

# CITY OF CHARLESTON DESIGN REVIEW BOARD

#### Meeting of January 22nd, 2019

A meeting of the Design Review Board will be held at 5 p.m. on Tuesday, January 22nd, 2019 at 2 George Street, in the Salon II room, 2<sup>nd</sup> floor (Gaillard Center Municipal Building). The following applications\* will be considered:

## 1. 2060 Sam Rittenberg (Citadel Mall) – TMS# 351-09-00-053

Request preliminary approval for the renovation to the former JC Penny to a MUSC medical facility.

Owner: MUSC

Applicant: McMillan Pazdan Smith Architects

Neighborhood/Area: West Ashley

#### 2. 2376 Ashley River Rd. – TMS# 353-02-00-005 (deferred by staff)

Renovation of an existing building to a bar.

Owner: Rob David
Applicant: AJ Architects
Neighborhood/Area: West Ashley

# 3. 0 River Rd. (Forest at Fenwick) – TMS# 312-00-00-139,124

Request the conceptual approval for a new multi-family development.

Owner: River Rd Associates

Applicant: Front Street Design and Consulting, LLC

Neighborhood/Area: John's Island

## 4. River Landing Dr. (River Landing Village) - TMS# 275-00-00-114

Request conceptual approval for the construction of a new mix use building with commercial and residential above.

Owner: EW Daniel Island Investors, LLC Applicant: McMillian Pazdan and Smith

Neighborhood/Area: Daniel Island

- 5. Approval of minutes from the 8/20/18 meeting
- 6. Approval of minutes from the 9/4/18 meeting
- 7. Approval of minutes from the 9/17/18 meeting

- \* Files pertinent to the above applications are available for public review at the Permit Center, 2 George Street, 1st Floor, during normal business hours. Contact the Preservation Division at 843-958-6400 for more information, or view our website at <a href="https://www.charleston-sc.gov/drb">www.charleston-sc.gov/drb</a>
- \* In accordance with the American with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to <a href="mailto:schumacheri@charleston-sc.gov">schumacheri@charleston-sc.gov</a> three business days prior to the meeting.