for Development of Pedestrian Facilities).

Should there be any questions, please do not hesitate to contact me at 843-724-3754 or at obrien@charleston-sc.gov.

Sincerely,

Thomas F. O'Brien,
Director of Public Service

Copy to:
Robert Hauck, GIS
Adriana B. Carson, PM, HLA

TFO/tmg

O'Brien, Tom F.

From: Adriana Carson <acarson@hlainc.com>
Sent: Wednesday, March 4, 2020 3:50 PM
To: O'Brien, Tom F.
Cc: Givens, Barry
Subject: Hwy 17 Sidewalk Improvements for the Satori Apartments - City of Charleston Maintenance Letter
Attachments: Satori Apts SCDOT Sidewalk Exhibit 3-4-2020.pdf; 1_COVER COVER.pdf

CAUTION: This email originated outside of the City of Charleston. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Tom,

Here is another project where TRC is asking us to provide a sidewalk within the SCDOT right-of-way in front of the proposed Apartment complex. In order to get it approved by SCDOT we will need to provide them with a City of Charleston maintenance letter. This project is adjacent to the Publix Store at the intersection of Hwy 17 and Main Road. Below is a description of what we are proposing:

Installation of a 5-foot wide by 1,283 linear feet long concrete sidewalk and three ADA ramp with detectable warning assemblies to be constructed in conjunction with Satori Apartments, within the SCDOT right-of-way at Savannah Hwy (Hwy 17)

Thanks,

Adriana B. Carson, P.M

Senior Project Director



29A Leinbach Drive
Charleston, SC 29407 9688
Tel. 843.763.1166, ext. 14
www.hlainc.com



HLA THE SITE EXPERTS

DEVELOPMENT SUMMARY

PROJECT NO. 161118-SAVANNAH HWY-1
 PROJECT NAME: SATORI WEST ASHLEY
 PROJECT LOCATION: 161118-SAVANNAH HWY-1
 PROJECT AREA: 1.00 ACRES
 PROJECT TYPE: APARTMENTS
 PROJECT PHASE: PRELIMINARY PLANS
 PROJECT OWNER: THE CITY OF CHARLESTON
 PROJECT CONTACT: [Name Redacted]

PRELIMINARY PLANS
 PREPARED BY: HLA, INC.
 DATE: 08/15/2017
 SCALE: AS SHOWN
 SHEET NO. 1 OF 1

GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF CHARLESTON ZONING ORDINANCES AND THE SOUTH CAROLINA ZONING ACT.
2. THE DEVELOPER SHALL OBTAIN ALL NECESSARY PERMITS FROM THE CITY OF CHARLESTON AND THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION.
3. THE DEVELOPER SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE DEVELOPER SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
5. THE DEVELOPER SHALL MAINTAIN ALL EXISTING TREES AND LANDSCAPE.
6. THE DEVELOPER SHALL PROVIDE ADEQUATE DRAINAGE AND EROSION CONTROL.
7. THE DEVELOPER SHALL PROVIDE ADEQUATE LIGHTING AND SIGNAGE.
8. THE DEVELOPER SHALL PROVIDE ADEQUATE SECURITY AND ACCESS CONTROL.
9. THE DEVELOPER SHALL PROVIDE ADEQUATE PARKING AND TRASH ENCLOSURES.
10. THE DEVELOPER SHALL PROVIDE ADEQUATE UTILITY AND SERVICE CONNECTIONS.

DEVELOPER:
 THE CITY OF CHARLESTON
 100 MARKET STREET
 CHARLESTON, SC 29401
 (803) 739-1234

DESIGNER:
 HLA, INC.
 201 FORT WORTH DRIVE
 CHARLESTON, SC 29401
 (803) 739-1234

SITE IMPROVEMENT PLANS

FOR

SATORI WEST ASHLEY

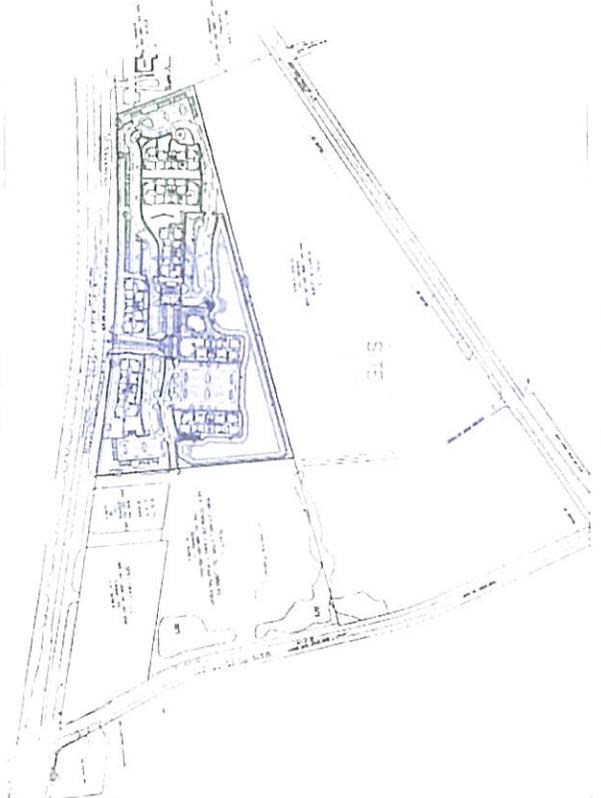
(FORMERLY GATEWAY APARTMENTS)

LOCATED IN

THE CITY OF CHARLESTON

CHARLESTON COUNTY, SOUTH CAROLINA

CITY PROJECT ID# 161118-SAVANNAH HWY-1



PLANNING
 THE CITY OF CHARLESTON
 100 MARKET STREET
 CHARLESTON, SC 29401
 (803) 739-1234

LANDSCAPE ARCHITECT
 HLA, INC.
 201 FORT WORTH DRIVE
 CHARLESTON, SC 29401
 (803) 739-1234

REGULATORY AGENCY & UTILITY CONTACTS

AGENCY	CONTACT NAME	PHONE	EMAIL
CITY OF CHARLESTON	[Name Redacted]	[Phone Redacted]	[Email Redacted]
SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION	[Name Redacted]	[Phone Redacted]	[Email Redacted]
SCANA ENERGY	[Name Redacted]	[Phone Redacted]	[Email Redacted]
AT&T	[Name Redacted]	[Phone Redacted]	[Email Redacted]
VERIZON	[Name Redacted]	[Phone Redacted]	[Email Redacted]

SHEET NO.	TITLE
1	COVER SHEET
2	GENERAL NOTES
3	PLANNING
4	LANDSCAPE ARCHITECTURE
5	REGULATORY AGENCY & UTILITY CONTACTS
6	CONSTRUCTION DETAILS
7	UTILITY AND SERVICE CONNECTIONS
8	TRASH ENCLOSURES
9	PARKING
10	LANDSCAPING
11	SECURITY AND ACCESS CONTROL
12	LIGHTING AND SIGNAGE
13	EROSION CONTROL
14	UTILITIES
15	ADDITIONAL NOTES

COVER SHEET

SATORI WEST ASHLEY

CITY OF CHARLESTON, SOUTH CAROLINA

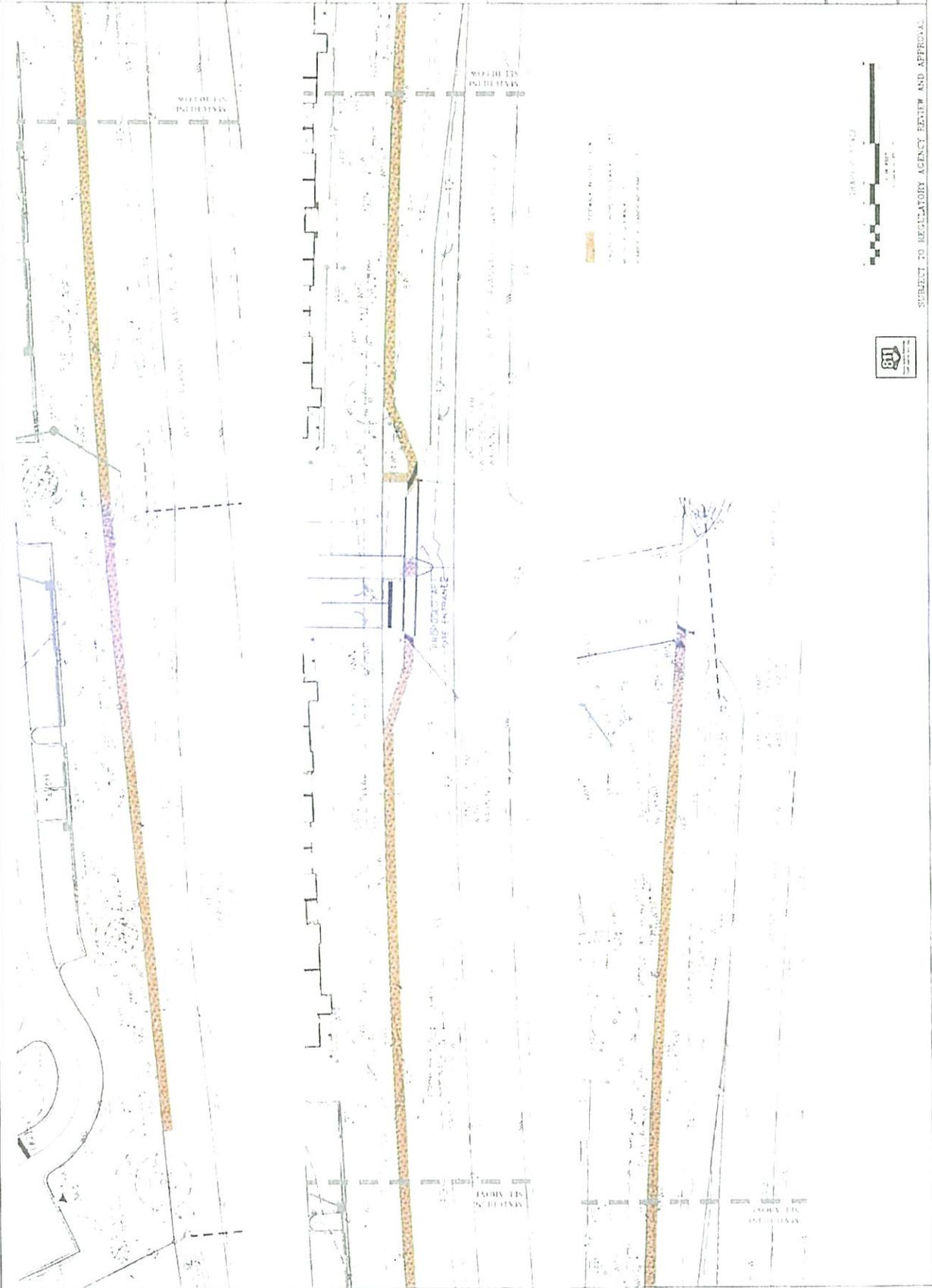
HLA, INC.
 201 FORT WORTH DRIVE
 CHARLESTON, SC 29401
 (803) 739-1234



PROJECT NO. 2018-001
DATE: 08/15/2018
SCALE: AS SHOWN
DRAWN BY: J. W. BROWN
CHECKED BY: J. W. BROWN
DATE: 08/15/2018

SCOT SHEDWALK EXHIBIT
SAPORE WEST ASHLES
SCOT IMPROVEMENT PLANS
CITY OF CHARLESTON, SOUTH CAROLINA

PROJECT NO. 2018-001
DATE: 08/15/2018
SCALE: AS SHOWN
DRAWN BY: J. W. BROWN
CHECKED BY: J. W. BROWN
DATE: 08/15/2018



SUBJECT TO REGULATORY AGENCY REVIEW AND APPROVAL.